

**THE
WHOLE BOOKE OF**

Psalmes, collected into English
meter by Thomas Sternh. Iohn
Hopkins and others, conferred with the
Hebrue with apt Notes to sing them
with all.

¶ Setfoorth & allowed to be song in all Churches of the people together before and after Mornin. and Euening prayer: as also before and after Sermons, & moreouer in priuate houses for their godly tolace and comfort. laying apart, vngodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED LET HIM PRAY,
and if any be merry, let him sing Psalmes.

COLLOSS. III.

¶ Let the word of God dwell pléteously in y^e u
in all wisedome, teaching and exhorting
one an other in Psalmes, Hymnes, and spiri-
tuall songes, and sing vnto the Lord in your
hartes.

¶ *Imprinted at London by Iohn Day*

¶ Cum gratia & priuilegio Regiæ Maiesta-
tis. Anno. 1583.

is never be Afflicted
Let him know

Thomas Shatto
His Book
Printed by the same
One thousand copies
to be printed & sold

Thomas Shatto
His Book Aug 7 1795

Thomas Shatto
His Book Aug 30 1797

James Shatto
1795

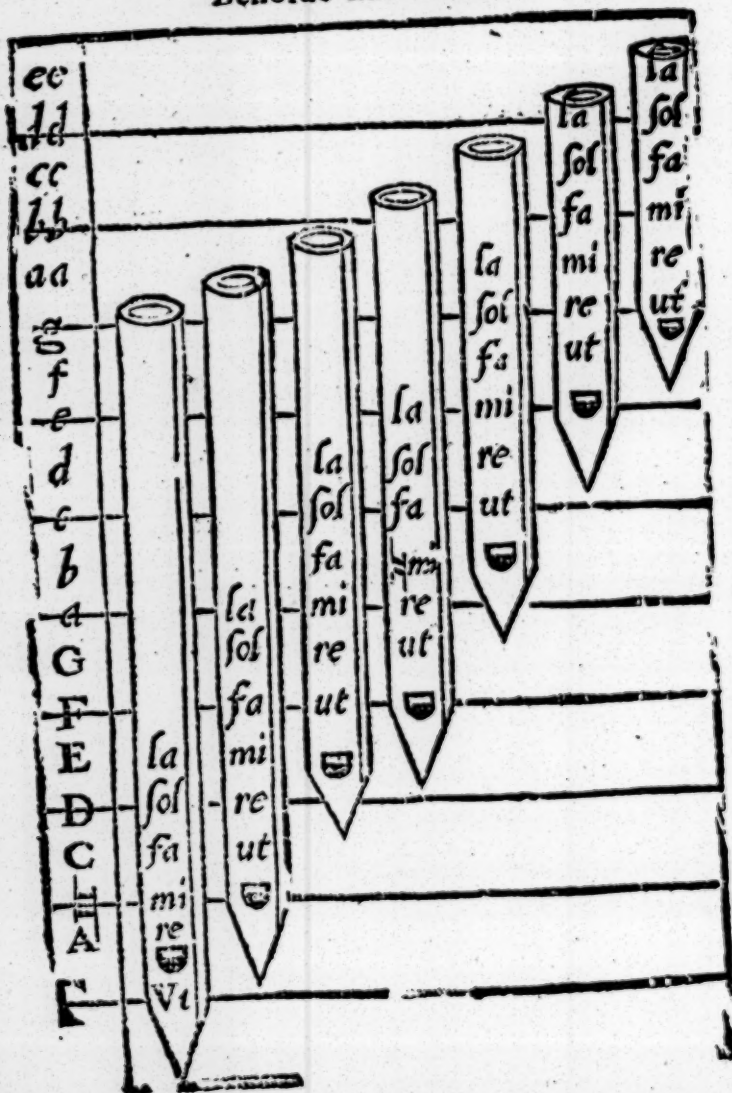


A shORTE Introduction into
the Science of Musicke, made for such
as are desirous to haue the knowledge
thercof for the singing of
these Psalmes.


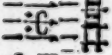



Dz that the rude and ignorant
in songe, may with more de-
light, desire, and good will,
be moued and drawne to the
Godly exercise of singing of
Psalmes, as well in common
places of Prayer, where all,
together with one voyce, ren-
der thanks and prayes to G O D, as priuately
by themselues, or at home in their houses: I haue
set here in the beginninge of this booke of Psalmes,
an easie and most plaine way and rule, of the order
of the Notes and Keyes of singinge which com-
monly is called the Scale of Musicke, or the Gam-
ma vt, Whereby (and diligence geuen thereunto) e-
uery man may in a few dayes, yea in a few houres, ea-
sily without all payne, and that also without ayde or
helpe of any other teacher, attaine to a sufficient know-
ledge to sing any Psalmie contayned in this booke or
any such other plaine and easie songes, as these are.

Beholde this Table.



In this table of Gamma vt. is containe
ned all what is necessary to þ knowledge
of singing: Wherefore it must be diligent-
ly wayed, and must also be perfectly com-
mitted to memory, so that ye can readily
and distinctly say it without booke, both
forward and backward, that is, vþward
and downeward. and this is the greatest
paine that ye nede to take in this trauel.

We must also note that þ letters ascen-
ding on the left hand of the Table, are
called *Kayes* or *Cleues*, of which the first
is a Græke letter signifying G, & is cel-
led Gamma (of whome the whole Table
or Scale is called the Gamma vt.) All þ
other are Latine letters, vii. in number
a, b, c, d, e, f, g. then repeatinge the same
again beginning at a, & the third time re-
peatinge the same, till ye come to ee, la,
which is the last. But all these *Kayes*, are
not signified or set in these *Psalmes*, but
onely two or thræ most cōmonly, C, or F,
or B, C, hath this forme or signe 
F, is signified after this manner. 
B, hath thus  or thus. ✱

The *Kayes* of this scale or Table, are
diuided & set forth by thræ diuers orders
of letters, From Gamma vt. to G, sol, re,

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vt, are signed with Capitall letters, and are called graue, base, or Capital Keyes, from G, sol, re, vt, to g, sol, re, vt, they are written with small letters and are called meane or small Keyes, & from G, sol, re, vt, to ee, la, they are written with double letters, & are called double Keyes, & treble Keyes. When it chaunceth two Keyes to be of one letter as G, sol, re, vt, and g, sol, re, vt: A, la, mi, re, and a, la, mi, re: E, fa, vt, : and f, fa, vt: E, la, mi, and e, la, mi, ye may (to put difference & distinction betwene them) call þ one Capital, G, or G, sol, re vt, the lower, & the other small g, or g, sol, re vt, the higher, and so others. They are called Keyes, because they open, as it were the doore, and make a way into the song, for by the sighte and place of the Key ye shall know easely the whole songe, the nature of euery note in what Key or place it standeth, & how ye shall name it. Ye see also in the Table that some of the Keyes be set in lines or rules, & other some are set in spaces betwene the lines, as Gamma vt, is set in rule, a, re, in space, be, mi, in rule, c, fa, vt, in space, d, sol, re, in rule, & so ascending to the ende: so also in the songes of your booke

to learne to sing.

booke, ye ſee rules & ſpaces, ſo that euery rule & ſpace in your booke aunſwereth to ſome one rule or ſpace of your Table or ſcale, and taketh the name of the ſame, which you may eaſely finde out, either by aſcending or deſcending from the Key, ſet and marked in your ſongr. Moreover, it is to be noted, that there are vi. voyces or notes ſignified and expreſſed by theſe vi. ſyllables, vt, re, mi, fa, ſol, la: by which, through repetition of them, may be ſong all ſonges, of what compaſſie ſoeuer they be: which vi. notes you muſt learne to tune aptly, of ſome one that can already ſing, or by ſome Inſtrument of Muſicke, as the Virginals, or ſome other ſuch like, which thing well lerned, ye ſhall neede no other teaching of any. And for a playner learning thereof, I haue ſet before your eyes, thoſe ſixe notes, aſcending and diſcending: and agine with a little varietie from their natural order, to the end ye may attaine to þ iuſt tunes of them, howſoeuer they be placed. For theſe two examples well had and tuned arighte, all other Songes and Psalmes with little uſe and ſmall labour, will ſone be attayned vnto.

A.iiij.

First

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First you must diligently search out in what Key every note of your song standeth: which ye may easily doe, in beholding your signed Key (commonly called the Cleue) which is set in y^e beginning of every song: and that line or space, wherein y^e signed Key is set, beareth the name of the same Key, and al notes standing in y^e line or space, are sayd to stand in that Key, and so ascending or descending frō that Key, ye shall straightway see wherein, or in what Key every note of your song standeth. As in this present exāple. if ye will know wherein your first note standeth. consider your Key, signed and marked with this letter C. in the second rule: and because it standeth in rule, ye finde by your Table, y^e it is C, sol, fa, vr, (for the other two, c, c, which are c, fa, vr, and cc, sol, fa, stand in space) wherefore
that

to learne to sing.

that second line throughout is called c,
sol, fa, vt, and all the notes placed in that
line, are counted to stand in c, sol, fa, vt,
Then descend from that Key to the nexte
space (which as your Table telleth you)
is b, fa, *mi. From thence to þ next rule
which is a, la, mi, re. And from thence to
the next space, wherein your first note sta-
ndeth, which is G, sol, re, vt. So sinde ye
by descending in order, beginninge at
your signed Key, after this sorte: c, sol,
fa, vt, be, fa, *mi, a, la, mi, re, G, sol,
re, vt, that your first note standeth in G,
sol, re, vt, wherfore ye may sing it by a-
ny of these iii. notes, sol, re, or vt, but be-
cause this note vt, in this place is most
aptest to ascend withall, ye shal call it vt,
by the same triall ye shall sinde that your
seconde note, standeth in a, la, mi, re, ye
shall expresse it in singinge, by this voyce
re, rather then by la, or mi, because re,
is in order next aboue vt, so shall ye sinde
the thirde note to stande in be fa, *mi,
which you shall expresse by mi. The
fourth standeth in the signed Key or
Cleue, wherfore it standeth in c, sol, fa,
vt, which ye must expresse by la. The fift
in d, la, sol, re, & is to be expessed by sol,

A.v.

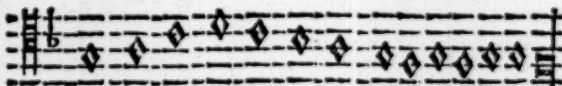
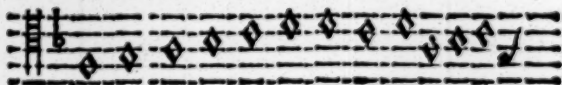
The

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The first & highest note, ye shall by ascending from your Key finde to stande in, c, la, mi, and is to be expressed in voyce by la, so haue you the whole compasse of your song: and as in order of notes and sound of voyce, ye ascended: so contrarywise, ye must descend till ye come to the last note of your songe. Here note, that when b, fa, ♯, mi, is formed and signed in this manner, with this letter b, which is called b, flat, it must be expressed with this voyce or note fa, but if it be formed and signed with this, forme ♯, which is called b, sharpe, or if it haue no signe at all, then must ye expresse it in singing with this voyce or note mi. Likewise ye may practise, placing your first note vt in any other Key, wherein ye finde vt, which are vii. Gamma vt: C, Fa, vt: F, fa, vt, graue, G, sol, re, vt, graue, c, sol, fa, vt, f, fa, vt, sharpe: g, sol, re, vt: sharpe, ascending by to la, and descending, as in your former example. These vii seuerall ascensions and descensions, vpon diuers groundes or Cleues, are commonly called of writers, vii. deductios: which ye may plainly and distinctly behold in your Table or Scale.

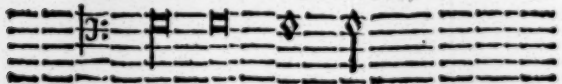
to learne to sing.

One example more haue I set, where
in ye sing fa, in b, fa, * n: i, whose dedu-
ction beginneth in vt, placed in F, fa, vt,
grauē oꝝ capitall, as you sē.



We haue also in your songes, diuers
formes and figures of notes: of all which,
it behoueth you to know both the name
and value.

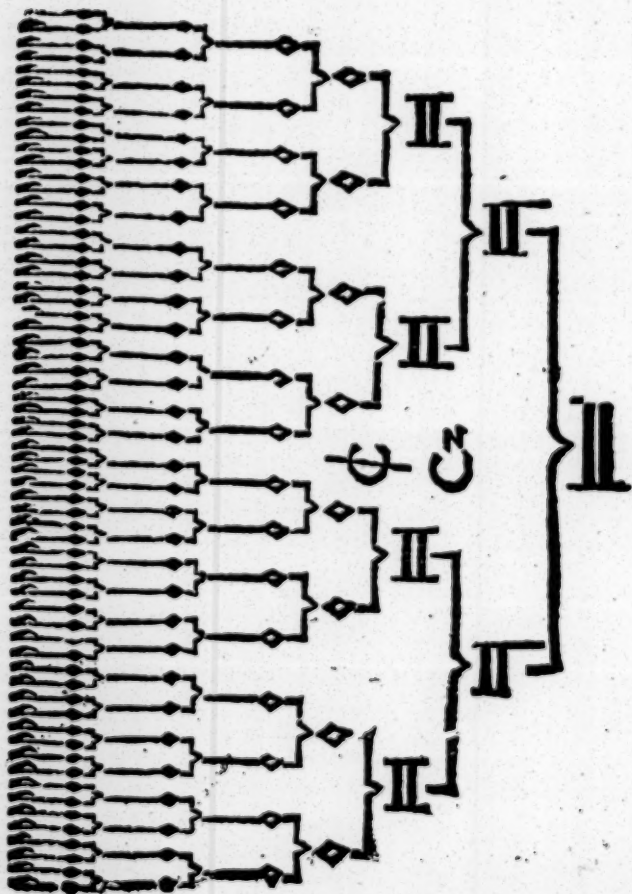
Diuers formes of notes.



The first of these is a Large: The se-
cond a Long: The third a Breue: The
fourth a Semibreue: The fift a Minim:
The sixt a Crochet. The seuenth & last:
a Quauer. The first is worth in value
two of the second, that is, two Longes,
and one Long is worth two Breues
and one Breue, is worth two Semi-
breues: and one Semibreue is worth
two Minims, and hath twice the time in
pro:

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pronouncing and in singing, that the Minime hath : and one Minime is worth two Crochets : and one crochet is worth two quauers: as appeareth in the Table following.



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If there chaunce any picke to be set by any of these notes, the picke is worth in value, the note next following it. As a picke set by a Semibreue, as thus, ♯ is worth this note, ♯ which is a Minime: and a picke ♯ by a Minime as

here, ♯ is worth a ♯. There are also often — times in — singing, pauses or restes in songes, sometime for ease of the singer, and comely staye of the songes, sometime where diuers partes are for swætenesse of the Harmony, and apte repetitions and reportes, which are signified by litle strikes or lines, or halfe lines, betweene rules as thus.

The first drawne frō the first line, to the thirde,



is called along Rest, & signifieth that yee must pause while that a Long is songe, which is worth foure playnesong notes or foure Semibreues. The seconde, which is from one line to an other, is called a Breue rest, and requireth the pausing of a Breue, or of two Semibreues. The thirde which is from one line to the halfe space vnderneath, is called a Semibreue rest, & requireth the pause or space while a Semibreue is a singinge. The fourth

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fourth, which is ascending from the line to the halfe space aboue, is called a Minime rest, and is but the drawinge of a breath, while a Minime may be songe. The fift and last, which is like to the Minime rest, but croked at the toppe, requireth the pause of a Crochet.

To set out a full and absolute knowledge of the nature of the Scale, the differences betwæne notes and halfe notes, and halfe notes betwæne themselves, of interualls, proportions, and which notes con corde and agræ together, and which disagree: what moods there are, and how many: what is perfection, what imperfection: how notes ought to be bounde together, & what their value is so bound, tayled by ward or downe ward: pertayneth to a iust Introduction to the Arte of Musicke. These thinges before taughte, seeme at this time for the poore vnlearned and rude, sufficient and inoughe, to the attayning of such knowledge in singing, as shalbe requisite to the singinge of Psalmes containned in this booke, for which cause onely they are set out.



*A treatise made by Athanasius the
Great concerning the vse and vertue
of the Psalmes.*

Ally holy Scriptures is certainly, the teacher of all vertue and of the true faith: but the booke of the Psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present him selfe to a king, first will compounde with him selfe to set in good order both his gesture and speech, least else hee might bee reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead the life in vertue, and to knowe the life of our Sauour which he led in his conuersation, puttinge them in minde in the reading thereof, of al their affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes enforme and teache euery man with diuers instructions, whereby he may not onely espie the affections and state of his soule, and to winne a good paterne and discipline howe he may please GOD, but also with what forme of wordes he may amend himselfe, and how to geue God due thanks, least if he should speake otherwise then were conuenient he should fall into impiery by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deedes as our idle wordes.

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 1. 32.
41.

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41. 112. 119. 138. Psalmes.

2 If thou wouldest rebuke the Jewes for their spite they haue to Christ: thou hast the Psalm.

3 If thine olone familiars pursue thee: and if many rise against thee, say the 3. 143. Psalmes.

4 If thou in trouble thou hast called on God, and hast taried vpon his healpe: and wouldest giue him thanks for that he hath heard thee with his healpe, sing the 4. 42. Psalmes.

5 If that thou seest that euill men laid snares for thee & therefore desirest Gods eares to heare thy prayer, sing the 5. Psalmes.

6 If thou seelest Gods dreadfull threates, and seest thy selfe afrayed of them, thou mayest say the 6. 38. 85. Psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the Psalmes.

8 If thou in beholding the Grace of our Saviour so spread on euery side, specially for the restoring of mankind to saluation and wouldest speake thereof in meditation to God, sing the 8 Psalmes.

9 If so againe thou wilt sing in geuing thanks to God for the prosperous gatheringe of the frutes, &c the 9 Psalmes.

10 If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God, singing the 9 Psalmes.

11 If thou perceuelt God to be wroth with his people, as though he regarded them nothinge, thou hast to pacifie him to complaine thereof, the 10 65. 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 15 Psalmes.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godliness among men, repaire thou to God, and saye the 12 Psalmes.

14 If thine aduersary lye long in wait against thee

Vſe of the Pſalmes.

thee diſpaire not, as though God had forgotten thee, but call vpon the Lord, and ſing the 13. 16. 22. Pſalmes.

15 If thou heareſt any to blaſphemie God in his prouidence be not pertaker with the in wickedneſſe, but make haſt to God, and ſay the 14. 53. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 11. Pſalme

17 If thou haſt neede of prayer, for ſuch as be againſt thee, and haue cloſed thy ſoule on euerie ſide, ſing the 16. 17. 86. 141. Pſalmes

18 If thou haſt eſcaped from thine enemies & art deliuered from them that purſued thee, ſing thou the 18. 19. Pſalmes

19 If thou doeſt wonder at the order of things created by God, conſidering the grace of the diuine prouidence, ſing the 19. 24. Pſalmes

20 If thou ſeeſt any man in aduerſitie, comfort him, and pray for him the 20. Pſalme

21 If thou perceiueſt thy ſelfe to be defended, & ſed by God, & to liue prosperouſly, reioyce therein, and ſing the 23. Pſalme

22 If thine enemies conſpire againſt thee, liſt by thy ſoule to God, and ſay the 21. Pſalme, and thou ſhalt eſpie them to labour in vaine againſt thee

23 If thine enemies cluster againſt thee, and goe about with their bloudy handes to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not truſtic but require God to be iudge: for he alone is iudge, and ſay the 26. 35. 43. Pſalmes

24 If they preſe more fiercely on thee though they be in number like an armed hoſt feare thee not, which thus reiect thee: as though thou were not anoynted and elect by God, but ſing the 17. Pſalme,

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 23. Psalm

26 If thou wilt exhort and prouoke kinges & princes to submit their powers to God: and to regard his honour, sing the 29. 82. Psalmes

27 If thou renue and buyld thine house: both of thy soule, whereto thou receiuedst God to host, & of thy temporall habitation, sing the 30. 48. 127 Psalmes

28 If thou seest thy selfe had in hate, for the truthe sake, of thy friends & kinfolkes, leaue not of thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. Psalm

29 If thou beholdest such as be baptised, and so deliuered from the corruption of their birth praise thou the bountifull grace of God, & sing the 32. Psalm

30 If thou delightest to sing amongst many, call together righteous men of godly life, & sing the 33. Psalm

31 If by chaunce thou fallest among thine enemies: & yet hast fortunatly escaped them, if therfore thou wilt giue thanks, call together make men, and sing the 34. Psalm

32 If thou seest wicked men contend among themselves to do mischief, thinke not by their nature doth unpell them by necessitie to work sinne against their will, as certain Hereticks suppose, but consider the Psalm 36. and thou shalt perceiue that they be to themselves their owne occasion of sinning

33 If thou seest how wicked men do much wickednesse, & yet simple folke praise such, when thou wilt admonish any man not to follow them to be like vnto them, because they shalbe shortly rooted

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rated out, and destroyed, speake to thy selfe & to other. the 37. Psalm

34 If thou hast dect d to take hate of thy selfe & of thine enimie aproch nigh thee (as to such the aduersarie is more prouoked to come with assault) and therefore wilt prepare thy selfe, sing the 39 Psalm

35 If thou seeest many pxx men to beg, & wilt shew pitie to them, thou mayest both thy selfe receiue them to mercy, and also exhort other to do the same, saying the 41. Psalm

36 If thou hast a desire to Godward, and hearest thine enimies to vphaid thee, be not troubled, but consider what fruite of immortallitie tiseth to thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauinesse of thy life, say the 42. Psalm

37 If thou wilt remember of Gods benefite & which he did to their fathers, both in their out going from Egypt, as in the desert, & how good God was to the, but they vnthankful to him, thou hast the 44. 76. 89. 102. 106. 114. 107. Psalmes

38 If thou hast made thy refuge to God, & hast escaped such trouble as was prepared against thee, if thou wilt giue thanks, and shew out his kindnes to thee, sing the 46. Psalm

39 If thou wilt know how to giue thanks to God, when thou doest resort to him with sound vnderstanding sing the 47. 48. Psalmes

40 If thou wilt exhort men to put their trust in the living God, who nourieth al things abundantly to good mens vsce and blauneth the madnes of the world, which serueth their God Mammon so inordinately, sing the 49. Psalm.

41 If thou wouldest call vpon the blind world

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for their wrong confidence of the brute sacrifices, & shew them what sacrifice God most hath required of them, sing the 50 Psalm

42 If thou hast sinned and art conuerted & moued to do penance desirous to haue mercy, thou hast wordes of confession in the 51 Psalm

43 If thou hast suffered false accusation before the king, and seest the diuell to triumph thereat goe aside, and say the 52 Psalm

44 If they which persecute thee with accusations would betray thee, as the Pharises did Jesus, and as the alians did Dauid, discomfort not thy selfe therewith, but sing in god hope to God the 54. 57. 69. Psalmes.

45 If thine aduersaries which trouble thee doe bpbrayde thee, & that they which esteeme to be thy frends, speake most against thee, whereup, if in thy meditation thou art somewhat grieved thereat, & mayest cal on God, saying ps. 139.

46 If persecution come fierce on thee, and beware chaunce to enter into the caue where thou hidest thy self, feare not, for in this straight thou shalt haue expedient words both to comfort thee and put thee into old remembrance with ps. 57. 42 Psalmes.

47 If thou wilt confound hypocrites, which make glorious shewes outwardly, speake their conuersion, with the 58 Psalm

48 If thy pursuers commaund thy house to be watched, when thou art escaped, giue thanks to God and graue it in the tables of thy hart for perpetuall remembrance and say the 59 Psalm,

49 If thine enemies cruelly assault thee, and would catch thy life offer the subiection to God against them, and be of god comforte: for the more they rage, the more shall God subdue them and say the 61. Psalm.

50 If thou fleest persecution, & gettest thee into

Vſe of the Pſalmes.

to wilderneſſe, feare them not, as though they were there alone, but hauing **G D D** nigh vnto thee, riſe to him early in the morning, ſinging the 63. Pſalme

51 If thine enemies would put thee in ſcare, and neuer ceaſe to lay traynes for thee and picke al manner quarrels againſt thee though they be very many, giue no place to the, for the darts of babes ſhalbe their diſtruction if thou ſayeſt the 61. 63. 70. 71. Pſalmes

52 If thou wilt laude **G D D** with a Pſalme or hymne, ſing the 65. 66. Pſalmes.

53 If thou aſſeſt mercy of woe, ſinge the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 97. Pſalmes

55 If thou haſt neede to confeſſe **G D D**, with thanks, ſing the 71. 75. 92. 106. 111. 118. 136. 138. 145. Pſalmes

56 If thou ſeeſt wicked men proſper in peace, be not offended or moued thereat, but ſay the 73 Pſalme

57 If thine enemies haue beſet the ways whither thou fleeſt, & art thereby in great anguiſh yet in this trouble diſpayre not, but pray, and if the prayer be heard, giue God thanks and ſay the 77 Pſalme

58 If they persecute ſtill, and deſile the houſe of God, kill his Electes, and caſt their bodies to foules of the ayre, feare not their cruelty, but ſhew pitie to the that be in ſuch agony and ſay the 79. Pſalme

59 If thou wilt inform any man with the miſtery of the reſurrection, ſing the 8. Pſalme

60 If thou wilt ſing to the Lord call together Gods ſeruants on the feſtiual day, and ſing the 81. 95. 138. Pſalms.

61 If thine aduerſaries flock together on euery

A treatise for the

side: & threaten to destroy the house of **G D D**
and make their conspiracies against the Re-
ligion let not their number & power trouble
thee for thou hast an anker of the words of the
83. Psalm

62 If thou castest an eye to Gods house and
to his eternall tabernacles, and hast a desire
thereto as **h** David had: say thou also **ps** 84.

63 If Gods wrath be ceased, and the captivitie
ended, thou hast cause hold to give thanks to
God with David, recounting this goodness to
thyself and others with the 76 & 85. 1. 6 Psalms.

64 If thou wilt rebuke Heretics & Hereticks
for that they haue not the knowledge of God
in them, thou mayest haue an vnderstanding
to sing to God the 6. 115. Psalmes

65 If thou wilt see and know the dissent that
the Catholike Church hath from schisme: and
wouldest conuert them or descerne the church
concerning the outward appearance & formes
thereof thou mayest say the 87. Psalm

66 If thou wouldest know how Moses pray-
ed to God, & in his meditation, recounting the
bitte fear of mans life, desired God to direct
so his short life, that he might follow wisdom
read the 90. Psalm

67 If thou wouldest comfort thy selfe & others
in true Religion, and teach them, that hope in
God will neuer suffer a soule to be confounded,
but make it bold and without feare of Gods
protection, sing the 91. Psalm

68 If thou wilt sing on the Sabbath day thou
hast the 61. Psalm

69 If thou wilt sing on the Sunday in medi-
tation of Gods word, desiring to be instructed
therin, wherebv thou mayest rest in Gods ho-
ly will & cease from al the workes & doctrines
of vaine men reuoke that notable Psalm. 119.

Vſe of the Pſalmes,

70 If thou wilt ſing in the ſecond day of the Sabbath thou haſt the 95. Pſalme

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98 Pſalme.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the Pſalme 94. for then when the Lord was betrayed, began to take vengeance on death, and to triumphe of it, therefore when thou receiueſt the goſpel, when thou heareſt the Jewes to take counſaile againſt the Lord and that he ſtandeth boldly againſt the diuel: then ſing the forſaide Pſalme.

73 If thou wilt ſing on goodfreday, thou haſt a commendation of the Pſalme 93. for the was the houſe of Gods Church builded & groundly founded, though the enimies went a bout to hinder it: for which cauſe ſing to God the ſongs of triumphant victorie, with the ſaid Pſalme & with the 98. and 119. Pſalmes.

74 If there be any captiuitie wherin thy houſe is laid waſte, and yet builded a gaine, ſing the 96 Pſalme.

75 If the land be vext with enimies, and after cum to anie reſt by the power of God, if thou wilt ſing therefore, ſing the 97 Pſalme.

76 If thou conſideredſt the providence of God in his gouernance ſo ouer all, & wilt inſtruct a=nie with true ſapth and obedience, when thou haſt firſt perſwaded the to confeſſe them ſelues ſing the 100. 147 Pſalmes.

77 If thou doeſt acknowledge in God his iudicial power and that in iudgment he mixeth mercy, if thou wilt drawe nigh vnto him, thou haſt the wordes of this Pſalme 101 to the end.

78 If for the unbecillitie of thy nature, thou art werie with the continuall miſeries and griefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102. Pſalme.

A treatise for the

79 If thou wilt giue thanks to God, as it is most conuenient and due, for al his gifts: when thou wilt so doe: thou hast howe to enioyn thy soule thereunto, with the 103 & 104. Psalmes.

80 If thou wilt prayse God, & also know, how and for what cause, and with what words, thou mayst best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150.

81 If thou hast faith to suche thinges as God speaketh, and beleeuest that, whiche in prayer thou utterest, say the Psalmes. 116 in the end.

82 If thou seelest thy self, to rise vppward in degrees of wel working, as though thou saydst with S. Paul: I forget those things which be behynd me, and set mine eyes on things which be before me, thou hast the 120. Psalmes.

83 If thou beest holden in thyraldom vnder straining and wandring thoughtes: & seelest thy selfe drawn by them, wherof thou art sorie, then stay thy selfe from thenceforth, and tary where thou hast found thy selfe in fault, set thee down, and moorne thou also as the Hebrew people did, and say with them, the 137. Psalmes.

84 If thou perceiuest that temptations be sent to proue thee, thou oughtest after such reprobations to giue God the thankses, and sing the 139. Psalmes.

85 If yet thou be in bondage by thine enemies and wouldest faine be deliuered, say the 140. Psalmes.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemie riseth by against the people, feare thou not, no more then Dauid did Goliath, but beleue like Dauid, and sing the 144. Psalmes.

88 If thou art elect out of low degree, specialle before other, to some vocation to serue thy brethren,

Use of the Psalmes.

then, aduance not thy self to high against them
in thine own power, but giue **G D** the glory
who did chuse thee, and sing thou the 45. Psal.
89 If thou wilt sing of obedience praying God
with Alleluya, thou hast the 105. 106. 107. 111.
112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149.
150. Psalmes.

90 If thou wilt sing specially of our Sautour
Christ, thou hast of him in euery Psalme, but
most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull gene-
ration of his father, and his corporal presence,
be the, 11 69. Psalmes.

92 Such as do prophecy before of his most holy
crosse and passion, telling how many deceitfull
assaultes he sustayned for vs, and how much
he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious enemies of
the Jewes and the betraying of Judas, are the
55 109. 21. 57. 72. 69. Psalmes.

94 Such as describe his agony in his passion,
death and sepulture, be the 22. 88. Psalmes.

95 For his dominion and presence in the flesh
read the 116. Psalm.

96 Such as shew his glorious resurrection
of body, be the 24. 47. Psalmes.

97 Such as set out his ascension into hea-
uen read the 92. 93. 98. 99. Psalmes.

98 And that he sitteth at the right hand of his
father the 110. Psalm maketh manifest.

99 Such as shew that he hath authoritie of
his father to iudge, expressing his iudicial po-
wer, both in condemning the diuel, and al wic-
ked nations, are the 72. 50. 82. Psalmes.

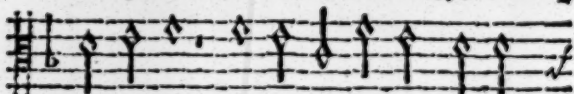
FINIS.

Come

Veni creator,



One holie Ghost eternall God, proceeding



from aboue : both from the father, and the



sonne, the God of peace and loue, visit our



minds and into vs, the heauenlie grace in-



spire, that in al truth and godlines, we may



haue true desire.

Thou art the verie comforter,
in al woe and distresse :
The heauenlie giste of God most high,
which no tongue can expresse.

The

Veni creator.

The fountaine and the liuely spring,
of toy celestiall :

The fire so bright, the loue so cleare,
and baction spirituall.

Thou in thy gifts art manifold,
to hereby Christs Church doth stand:
In faithfull heartes writing the law
the finger of Gods hand.

According to thy promise made
thou gauest speech of grace:

That through thy helpe the praise of God:
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our heartes with seruent loue,
to serue God day and night.

Strength and stablish all our weakenes,
so feeble and so fraile:

That neither flesh, the world nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine
Peace in our heartes with God and man,
without grudge or disdaine.

And graunt, O Lord, that thou being
our leader and our guide:

We may eschew the snares of Sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord, graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.

Of all strife and discention

O Lord dissolue the bandes:

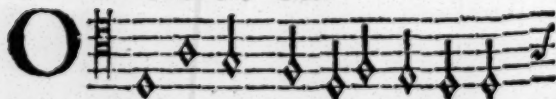
And make the knots of peace and loue,
through

The humble sute of a sinner.
throughout all Chyistian landes.

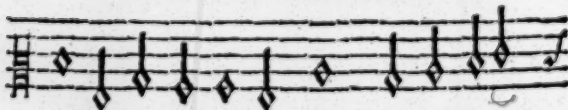
Graunt vs O Lord through thee to know
the father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee:
The spirite of them both alway,
one God in persons thre.

Praud and prayse be to the Father,
and to the Sonne equall:
And to the holy sprite also,
one God coeternall.
And pray we, that the onely Sonne,
bouchsafe his spirit to send:
To all that do professe his name,
vnto the woꝛldes end.

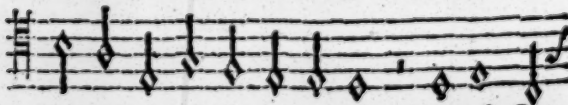
The humble sute of a Sinner. M.



Lord of whome I do depende, be=



hold my careful hart, & when thy wil & plea=

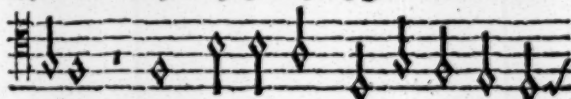


sure is, release me of my smart, thou see'st my
sorowes

The humble sute of a sinner.



forrowes what they are, my grieve is known



to thee, & there is none that can remoue, or



take the same from me.

But onely thou whose ayde I craue,
whose mercy still is prest

To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restlesse eyes,
my teares and greuous grone:

Attend vnto my sute (O Lord)
marke well my playnt end moene.

for sinne hath so inclosed me,
and compassed me about:

That I am now remedlesse,
if mercy helpe not out.

for mortall men can not release,
or mitigate this paine:

But euē thy Christ, my Lord & God
which for my sinnes was slayne,

whose bludy woundes are yet to see,
though not with mortall eye:

Pet do thy Saintes behold them all,
and so I trust shall I.

Though sinne doth hinder me awhile
when

Venite exultemus.

When thou shalt see it good :
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints
do now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But whilst I live here in this vale,
where sinners do frequent :
I must me ever with thy grace,
my sinnes still to lament .

Least that I tread in sinners trace,
and give them my consent :
To dwell with them in wickednes,
whereto nature is bent.
Only thy grace must be my stay,
least that I fall downe flat :
And being downe then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my sute and my request :
To graunt me pardon for my sins,
that I in thee may rest,
Then shall my hart, my tongue and voice,
be instruments of praise :
And in thy Church and house of saints,
sing Psalmes to thee alwayes.

Venite exultemus .Psal. xcvi.

Sing this as be
meditans.

O Come and let vs now reioice,
and sing vnto the Lord :

And

Venite exultemus.

And to our onlie sauour,
Also with one accord :
O let vs come before his face,
With inward reuerence :
Confessing al our former sins,
and that with diligence.

To thanke him for his benefitts,
Euerway distributing :
wherefore to him right ioisfullie,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue al other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide :
And in his hands are al the coasts,
Of all the world so wide,
And with his louing countinaunce,
He looketh euerie where :
And doth behold the tops of all
The mountains far and nere.

The Sea and all that is therein,
Are his, for he them made :
And eke his hands haue fashioned
The earth which doth not fade.
O come therefore and worshop him
And downe before him fall,
And let vs weepe before the Lords,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :

His

Venite exultemus.

His flocke and sheepe, of his pasture,
On whome he taketh care.

This day if ye will heare his voyce,
Pearden not your hart,
As in the bitter murmuring:
When thei were in desert.

Which thing, was of their negligēce,
Committed in the tūne:
Of trouble in the wildernesse,
A greet and greuous crūne.

Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my works,
What I could do or say.

These fortie years I haue bene greued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hartes were sore cūbed
Long time and many dayes:
Wherefore I know assuredly
They haue not knowne my wayes.

To whom I in mine anger sware
That they should not be blest:
Nor see my toy celestiaall
Nor enter in my rest.

Gloria patri

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Gholt,
As it in the beginning was,
For euer heretofore;

And

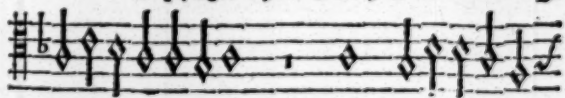
Te Deum.

And is now at this present time,
And shall be euermore,

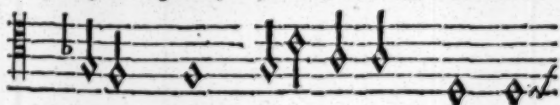
Te Deum, S. Ambr.



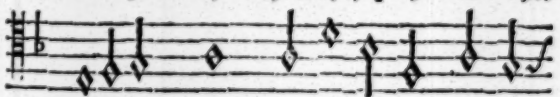
We prayse thee God, we knowledge



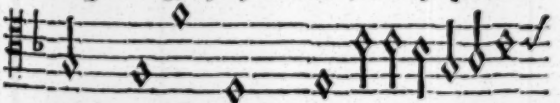
thee the only Lord to be: And as eternal fa-



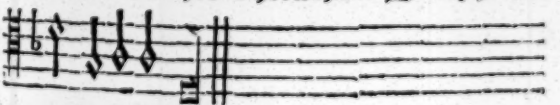
ther all the earth doth worship thee. To thee



all Angels cry, the heauens & all the powers



therein: To thee Cherub, and Seraphin, to



cry they doe not lin.

Holy, Holy, Holy Lord,
of Saboth Lord the God:

C. i.

Throught

Te Deum.

Through heauen and earth thy prayse is spred
and glory all abroad.
The Apostles glorious company,
yeeld prayles vnto thee:
The Prophetes goodly fellowship,
prayse thee continually.

The noble and victorious host
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledg thee alwayes.
Father of endlesse Mercie,
they doe acknowledge thee:
Thy Christ thine honourable true
and only sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ and of the Father art
the Sonne everlasting,
When sinfull mans decay in hand
thou tookest to restore:
To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each belicuing wight.
In glory of the fader thou
doest sit at Fods right hand,
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whome thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saintes so good,

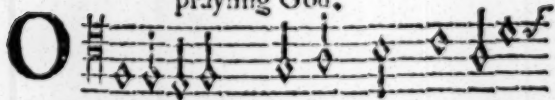
The Song of the three children,

O Lord do thou thy people saue,
blesse thine inheritaunce :
Lord gouerne them, and Lord do thou
for euer them aduaunce,

We magnifye thee day by day,
and world without al end:
Adore thy holy name **O** Lord,
boughtsafe vs to defend.
from sinne this day haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee :
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three children, praying God.



Bles ye works of God the Lord, bles ye



the Lord, prayse him and magnify him for euer

- 2 **B**les ye the Angels of the Lord,
bles ye the lord, &c.
- 3 **B**les ye the starry heauens his,
bles ye the lord, &c.
- 4 **B**les ye the waters about the case,
bles ye the lord, &c.

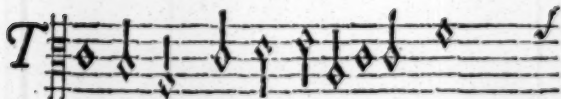
The Song of the three children,

- 5 O al ye powers of the Lord,
bles ye the Lord, &c.
- 6 O ye the shining sunne and Moone,
bles ye the lord, &c.
- 7 O ye the glistering starres of heauen,
bles ye the lord, &c.
- 8 O ye the shewers, and dropping dew,
bles ye the lord, &c.
- 9 O ye the blowing winds of God,
bles ye the lord, &c.
- 10 O ye the fire and warming heate,
bles ye the lord, &c.
- 11 O ye winter and the summer tide,
bles ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bles ye the lord, &c.
- 13 O ye the frost and chilling cold,
bles ye the lord, &c.
- 14 O ye congealed yse and snowe,
bles ye the lord, &c.
- 15 O ye the nights and lightsome dayes,
bles ye the lord, &c.
- 16 O ye the darkenes and the lighte,
bles ye the lord, &c.
- 17 O ye the lightnings and the cloudes,
bles ye the lord, &c.
- 18 O let the earth eake bles the Lord
yea bles the lord, &c.
- 19 O ye the mountains and the hils,
bles ye the Lord, &c.
- 20 O al ye greene things on the earth,
bles ye the Lord, &c.
- 21 O ye the euer springing wels,
bles ye the Lord, &c.
- 22 O ye the Seas, and ye the flouds
bles ye the lord, &c.
- 23 Withales and al that in the water moue,
blesse

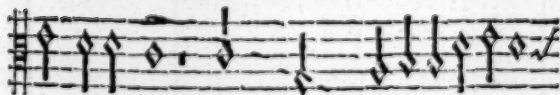
Benedictus.

- blesse ye the Lord, &c.
 24 O all ye flying foules of the ayre,
 blesse ye the Lord, &c.
 25 O all ye beastes and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the child:en of mankind,
 blesse ye the Lord, &c.
 27 Let Israell eke bles the Lord,
 yea bles the Lord, &c.
 28 O ye the Priests of God the Lord,
 bles ye the Lord, &c.
 29 O ye the seruants of the Lord,
 bles ye the Lord, &c.
 30 Ye spirits and soules of righteous men,
 bles ye the lord, &c.
 31 O ye holy and ye meeke of hart,
 bles ye the lord, &c.
 32 O Ananias bles the Lord,
 bles thou the lord, &c.
 33 O Azarias bles the Lord,
 bles thou the lord, &c.
 And Misael bles thou the Lord,
 bles thou the lord, &c.

Benedictus, Luke I. Zacharias.



The onely Lord of Israel, be pray=



sed euermore : for through his visitation,
 C. iii. and

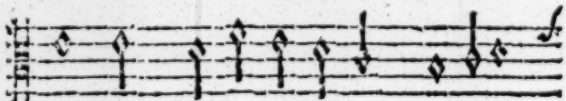
Benedictus.



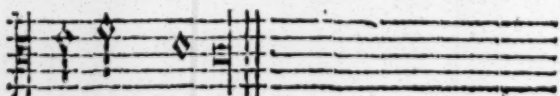
and mercy kept in store: His people now he



hath redeemed, that long hath ben in thralls



and spread abroad his saving health, upon



his seruants all.

In Davids house his seruant true
According to his minde :

And also his annointed King,
As we in scripture finde.

As by his holy Prophets all
Of times he did declare :

The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate :
Our enemies and from the handes
Of all that doe vs hate.

The mercy which he promised,
Our Fathers to fulfill :

And thinke upon his covenant made,

According

Benedictus.

According to his will.

And also to performe the oth,
Which he before had sware
To Abraham our Father deare,
For vs that were forswore.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the handes of all our foes,
To serue our heauenlie king.

And that without all manner feare
And eke in righteousness:
And also for to leade our life,
In stedfast holines.

And thou (O Child) which now art borne,
7nd of the Lord elect:
Shalt be the Prophet of the high,
his wages for to direct.

For thou shalt goe before his face
For to prepare his wayes:
And also for to teach his will
And pleasure all the dayes.
To giue them knowledge, how that their
Saluation is neare
And that remission of their finnes,
Is through his mercie more.

Whereby the day spring from on high,
Is come vs for to br:it:
And those for to illuminate,
Which doe in darkenes sit.

To lighten those that shadowed be,
With death and eke oppress:
And also for to giue their kete,
The way to peace and rest,

C.iii.

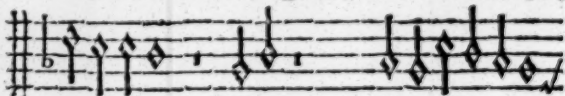
. Magnificat

Magnificat.

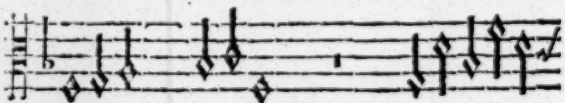
Magnificat. Luke. 1. Mary.



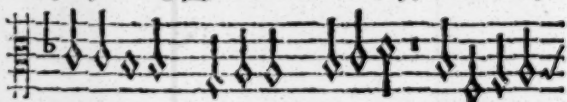
Y soule doth magnific the Lord, my spite



eke euermore, reioyceth in the Lord my God



which is my Sautour. And why: because he



did regard and gaue respect vnto so base estate



of his handmaid, and let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayesd day and night.

For with his mercie and his grace,

Nunc dimittis.

All men he doth enflame,
Throughout all generations,
To such as feare his name,
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their heart.

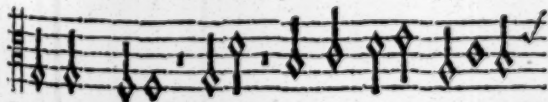
He hath put downe the mightie ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet,
The hungrie he replenished,
With all things that were good:
And through his powler he made the rich
Oft times to want their foode.

And calling to remembrance
His mercie euery deale:
Hath holpen by assistantly
His seruant Israel,
According to his promise made
To Abraham before:
And to his seede successiue,
To stand for evermore.

The song of Simeon. Nunc dimittis.



Lord because my hearts desire hath w=

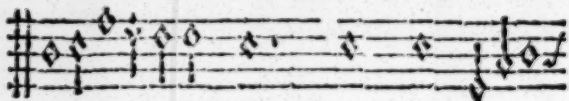


shed long to see mine only Lord & Saviour thy
Sonne

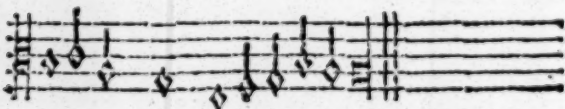
Nunc dimittis.



Stion before I die. The toy & health of all mā-



kind, deſired long before, which now is come



into the world, of mercie bringing ſtore.

Thou ſufferſt thy ſervant now
In peace to depart:
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou haſt made
To give my bodie light:
Have now beheld thy ſaving health,
Which is the Lord of might.

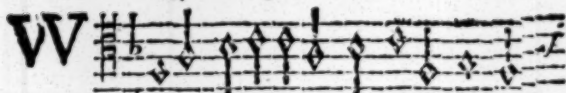
Whome thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight, and viſible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Iſrael.

Quicumque vult, Athanaſius.

what

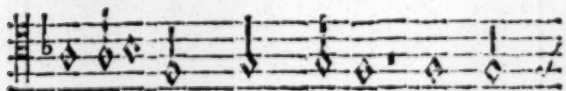
Quicumque vult,



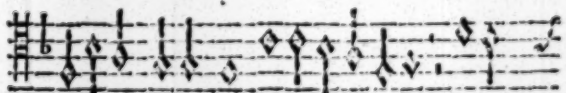
That man soeuer he be that saluati=



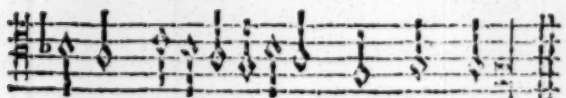
on will attayne : The Catholike beleefe he



must before all thinges retain, which faithly



believe he holy keepe, & vndealede: without



all doubt eternally, he shall be sure to dye,

The Catholike beleefe is this,

that God we worship one :

In Trinite, and Trinite

in Unity alone

So as we neyther doe confound

the persons of the three :

For yet the substance whole of one

in sunder parted be.

One person of the Father is,

Quicunque vult,

an other of the Sonne :
An other person proper of
the holy Ghost alone.
Of father, Sonne, and holy Ghost
but one the Godhead is:
Like glory, coeternall eke
the maiestie likewise.

Such as the father is, such is
the Sonne in ech degree:
And such also we do belceue,
the holy Ghost to bee.
Vncreat is the Father and
vncreate is the sonne :
The holy Ghost vncreat, so
vncreat is ech one.

Incomprehensible father is,
incomprehensible sonne :
And comprehensible also is,
the holy ghost of none.
The father is eternall, and
the Sonne eternall so :
And in like sort eternal is
the holy Ghost also.

And yet though we beleue that ech
of these eternall be :
Yet there but one eternall is,
and not eternals thre.
As ne incomprehensible, we,
ne yet vncreat thre :
But one incomprehensible, one
vncreat, hold to be.

Almightie so the father is,
the sonne almightie so
And in like sort almightie is,

Quicunque vult,

the holy Ghost also,
And albeit that euery one,
of these almighty be :
Yet there but one almightie is,
and not almighties thre.

The Father God is, God the sonne
God holy Ghost also :
Yet are there not thre Gods in all,
but one God and no mo,
So likewise Lord the father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not thre Lords but one.

For as we are compeld to graunt
by churliche veritie :
Each of the persons by himselte,
both god and man to be :
So catholique religion
forbiddeth vs alway
That either God be thre or that
there Lordes be thre to say.

Of none the Father is, ne made
ne create nor begot :
The sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both
the father and the sonne :
He made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not thre,
one sonne also not thre :
One holy Ghost alone, and not
thre holy ghostes to be.
None in this Trinitie before,

Quicunque vult,

noꝝ after other is :
Noꝝ greater any then the rest,
ne lesse be likewiſe.

But euery one among themselves,
of all the persons thre :
Togetheꝝ coeternal all,
and all coequall bee.
So Unity in Trinitie,
as sayd it is before :
And Trinitie in Unity,
in all things we adore.

Therefore, what man soeuer that,
saluation will attayne :
This sayth touching the Trinitie,
of force he must retayne.
And needfull to eternall life
it is, that euery wight :
Of the incarnating of Christ
our Lord beleeue aright.

For this the right sayth is, that we
beleeue and che do know :
That Christ our Lord the sonne of God,
is God and man also.
God of his father substance got
before the world began :
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ :
That both of a reasonable soule,
and humaine flesh subst.
Touching his Godhead, equall with
his father God is he :
Touching his manhood, lower then
his father in degree,

who

Quicumque vult.

who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the unitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retorne.

At whose returne all men shall rise
with bodys new restorede:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall goe that haue done well:
Who haue done euill, shall goe into
eternall fire to dwell.

This is the Catholique beliefe,
who doth not faithfully

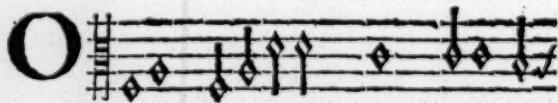
Welcom

The Lamentation.

Belæue the same, without all doubt,
 he saued cannot be,
 To Father sonne and holy Ghost,
 all glory be therefore:
 As in beginning was is now,
 and shall be euermore.



The Lamentation of a sinner. M.



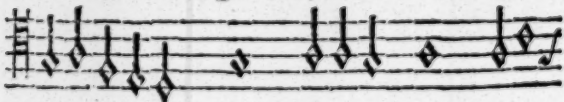
Loꝝd turne not away thy face frō him ꝑ



lieth prostrate: Lamenting soꝛe his sinfull life



before thy mercy gate, which gate thou openest



wide to those that do lament their sin, but not



that gate against me Loꝝd, but let me enter in

And call me not to mine accomptes,

How

The Lamentation

How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also, what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knewest what things were then:
As all things els that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.

Wherefore with teares I come to thee
To beg and to entreat:
Euen as the childe that hath done euill
And feareth to be beat.

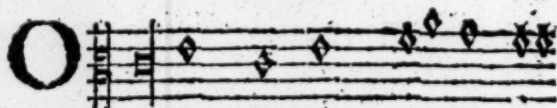
So come I to thy mercie gate,
Where mercie doth abound:
Requiring mercie for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercie good Lord, mercie I aske,
This is my totall summe:
For mercie Lord is all my sute,
Lord let thy mercie come.

The Pater noster.

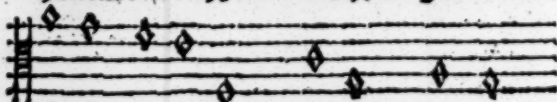
The Lordes prayer.



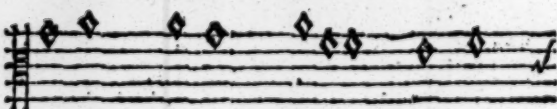
Our Father which in heauen art, Lord



hallowed be thy name. Thy kingdome come



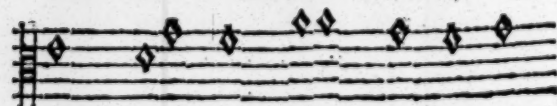
thy will be done in earth, euen as the



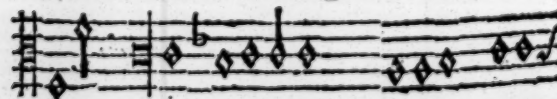
same in heauen is, Giue vs (O Lord)



our dayly bread this day. As we for-



giue our debtors, so, forgive our debtes



We pray. Into temptation leade vs not, from
euill

The Lamentation



euill make vs free: For kingdom, power and

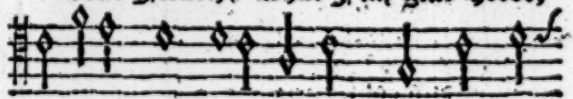


gloze thine, both now and euer be,

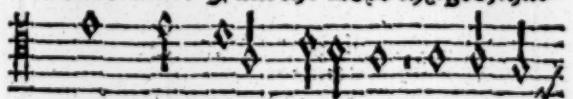
Audi Israel. Exodus. 20.



Hearke Israel, & what I say giue heede,



to vnderstand I am the Lord thy god, that



brought thee out of Egypt land. Cūe frō the



house, wherein thou didst, in thy aldom liue a



have: None other gods at al, before my pre-
sence

The x. Comm aundeme ntes.



sence shalt thou haue.

No maner grauen Image shalt
thou make at all to thee :
No: any feygure like by thee
shall counterfetted be.
Of any thyng in heauen aboue,
no: in the earth below :
No: in the waters vnder the earth,
to them thou shalt not bow.

No: shalt them serue, the Lord thy God,
a ielous God am I :
That punish parents faults vnto
the thirde and fourth degree.
Vpon their children that me hate,
and mercy do display :
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse :
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbaoth day :
Sixe dayes thou labour shalt and do
thy needefull woorkes alway.

The seuenth day is set by the Lord
thy God to rest vpon :
No woork then shalt thou doe in it,
ne thou no: yet thy sonne :
Thy daughter, seruaunt, no: handmayd,
thyne

The complaint of a sinner.

thine Ore, ne yet thine Aile,
Nor straunger that within thy gates,
hath his abiding place.

for in sixe dayes God heauen and earth,
and all therein did make :
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordeyne :
And sacred to himselfe alone,
appointed to remayne,

**Yeelde honoꝛ to thy parents that
 prolonge the dayes may be :**
Upon the Land the which the Lord,
the God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie.
Thou shalt not steale Noꝛ witnes false
against thy neighbour be.

**Thou shalt not couet house that to
thy neighbour doth belong :
He couet shalt in hauing of
his wife to doe him wrong :
Nor his manservant, nor his mayd,
nor Oxe nor Ass of his :
Nor any other thing that to
thy neighbour proper is.**

The complaint of a sinner.



Here righteousness doth say, Lord
Diii. for

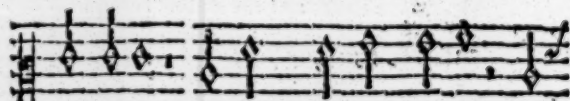
The complaint of a sinner.



for my sinfull part: In wrath thou shouldst



me pay, vengeance for my desert, I can it



not deny, but needes I must confesse how



that continually, the lawes I do transgres.



But if it be thy will

With sinners to contend,
Then all thy flock shall spill,
And be lost without end.
For who liueth here so right
That rightly he can say,
He sinneth not in thy sight
Full oft and every day.

The scripture plainely telleth me,

The

The complaint of a sinner.

The righteous man offendeth
Heauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no such path,
But he saith not more than
In daunger of thy wrath.

Then say the case so standes,
That euen the man right wise,
Faith oft in sinfull bandes,
Whereby thy wrath may rise,
Lord I that am vnjust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post,
Whereto I cleare and shall
Which is thy mercies most,
Lord let thy mercie fall.
And mitigate thy moode,
Or els we perish all:
The price of this thy blood,
Wherein mercie I call.

The scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops so sweete,
So moist my heart so dry,
That I with sin repleat,
May liue, and sin may die.

That being mortified
This sin of mine in me:
May be sanctified

By grace of thine in thee,
 So that I neuer fall
 Into such mortall sinne,
 That my foes infernall
 Reioyce my death therein.

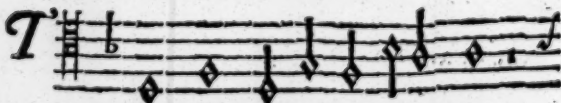
But bouchsafe me to keepe
 From those infernall foes:
 And from that lake so deepe,
 Whereas no mercie growes.
 And I shall sing the songs,
 Confirmed with the iust:
 That vnto thee belongs,
 Which art mine onely trust.

FINIS.

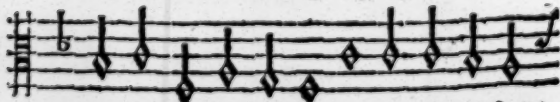
¶ The Psalmes of *David* in Meeter.

Beatus vir, Psal. i. T. S.

¶ This Psalm is a preface to exhort all godlie
 men to studie & meditate the heauenlie wisdō.
 For they be blessed that so doe: but the wicked
 contemners thereof shall perish.



The man is blest that hath not bent



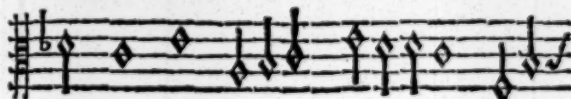
to wicked rede his care, nor led his life as
 sinners



sinners doe, nor sit in scozners chayre: But in



the law of God the Lord, doth set his whole



delight, & in that law doth exercise himselfe



both day and night.

2 He shall be like the tree that groweth
fast by the riuer side:

Which bringeth forth most pleasant fruit,
in her due time and tide.

3 Whole leafe shall neuer fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth
the winde drive to and fro,

5 Therefore shall not the wicked men
in iudgement stand vpight:

Nor yet the sinners with the iust,

shall

Psalme ii.

shall come in place of light.

For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reioyceth that albeit enemies, and worldly
power rage, God will aduance his kingdome
euen to the farthest end of the world. Therefore
he exhorteth Princes humbly to submit them-
selues vnder the same. Herin is signified Christ
and his kingdome.

Sing this as
eche I. Psalm.

Why did the Gentiles tumults rise,
what rage was in their braine?
Why did the Jewish people must
seeing all is but vaine.

1 The Kings and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he among vs sent.

2 Shall we be bound to them say they?
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.

3 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes
throughout the world so wide.

4 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

5 I haue annointed him my King

vpon

Upon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deare and only sonne,
to day I thee begot.

8 All people I will giue to thee
as heires at thy request:
the ends and costes of all the earth,
by thee shall be possesse.

9 Thou shalt them bruse, euen with a mace,
as men vnder foote trode:

And as the Dotters sheardes shalt breake,
them with an yron rod.

10 Now ye O Kings and rulers all,
be wise therefore and learnde:

By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce
to him in like manner.

12 See that ye kisse and eke embrace,
his blessed Son I say:

Least in his wrath ye todaynly,
perish in the midway.

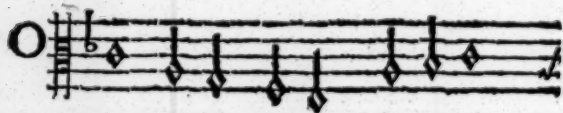
13 If once his wrath neuer so small,
shall kindle in his brest:

Oh then all they that trust in Christ
shall happy be and blest.

Domine quid. Psal.iii. T. S.

Dauid driuen out of his kingdom by Absol6, was
greatly

greatly tormented in mind for his ſin, therefore he calleth vpon God and is bold in his promiſes, againſt the terrors both of enimies and preſent death. Then hee reioyceth for the victory giuen to him and the Church ouer their enimies.



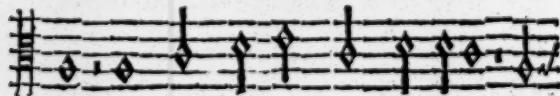
Lord, how are my foes increaſt,



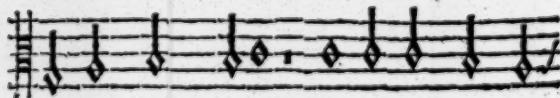
which vex me more and more, they kil my



hart when as they ſay, God can him not re-



ſtore. But thou O Lord art my deſce, when



I am hard beſtead: My worſhip and mine



honoꝝ both, and thou holdeſt vp my head.

When

4 Then with my voice vpon the Lord
 I did both call and cry :
 And he out of his holy hill,
 did heare me by and by.
 5 I layde me downe and quietly,
 I slept, and rose agayne :
 For why ? I know assuredlye,
 the Lord will me sustaine.

6 If ten thousand had heims me in,
 I could not be afrayde :
 For thou art still my Lord my God,
 my Saviour and my ayde.
 7 Rise by therefore saue me my God,
 For now to thee I call:
 For thou hast broke the cheekes and teeth
 of these wicked men all.

8 Saluation only doth belong
 to thee O Lord above :
 Thou doest bestow vpon thy folke
 thy blessings and thy loue,

Cum inuocarem, psal. iiiii. T S.

Dauid persecuted by Saul, calleth vpon god with
 assured truit, reproueth his enemies for resisting
 his dominion, and preferreth the fauour of god
 before al treasure,

O God that art my righteousness,
 Lord heare me when I call :
 Thou hast set me at liberty,
 when I was bound and thrall.
 Haue mercy Lord therefore on me,
 and graunt me this request :
 For vnto thee vncessantly,
 to cry I will not rest.

9 O mortall men, how long will ye

my

my gloze thus despise :
 Why wander ye in vanity,
 and folloiw after lies.
 4 Know ye that good and godly men,
 the Lord doth take and chuse :
 And when to him I make my plaint,
 he doth me not refuse .

5 Sinne not but stand in awe therefore
 examine well your hart :
 And in your chamber quietly,
 see you your selues conuert.
 6 Offer to God the sacrifice,
 of rightcoufnesse I say :
 And looke that in the liuing Lord
 you put your trust alway.

7 The greater sort craue wo:ldly goods,
 and riches do embrace :
 But Lord graunt vs thy countinaunce,
 thy fauour and thy grace.
 8 For thou thereby shalt make my hart,
 more ioyfull and more glad :
 Then they that of their come and wine,
 full great increafe haue had.

9 In peace therefore lye dothone till I,
 taking my rest and sleepe :
 For thou onely wilt me O Lord,
 alone in safety keepe:

Verba mea auribus. Psal.v.T.S.

Dauid persecuted by Doeg & Achitophel, Saules
 flatterers, calleth vpo god to punishe their ma-
 lice: then assured of successe, he conceiued com-
 fort.

I Recline thine eares vnto my words
 O Lord my playnt consider :

2 And heare my voyce, my king my God,
to thee I make my prayer.

3 Heare me betime, Lord tarie not,
for I will haue respect:

My prayer ear ely in the moone,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednes,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:

Uaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers
thou shalt destroy them than:

And God will hate the bloudthirstie
and the deceitfull man,

7 Therefore will I come to thy house,
trusting vpon thy grace:

And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:

10 Their throte an open sepulchre,
their tongues doe glose andaine.

11 Confound their false conspiracies,
that they may come to nought:

12 Subuert them in their heape of sin,
which haue rebellion wrought.

13 But those that put their trust in thee,

let them be glad alwayes:

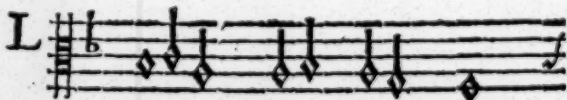
24 And render thanks for thy defence,
and giue thy name the praise.

25 For thou with fauour wilt encrease
the iust and righteous still:

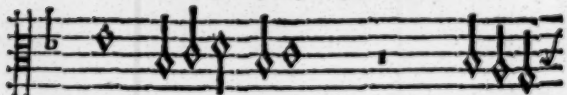
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Pſalme vi. T.S.

Dauid for his ſins felt Gods hand, and conceiued
the horror of euerlaſting death. Therefore hee
deſireth forgiuenes & not to die in Gods indig-
nation. Then ſodainlie feeling Gods mercie, he
rebuketh his enemies, who reioyce at his afflic-
tion.



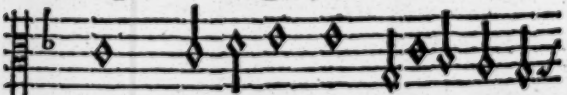
Lord in thy wrath reprove me not,



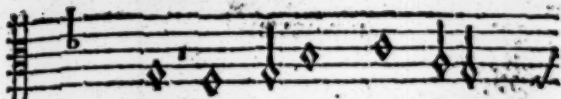
though I deſerue thine tre:ne yet correct me



in thy rage, O Lord I thee deſire. For I am



weake, therefore O Lorde of mercie me for-
beare



heare, & heale me Lord, for why? thou knowest



my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule by take:

Do saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

O? who shall worshipping thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth olde,
with anguish of mine hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquitie:

For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the request,

¶ i.

and

and prayer of my hart:
 But it receyued at my handes
 and tooke it in good part
 16 And now my foes that vexed me,
 the Lord will soone defame:
 And sodainly confound them all,
 to their rebuke and shame.

Domine Deus meus. Psal. vii., T. S.

¶ David falsely accused by Chus, Saules kinsman,
 calleth God to be his defender. First for that
 his conscience did not accute him of any euill
 towards Saul: Next that it touched Gods glory
 to awarde sentence against the wicked. And so
 vpon Gods mercies and promises, hee waxeth
 bold, threatning that it shal fal on their neckes
 which his enemies purposed for others.

Sing this as the
 3. Psalme.

O Lord, my God, I put my trust
 and confidence in thee:
 Saue me from them that me pursue,
 and eke deliuer me.
 2 Least like a Lion he me teare,
 and rent in piereces small:
 Whilst there is none to succour me,
 and rid me out of th:all.
 3 O Lord my God, if I haue done
 the thing that is not right:
 Or els if I be found in fault,
 or guiltie in thy sight.
 4 Or to my friends rewarded euill
 or lest him in distresse:
 Which me pursued most cruelly,
 and hated me causelesse.

5 Then let my foes pursue my soule,

and eke my life downe thrust
 Unto the earth, and also lay
 mine honoz in the dust.
 6 Start vp O Lord now in thy wrath,
 and put my foes to paine:
 Performe thy kingdome promised
 to me which wrong sustaine.

7 Then shall great nations come to thee,
 and know thee by this thing:
 If thou declare for loue to them,
 thy selfe as Lord and King.
 8 And thou that art of all men iudge,
 O Lord now iudge thou me:
 According to my righteousnesse,
 and mine integritie.

9 Lord cease the hart of wicked men,
 and be the iust mans guide:
 10 By whome the secrets of all harts
 are searched and discride.
 11 I take my helpe to come of God,
 in all my grieve and smart:
 That doth preserve all those that be
 of pure and perfect hart.

12 The iust man and the wicked both,
 God iudgeth by his power:
 So that he feeleth his mightie hand,
 euen euery day and houre.
 13 Except he chaunge his minde, I die,
 for euen as he should smite:
 He whets his sword, his bow he bendes,
 ayming where he may hit.

14 And doth prepare his mortall darts,
 his arrowes keene and sharpe:
 For them that doe me persecute,

- whilst he doth mischiefe warpe.
 15 But loe, though he in trauaile be,
 of his diuelish forecast:
 And of his mischiefe once conceiued,
 yet bringeth forth nought at last.
- 16 He digth a ditch and delueth deepe,
 in hope to hurt his brother:
 But he shall fall into the pit,
 that he digd by for other.
- 17 Thus wrong returneth to the hurt
 of him in whom it breed:
 And all the mischiefe that he wrought,
 shall fall vpon his head,
- 18 I will giue thanks to God therefore,
 that iudgeth righteously:
 And with my song, will praise the name
 of him that is most hie,

Domine Deus noster. Psal. viii. T.S.

- ¶ The Prophet considering the excellent libera-
 litie & fatherly poudence of God towards man
 whome hee made as it were God ouer all his
 works, giueth thanks and is astonied with the
 admiration of the same.

Sing this as the
 3. Psalme.

- God our Lord how wonderfull
 are thy workes euery where?
 Whose fame surmounteth in dignitie,
 about the heauens cleare.
- 2 Euen by the mouthes of sucking babes,
 thou wilt confound thy foes:
 For in these babes thy might is seene,
 thy graces they disclose.
- 3 And when I see the heauens high,
 the workes of thine owne hand:

The

The Sun, the Moone, and all the Stars,
in order as they stand.

4 What thing is man Lord thinke I then,
that thou doest him remember?

O what is mans posteritie,
that thou doest it consider?

5 For thou hast made him little lesse
then Angels in degree:

And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferred him to be Lord
of all the workes of wonder:

And at his fete hast set all thinges,
that he should keepe them vnder.

7 As sheepe and neat and all beastes els,
that in the fieldes doe feede:

8 Foules of the ayre, fish in the sea,
and all that therein breede.

9 Therefore must I say once againe,
O God that thou art Lord:

How famous and how wonderfull
are thy workes through the world.

Confitebortibi domine, Psal. ix. T.S.

¶ Dauid giuing thanks for his manifold victories
receiued, desireth the same wonted helpe again
against his new enemies and their malicious ar-
rogancie to be destroyed.

With hart and mouth onto the Lord
will I sing laud and praise:

And speake of all thy wondrous works,
and then declare alwaies.

2 I will be glad and much reioice
in thee O Lord most high:

C.iii.

End

Sing this as
the 3. Psalm.

And make my songs extoll thy name,
about the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat and are destroyed,
by thy great force and might.

Thou hast reuenged all my wrong
my griefe and all my grudge:

4 Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke
and wicked so confound:

That afterward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towynes destroyed.

Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboute,
for euermore shall raigne:

And in the seat of equitie
true iudgement will maintaine.

8 With iustice he will keepe and guyde
the world and euery wight.

And so will yeelde with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:

He is in all aduerſitie,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their sute,
in their necessitie.

The

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations
his noble actes and will.
- 12 For he is myndfull of the bloud
of those that be oppressed:
forgetting not the afflicted heart,
that seeketh to him for rest,
- 13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
- 14 In Sion that I might set forth,
the praise with hart and voice:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne foete fast are snard.
- 16 God sheweth his iudgements which were
for euery man to marke: (good,
When as you see the wicked man
lie trapt in his owne marke.
- 17 The wicked and the sinfull men
goe downe to hell for euer:-
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans grieve and paine:
The patient people neuer looke
for helpe of God in vaine.
- 19 Lord arise least men preuaile
G.iii. that

that be of worldly might:
 And let the heathen folke receiue
 their iudgement in thy sight.
 20 Lord strike such terror, feare and dread
 into the heartes of them:
 That they may know assuredly
 That they be but mortall men.

Vt quid Domine. Psal.x. T.S.

¶ He cōplaineth of all the wrongs which worldly men vse, because of their prosperitie, who therefore without all feare of God thinke they may doe all thinges vncontrold. He calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the
 3. Psalme

What is the cause that thou O Lord,
 art now so farre from thine?

And keepest close thy countenance
 from vs this troublous time?

2 The poore doe perish by the proud,
 and wicked mēns desire:

Let them be taken in the craft
 that they themselues conspire.

3 For in the lust of his stone heart
 the vngodly doth delight:

So doth the wicked praise himselfe,
 and doth the Lord despight.

4 He is so proud that right and wrong
 he setteth all apart:

Nay, nay, there is no God saith he,
 for thus he thinketh in hart.

5 Because his waies doe prosper still,
 he doth thy lawes neglect:

And with a blast doth pufte against
 such as would him correct.

6 Tush, tush (sayth he) I haue no dread,
least mine estate should change :
And why : for all aduersitie
to him is very stranguerie.

7 His mouth is full of cursednes,
of fraude, deceite and guile :
Under his tongue both malicie sit,
and trauell all the while,

8 He lieth hid in wayes and holse,
to slay the innocent :
Against the poore that pas him by,
his cruell eyes are bent.

9 And like a Lyon pryncely,
lyeth lurking in his den :
If he may snare them in his net.
to spoyle poore simple men.

10 And for the nonce full craftily,
he croucherh downe I say :

11 So are great heapes of poore men, made
by his strong power his pray.

The second part.

12 Tush God forgetteth this (sayth he)
therefore I may be bold
His countenaunce is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whome
the poore mans hope doth rest :
Lift vp thy hand, forget not Lord
the poore that be oppress.

14 What blasphemy is this to thee,
Lord doest thou not abhor it :
To heare the wicked in their hartes,
say, tush thou carest not for it.

15 But thou seest all this wickednes,
and wel doest vnderstand :

That

16 That friendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer :
That they with their iniquity,
may perish altogether.

18 The Lord shall raigne for euermore,
as king and God alone :
And he will chase the heathen folke,
out of his land ech one.

19 Thou hearest O Lord the poore mā's plaine
their prayers and request :
Their hartes thou wilt confirme vntill
thine eares to heare be prest,
20 To iudge the poore and fatherles,
and helpe them to their right :
That they may be no more opprest,
with men of worldly might.

In domino confido. Psal. xi. T. S.

This Psalm sheweth first what assaults of téptations and anguish of mind he sustained in persecution. Next hee reioyceth that God sent him succour in necessity, declaring his iustice, as wel in gouerning the good and wicked men, as the whole world.

Sing this as
the 3. Psalm.

I Trust in God, how dare ye then,
say thus my soule vntill :
Fly hence as fast as any soule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest :
To shoote in secrete, and to hurt,
the sound and harmeles best.

3 Of worldly hope all stayes were shrunke,
and clearely brought to nought:
Wlas the iust and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
most holy and most hie:
And in the heaucens hath his seat,
of royall maiesty.

The pooze and simple mans estate,
considereth in his minde:
And searcheth out ful narrow'ye,
the maners of mankind.
5 And with a chereful countenaunce,
the righteous man wil vse:
But in his hart he doth abhoze,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
fire and brimstone, and whirlewinds thicke,
appointed for their payne.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright man,
sheweth forth his pleasaunt face.

Saluum me fac, Psal. xii. T. S.

The prophet seing the miserable decay of al good
order, desireth god speedily to send reformatio:
Then comforted with the assurance of Gods
help and promises, concludeth that whe al or-
ders are corrupted, then God will deliuer his.

Help Lord for god and godly men,
do perish and decay:

Sing this as the
3. Psalme

And

And sayth and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vayne :

For euery man bethinketh how,
to flatter, lie, and fayne.

3 But flattering and deceitfull lips,
and tongues that be so stout :

To speake proud words, & make great brags
the Lord soone cut them out.

4 For they say still we will prouaile
our tongues shall vs extoll :

Our tongues are ours, we ought to speake,
what Lord shall vs controll.

5 But for the great complaint and crie,
of poore and men opprest :

Trise will I now sayth the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride :

And hath no lesse then seuen times,
in fire bene purifyed,

7 Now since thy promise is to helpe,
Lord keepe thy promise then :

And saue vs now and euermore
from this ill kind of men.

8 For now the wicked world is full,
of mischiefes manifold :

When vanitie with mortall men
so highly is extold.

Vsque quo Domine, psal. viii.

Dauid, as it were, ouercome with afflictions flieth
to God his only refuge and encouraged through
God

Gods promises, he conceiueth cōfidence agaynst
the extreme horrors of death.

Sing this as
the 1, Psalm.

How long wilt thou forget me Lord?
shall I neuer be remembred:

How long wilt thou thy visage hide
as though thou were offended.

2 In hart and mind howe long shall I,
with care tormented be:

How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord and God,
and heare me sore opprest:

Lighten mine eyes least that I sleepe,
as one by death possesse.

4 Least thus mine enemies say to me,
behold I doe preuayle:

Least they also that hate my soule,
reioyce to see me quaille.

5 But for thy mercies and goodnesse,
my hope shall neuer start:

In thy releefe, and sauing health,
right glad shall be my hart

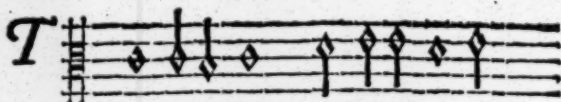
6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

¶ He describeth the wickednesse of men so grown
to such licentiousnes that God was brought to
vttter contempt, for which albeit he was great-
ly grieved, yet perswaded that God would re-
dresse it, he is comforted.

Their



Here is no God as foolish men as=



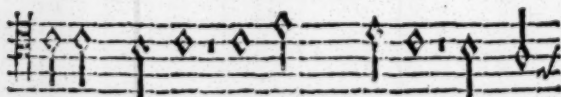
firm in their mad mood: their drifts are al



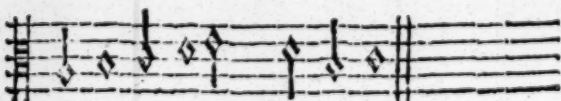
corrupt & vain, not one of them doth good,



The Lord beheld frō heauen hie, the whole



race of mankind. And saw not one that sought



in deede the liuing God to finde.

3 They went all wide and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all worke mischiefe still :
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodainly
great feare on them shall fall :
For God doth loue the righteous men,
and will maintayne them all,
6 Ye mock the drings of the pooe,
to their reproch and shame :
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health :
and when wilt thou fulfill :
The promise made to Israell,
from out of Sion hill :
8 Euen when thou shalt restore agayne
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his pe-
culiar people. & placed his temple among them
which was, that they by liuing vprightly might
wimes that they were special people.

Sing this as
the 1. Psalm.

O Lord within thy tabernacle
who shall inhabit still :

Or whom wilt thou receiue to dwell,
in the most holy hill :

2 The man whose life is vncorrupt,
whose workes are iust and straight :
Whose hart doth think the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbor doth none ill,
in body, goods, or name :

For

For willingly doth moue false tale,
 which might impaire the same.
 4 That in his hart regardeth not,
 malicious wicked men :
 But those that loue and feare the Lord,
 he maketh much of them.

5 His oth and all his promises,
 that keepeth faithfully :
 Although he make his couenant so,
 that he doth lose thereby.
 6 That putteth not to vsury,
 his money and his coyne :
 He for to hurt the innocent,
 doth b:ibe or else purloine.

7 Who so doth all things as you see,
 that here is to be done :
 Shall neuer perish in this world,
 no: in the world to come.

Conserua me. Psal.xvi.

¶ David prayeth to God for succour, not for his
 works, but for his fathers sake, protesting that he
 hateth all idolattie, taking God only for his com-
 fort & felicity, who suffreth his to lack nothing.

Sing this as
 the 14. Psalm.

Lord keepe me for I trust in thee,
 and doe confesse in deede :
 Thou art my God and of my good
 O Lord thou hast no neede.
 2 I giue my goodnesse to thy saynts,
 that in the world do dwell :
 And namely to the faithfull flocke,
 in vertue that excell.

3 They shall heape sorowes on their heads,
 which runne as they were mad :
 To offer to the Idols Gods,

alaa

alas it is too bad.

4 As for the bloudie sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doest mainteine
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughtes
do teach me euery night.
8 I set my Lord still in my sight,
And trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also
doth both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue;
for Lord thou lovest me:
Nor yet will giue thy holy one
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Ps. i.

Exaudi

Exaudi Domine, Psal. xvii. T.S.

Here he complaineth to God for the cruell pride
and arrogancie of Saul, who ragèd without a-
ny cause. Therefore he desireth God to re-
uenge his innocencie, and deliuer him.

Sing this as
the 14. Psalme

O Lord, giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause
proceede alwaies from thee:
And let thine eyes behold and cleare
this my simplicitie,

3 Thou hast well tribe me in the night,
and yet could nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As from the wrongs of wicked men,
and pathes peruerse and ill:
For loue of thy most holie word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my praier, and way right well
the wordes that I haue saide.

7 O thou the Sautour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.

8 Lord, keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:

That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And mus'ng mischief in their mindes
to cast me to the ground.

12 Much like a Lion greedily
that would his pray embrace:

O: lurking like a Lions whelp,
within some secret place.

13 Up Lord, with hast preuent my foe,
and cast him at thy feete:

Haue thou my soule from the euil man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants handes:

Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whome
all worldly goods are rise:

They haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fill,

f. ii.

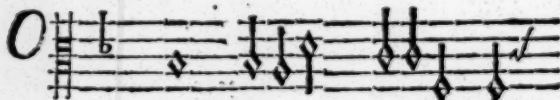
with

with pleasure to their minde:
 Their children haue mough and leaue
 to theirs the rest behind.

17 But I shall with pure conscience,
 behold thy gracious face:
 So when I walke I shall be full
 with thine image and grace.

Diligam te Domine. Psal. xviii, T.S.

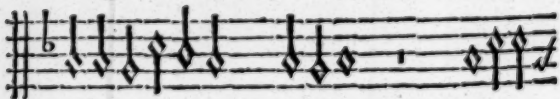
Gaud giueth thanks entring into his kingdome,
 extolling the marueilous graces of God in his
 preservation. Herein is the image of Christes
 kingdom, which shall conquere through Christ
 by the vnspeakeable loue of God, though al the
 world resist.



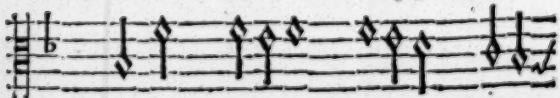
God, my strength and fortitude of



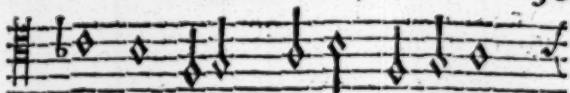
force I must loue thee: Thou art my castell



and defence in my necessitie My God my



rocke in whome I trust, the worker of my
 wealth



wealth: My refuge, buckler, and my shield



the horn of al my health.

3 When I sing laude vnto the Lord,
most worthy to be serued :

Then from my foes I am right sure,
that I shall be preserved.

4 The panges of death did compasse me,
and bound me euery where ;

The flowing waues of wickednesse,
did put me in great feare.

5 The sly and subtile snares of hell,
were round about me set :

And for my death there was prepared,
a deadly trapping net.

6 I thus beset with paine and greefe
did pray to God for grace :

And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake :

Yea the foundation of the mount,
of Balan for to shake.

8 And from his nostrils came a smoke
when kindled was his eye :

And from his mouth came kindled coles,
of hote consuming fire.

9 The Lord descended from aboue,

f.iii.

and

and bowed the heauens hie :
 And vnderneath his feete he cast
 the darknesse of the skie.
 10 On Cherubs and on Cherubins,
 full royally he roade :
 And on the wings of all the winds
 came flying all abroad,

The second part.

11 And like a den most darke he made
 his hid and secreete place :
 With waters black and appie cloudes,
 enuironed he was.
 12 But when the presence of his face,
 in brightnesse shall appeare :
 Then cloudes consume and in their stead
 come haile and coales of fire.

13 Their fiery darts and thunder bolts,
 disperse them here and there :
 And with his often lightnings,
 he putteth them in great feare.
 14 Lord at thy wrath and threatnings,
 and at thy chiding cheare :
 The springes and the foundations,
 of all the world appeare.

15 And from aboue the Lord sent downe
 to fetch me from below :
 And pluckt me out of waters great,
 that would me ouerslow :
 16 And me deliuered from my foes,
 that would haue made me thrall :
 Yea from such foes as were too strong,
 for me to deale withall,

17 They did preuent me to oppresse
 in tyme of my great greefe:

But yet the Lord was my defence,
my succour and releeve :
18 He brought me forth in open place,
whereas I might be free :
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trode :
And haue not wauered wickedly,
agaynst my Lord my God,

The iii part.

21 But euermore I haue respect,
to his law and decree :
His statutes and commaundements,
I cast not out from me.
22 But pure and cleane, and vncorrupt
appeared before his face :
And did refrayne from wickednesse,
and sin in any case.

23 The Lord therefore wil me reward,
as I haue done aright :
And to the cleanness of my handes
appearing in his sight.
24 For Lord with him that holy is
thou wilt be holy too ;
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue :
And thou wilt vse the wicked men,
f. un.

as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lye :
And doest bring down the countenaunce,
of them that looke full hye.

27 The Lord will light my candle, so
that it shall shine full bright :
The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe an hoste of men,
discomfite Lord I shall :
By thee I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride :
He is a sure defence to such,
as in his sayth abide.

30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The iiii. part.

31 The God that girdeth me with strength,
is he that I do meane :
That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the harts,
in swiftnes of my pace :
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight :
To breake in sunder bars of brasse

he gaue my armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower :

Thy loue and familiarity
doe stil increase my power.

35 And vnder me thou makest playne
the way where I should walke :

So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyde :

And from the field do not returne,
till they be all destroyde.

37 So I suppressse and wound my foes,
that they can rise no more :

For at my feete they fall downe flat
I strike them al so sore

38 For thou doest gird me with thy strength
to war in such a wise :

That they be all scattered abroad,
that vp agaynst me rise.

39 Lord thou hast put into my handes
my mortall enemies yoke :

And all my foes thou doest diuide,
in sunder with thy stroke.

40 They cald for helpe, but none gaue care,
nor holpe them with releefe :

Yea to the Lord they cald for helpe,
yet heard he not their greefe.

The v. part.

41 And still like dust before the wind,

I driue them vnder foote :

And sweepe them out like filthie clay,
that sinketh in the streete,

42 Thou

42 Thou keepst me from sedicious folke
that still in strife be lead :
And thou doest of the heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue :
And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irksome to mine owne
they will not see my light :
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise :
That is my rock and sauing health,
prayed be he alwayes.

46 For God it is that gaue me power,
reuenged for to be :
And with his holy word subdu'd
the people vnto me.

47 But from my foe me deliuered,
and set me higher than those :
That cruell and vngodly were,
and vp agaynst me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall :
And sing out prayes to thy name,
among the Gentiles all.

49 That giuest great prosperity,
vnto the king I say :
To Dauid thine annointed king,
and to his seede for aye.

Cæli enarrant. Psal. xix. T.S.

¶ He moueth the faithfull to glorifie God by the
workes

workmanship proportion and ornament of the
heauens, and by the law wherein God is reuea-
led familiarly to his chosen people.

The Heauens and the Firmament,
do wondrously declare :

Sing this as
the 14. Psalme

The glory of God omnipotent,
his workes and what they are.

2 **T**he wondrous workes of God appere
by euery dayes successe :

The nights which likewise their race run,
the selfe same thing expresse.

3 **T**here is no language tongue, or speech,
where their sound is not hard :

In all the earth and costes thereof,
their knowledge is conferrd.

4 **I**n them the Lord made for the sun
a place of great renowne :

Who like a bridegrome ready trind,
both from his chamber come.

5 **A**nd as a valiant champion,
who for to get a price :

With ioy doth hast to take in hand
some noble enterprize.

6 **A**nd all the skie from end to end,
he compasseth about :

Nothing can hide it from the heate,
but he will find it out.

7 **H**ow perfect is the law of God,
how is his couenant sure :

Conuertring soules and making wise,
the simple and obscure.

8 **J**ust are the Lords commandements,
and glad both hart and mind :

His precepts pure and giueth light
to eyes that be full blind.

The

- 9 The feare of God is excellent,
and doth indure for euer :
The iudgements of the Lord are true,
and righteous altogether.
- 10 And more to be embraced alway,
then fined gold I say :
The hony and the hony combe,
are not so sweete as they.
- 11 By them thy seruant is forwarnd,
to haue God in regard :
And in performance of the same
there shall be great reward.
- 12 But Lord what earthly man doth know
the errors of this life :
Then cleanse my soule from secret sins,
which are in me most rife.
- 13 And keepe me that presumptuous sins,
preuaile not ouer me :
And so shall I be innocent,
and great offences flie,
Accept my mouth, and keepe my hart
my words and thoughts ech one :
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te dominus, Psal. xx. T. S

- ¶ The people pray to God to heare their king and
receiue his sacrifice which he offered before he
went to battaile against the Ammonits, decla-
ring that heathen put their trust in hories, but
they trust onely in his name, wherfore the o-
ther shall fall, but the king and his people shal
stand.

Sing this as
the 3. Psalm.

From trouble and aduersity,
the Lord God heare thee still:

The

The Maiestie of Jacobs God,
defend thee from all ill:

2 And send thee from his holy place,
his helpe at euerie neede:

And so in Sion stablish thee,
and make thee strong in deede.

3 Remember well the sacrifice,
that now to him is done:

And so receiue most thankfully,
thy burnt offrings eachone.

4 According to thy heartes desire
the Lord graunt vnto thee:

And all thy counsell and deuice
full well perforce may be.

5 We shall reioyce when thou vs sauest,
and our banners display:

Unto the Lord, which thy requestes
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace.

And send him grace by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise,
and stand by stedfastly:

Now saue and helpe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T.S.

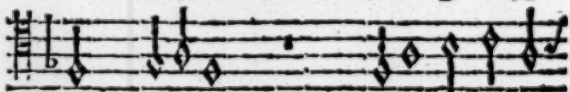
¶ Dauid in the person of the people prayeth God
for the victory giuen them against the Syrians
and Amonites. 1.Sam.xxi, Wherein hee was

con-

crowned with the crowne of the king of Am-
mon. 2.Sam.xii. and indued with the mani-
fold blessings of God.



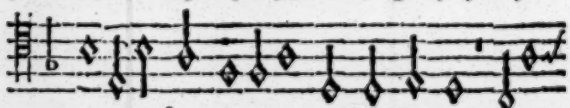
Lord how toyfull is the king, in the



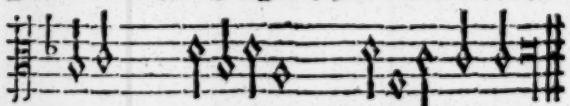
strength & thy powder? How vehemently doth



he reioyce in thee his Dauid: For thou hast



giuen vnto him his godly hearts desire, to him



nothing hast thou denied, of $\frac{1}{2}$ he did require.

3 Thou didst preuent him with the giftes,
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thercof thou madst him sure:

To haue long life, yea such a life,
as euer should endure,

5 Great is his gloꝛy by thy helpe,
thy benefites and aide:
Great worſhip and great honoꝛ both,
thou haſt vpon him laide.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaille.
8 But let thine enemies feele thy ſorce,
and thoſe that thee withſtand:
finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in ſteric flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to perfoꝛme the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bowſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:

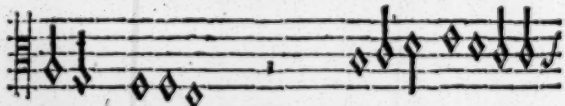
So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus Psalme xxii, T,S,

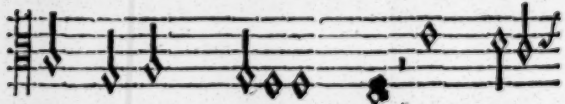
¶ Dauid complaineth of his desperate extremities
and declareth whereof he recouereth himselfe
from temptation. Vnder his person is figured
Christ.



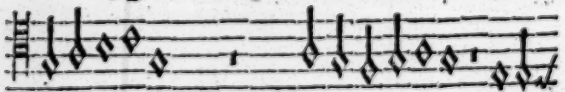
God my God, wherefore doest thou for=



sake mee vtterly: And helpest not when I doe



make my great complaint and cry: To thee my



God euē al day lōg, I do both cry & cal, I ceass



not all the night, & yet thou hearest not at al.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,

and

and glory of Israel,

4 And he in whom our fathers old
had all their hope for ever:
And as they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they cald on thy name:
And for the faith they had in thee,
they were not put to shaine.
6 But I am now become a woyme,
more like then any man:
An outcast whom the people scoone,
with all the spite they can.

7 And me despise, as they behold
me waiking on the way:
They grin, they mowe, they nod their heades,
and in this wise they say.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

But Lord out of my mothers wombe

9 I came, by thy request:
hou didst preserue me still in hope,
While I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord, depart not thou from me
in this my present grieve:
Since I haue none to be my helpe,
my succour and releefe.

12 So many bulles doe compasse me,
that be full streng of heed:
Yea bulles so fat, as though they had
in Basan fields bene fed.

13 They gape vpon me greedily,
as though they would me slay.
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntes in sunder breake:
My heart doth in my bodie melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaveth fast:
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me curledly,
they pearce my hands and feete.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me doe they looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them ail:
And for my coat, they did cast lots,
to whom it might befall.

19 Therefore, I pray thee be not far
from me at my great neede:
But rather say thou art my strength,
to helpe me Lord make speede.
20 And from the sword, Lord saue my soule,
by thy might and the power,

And keepe my soule, thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would,
me all in sunder shiuer:

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record:

And in the Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Iacob honour him:

And all the seede of Israel,
with rcuerence worship him.

24 For he despiseth not the poore,
he turneth not away:

His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:

Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffice,
and those that doe their deuer:

To know the Lord, shall praise his name,
their heartes shall liue for euer.

27 All coastes of earth shall praise the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lorde shall haue therefore:

And he shall be their gouernour,

and king for euermore.

- 29 The rich men of their godly gifts,
shall feede and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must tast:
My feede shall lerne and praise his name,
while a ye world doth last.
31 My feede shall plainly shew to them
that shall be bozne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W.W.

¶ David hauing tryed Gods manifold mercies di-
uers times, gathereth the assurance that God
will continue his goodnesse for euer.

Sing this as the
8. Psalme.

- T**he Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after drieth me to the streames,
which runne most pleasantly.
3 And when I feelee my selfe neare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

Thou

5 Thou hast my table richly deckt,
in despite of my foe :
Thou hast my head with balme refresh't,
my cup doth overflow.
6 And finally while breath doth last
the grace shall me defend :
And in the house of God, will I
my life for ever spend.

Another of the same by T. S.

My shepheard is the living Lord,
therefore nothing I neede :
In pastures faire with waters calme
he set me for to feede.
2 He did conuert and glad my soule,
and brought my mind in frame :
To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death
yet will I feare none ill :
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt O Lord full fill my cup,
and eke anoynt my head.

5 Through all my life thy fauour is,
so frankly shewed to me :
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

The grace of God being now vttered in the temple
more gloriously then before in the tabernacle,
Dauid with exclamation setteth forth the ho-
nor therof mouing the consideration of the eter-
nall

nall mansions prepared in heauen, whereof
this was a figure.

The earth is al the Lords with al,
her store and furniture :

Yea his is al the world and all,
that therein doth indure.

2 For he hath fastly founded it,
about the sea to stand :

And layd down the liquid flouds,
to floke beneath the land.

3 For who is he O Lord that shall,
ascend vnto thy hill :

Or passe into thy holy place,
there to continue still.

4 Whose hands are harmeles, and whose hart
no spot there doth defile :

His soule not set on vanity
whose hart hath sworn no guile.

5 Him that is such a one, the Lord
shal place in blissfull plight :

And God, his God and sauiour,
shall yield to him his right.

6 This is the broode of trauelers,
in seeking of his grace :

As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open you r gates, stand open
the euerlasting gate :

For there shall enter in thereby,
the King of glorious state.

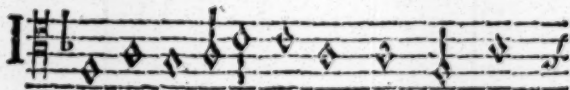
8 What is the King of glorious state ?
the strong and mighty Lord :

The mighty Lord in battaile stout,
and triall of the sword,

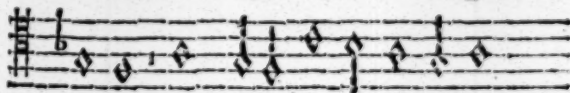
9 Ye Princes open your gates stand open,
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the king of glorious state,
the Lord of hostes it is:
The kingdome and the royaltie
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

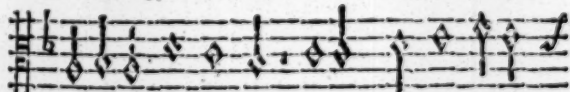
Dauid greued at his sins, and malicious enemies
most feruently prayeth for forgiveness, especial-
ly of such as he committed in youth.



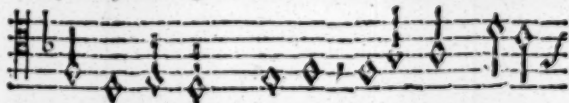
Lift my hart to thee my God and guyde



most iust: How suffer me to take no shame



for in thee do I trust: Let not my foes reioice



nor make a scoorne of me, And let them not be



ouerthrowen that put their trust in thee.

G mi.

But

3 But shame shall them befall,
 which harne me wrongfully :
 Therefore thy paths and thy right wayes,
 vnto me Lord descrie.
 4 Direct me in thy truth,
 and teach me I thee pray :
 Thou art my God and saviour,
 on thee I wait alway.

5 Thy mercies manifold,
 I pray thee Lord remember :
 And eke thy pitie plentifull,
 for they haue bene for euer.
 6 Remember not the faults,
 and frailtie of my youth :
 Remember not how ignorant,
 I haue bene of thy truth.

Now after my deserts,
 let me thy mercies finde :
 But of thine owne benignity,
 Lord haue me in thy minde.
 7 His mercy is full sweete,
 his truth a perfect guide :
 Therefore the Lord wil sinners
 and such as go aside. (teach)

8 The humble he will teache
 his precepts for to keepe :
 He will direct in all his wayes,
 the lowly and the meeke.
 9 For all the wayes of God,
 are truth and mercy both :
 To the that keepe his Testament,
 the witnes of his truth.

The second part.

30 Now for thy holy name,

O Lord

O Lord I thee intreat :
 To graunt me pardon for my sin,
 for it is wondrous great,
 11 Who so doth feare the Lord,
 the Lord doth him direct :
 To lead his life in such a way,
 as he doth best accept.

12 His soule shall euermore,
 in goodnesse dwell and stand :
 His seede and his posteritye,
 inherite shall the land,
 13 All thole that feare the Lord,
 know his secreete intent :
 And vnto them he doth declare
 his will and testament.

14 Myne eyes and eke my hart,
 to him I will aduaunce :
 That pluckt my feete out of the snare,
 of sin and ignorance.
 15 With mercy me behold,
 to thee I make my mone.
 For I am poore and desolate,
 and comfortlesse alone.

16 The troubles of my hart.
 are multiplied in doede :
 Bring me out of this misery,
 necessity and neede.
 17 Behold my pouerty,
 mine anguish and my paine,
 Remit my sin and mine offence,
 and make me cleane agayne.

18 O Lord behold my foes,
 how they do still increase :
 Pursuing me with deadly hate,

that

that sayne would liue in peace.
 9 Preserve and keepe my soule
 and eke deliuer me :
 And let me not be ouerthrowne,
 because I trust in thee.

10 Let my simple penitēcie,
 me from mine enemies shend :
 Because I looke as one of thine
 that thou wouldest me defend.
 11 Deliuier Lord thy folke
 and send them some releefe :
 I meane thy chosen Israel
 from al their paine and greefe.

Iudica me domine, Psal. xxvi. I. ¹¹
 David iniuriously oppressed, & helples, yet assured
 of his integrity to Saul, calleth God to defende
 him causeles afflicted. Then he desireth to be
 in the company of the saythfull in the congrega-
 tion of God, where he was banished by Saul
 promising godly life, open praises, thanksgiuing
 and sacrifice for his deliuerance.

Sing this as
 the 14. Psalm.

L Owd be my iudge and thou shalt see,
 my paths be right and playne :
 I trust in God, and hope that he,
 wil strength me to remayne.
 2 Proue me O God I thee desire,
 my wayes to search and try :
 As men do proue their gold with fire
 my raynes and hart elyic.
 3 Thy goodnes layd before my face,
 I durst behold alwayes :
 For of thy truth I tread the trace
 and wil do all my dayes,
 4 I do not lust to haue of vyle.
 with men whose deedes are vaine :

To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise :

I doe not once to them reioyt,
that hurtful things deuise.

6 My hands I wash, and I proceede
in workes that walke by night :

then to thine altar I make speede,
to offer there in sight.

7 That I may speake, and preach the praise
that doth belong to thee :

And so declare howe wondrous wayes,
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell :

I haue delight, and would be nere,
whereas thy grace doth dwell.

9 I shut not by my soules with them
in sin that take their fill :

Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile,
their life thereof is full :

And their right hand with wench and wile,
for bribes doth pluck and pull.

11 But I in righteousnes intend
my time and dayes to serue :

Haue mercy Lord and me defend,
so that I do not swerue.

12 My foote is stayd for all asiaues,
it standeth well and right :

Wherefore to God I will giue praise
in al the peoples sight.

Domiaus illuminatio. Psal. xxvii. I. H.
Dauid

Dauid deliuered from great perils, giueth thanks
wherein we see his constant sayth against the af-
faults of al enemies, and the end why hee desys-
reth to liue and to be deliuered. The he exhor-
teth to faith, and to attend vpon the Lord,

Sing this as
the 30. Psalm.

The Lord is both my health and light,
shall man make me dismayde :

Sith God hath giue me strength & might,
why should I be arrayde.

2 While that my foes with all their strength
begin with me to braule :

And thinke to eate me vp at length
themselues haue caught the fall.

3 Though they in campe agaynst me lie,
my hart is not afraid :

In battayle plight if they will trie,
I trust in God for ayde.

4 One thing O God I doe require
that he will not deny :

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell :

To see the beautie of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure :

And keepe me secret by his side
as on a rock most sure.

7 At length I know the Lords good grace,
will make me strong and stout :

My foes to spoyles, and cleane deface,
that compass me about.

8 Therefore within his house will I.

giue

give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie, Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledg vnto thee,
I sue to haue thy grace:
Then seeke my face, sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my hope still to this day,
be still my God and guyde.
12 my parents both their sonne forsooke,
and cast me out at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and leade me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
for they surmise against me still,
false witnessse to dispose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:

and

And he shall ease and strength thy hart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. I.H,
Being in feare and pensiuenesse to see God disho-
noured by wicked men, he crieth for vengeance
against them, and being assured that God hath
heard him, he commendeth all the faithfull to
his tuition.

Sing this as
the 30. Psalme.

Thou art, O Lord, my strength and say,
the succour which I craue:

Forget me not, least I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto
thy holie I like most hie.

3 Repute me not among the sort
of wicked and peruert:

That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handie worke,
as they deserue in deede:

And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his lawe ne yet his loze:

Therefore will he them and their seede
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer and my complaint,
that heard so willingly:

7 He is my shield and fortitude,
my buckler in disresse:

My hope, my helpe, my harts reliefe,

my song shall him confesse.

8 He is our strength, and our defence,
our enemies to resist:

The health, and the saluation
of his elect by Christ.

9 Thy people and thine heritage,

Lord blisse, guide and preserve:

Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes (who for the most part
thinke there is no God) at the least to feare him
for the thunders & tempests: for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it moueth his to praise his name.

Give to the Lord ye Potentates,
ye rulers of the world:

Give ye all praise, honour, and strength,
vnto the living Lord.

2 Give glorie to his holie name,
and honour him alone:

Worship him in his maiestie,
within his holy throne.

Sing this as the
12. Psalme.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouerneth all the Seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and much magnificient.

5 The voice of God doth rent and breake
the Cedar trees so long:

The Cedar trees of Libanus,

which

which art most high and strong.

6 And maketh them leape like as a Calfe,
or els the Unicorn:

Not only trees but mountaines great,
whereon the trees are borne.

7 His voyce deuiceth flames of fire,
and shaketh the wilderness:

It maketh the desert quake for feare,
that called is Cadus.

8 It maketh the Hindes for feare to calue,
and maketh the couert plaine:

Then in his temple euery man,
his glory doth proclaime.

9 The Lord was set aboue the fouds,
ruling the raging Sea:

So shall he raigne as Lord and king,
for euer and for aye.

10 The Lord will giue his people power,
in vertu to increase:

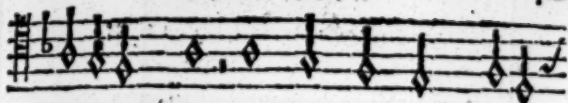
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal, xxx. I. H.

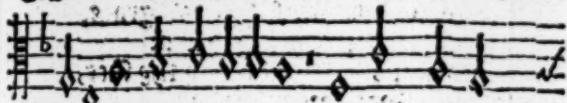
¶ When Dauid should dedicate his house to the Lord, he fell extreme sicke without all hope of life, and therefore after recouerie, hee thanketh God, exhorting other to doe the like, and to learne by him, that God is rather mercifull the seuerer towards his: also that aduersitie is so-dain. The he promisseth to praise God for euer.



I laud & praise with hart & voice, O Lord



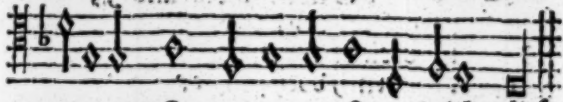
I giue to thee, which didst not make my foes



reioyce, but hast exalted me. O Lord my God to



thee I cried, in al my payn & grieve, thou gauest



an eare, & didst prouide, to ease me with reliefe

3 Of thy good will, thou hast cald backe
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and keepst me from the graue.

4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord:

In memorie of his maiestie,
reioyce with one accord.

5 For why his anger but a space
doth last and slacke againe:

But in his fauour and his grace,
alwayes doth life remaine.

Though gripes of grieve, and panges full sore,
shall lodge with vs all night:

The Lord to ioy shall vs restore,
before the day be light:

¶ 1.

6 When

6 When I enioyed the world at will,
thus would I boast and say:

Tush I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of the good grace,
hadst sent me strength and ayd:

But when thou turndst away the face,
my mind was soze dismayd.

8 Wherefore againe yet did I cry
to thee (O Lord of might:

My God with plaints I did apply,
and prayed both day and night.

9 What gayne is in my bloud said I,
if death destroy my dayes?

Doth dost declare thy maiestie,
or yet thy truth doth prayse?

10 Wherefore my God, some pitie take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and woe,
vnto a chearefull voyce:

The mourning weede thou tookest me fro,
and madest me to reioice.

12 Wherefore my soule vnceassantly
shall sing vnto thy prayse:

My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I.H.

Dauid deliuered from great danger, sheweth first
what meditation he had by the power of faith
when death was before his eies, & how the fa-
uour of God alwaies is ready to those that
feare him. Hee exhorteth the faithfull to trust
in God because he preserueth them.

Sing this as
the 18. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me **O** Lord and that anone,
to helpe me make good speede:

Be thou my rocke and house of stone
my fence in time of need.

3 For why, thy strength as stones is tryde,
thou art my fort and towre:

For thy names sake be thou my guyde,
and leade me in thy powre.

4 Plucke forth my feete out of the snare
which they for me haue laid:

Thou art my strength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is the due:

For why thou hast redeemed it,

O Lord, thou God most true.

6 I hate such folke as will not part
from things to be abhord:

When they on cristles set their heart
my trust is in the Lord.

7 For I will in thy mercie say,
I see it both excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grieve **O** Lord doth me assaile,

Ps. ii.

some

Some pitle on me take:

Whine eyes waxe dūn, my might doth fayle,
my wombe for woe doth ake.

10 My life is woene with griefe and payne,
my peeres in woe are past:

My strength is gone and through disdain,
my bones corrupt and wast.

11 Among my foes I am a scozne,
my friends are all disinaid:

My neighbours and my kinsmen bozne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind doth fray:

How they conspyed and went about
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouertrod:

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 Come thy seruant Lord expresse
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The second part.

17 Lord let me not be put to blame,
for that on thee I call:

But

But let the wicked beare the shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
laid by full safe for them:

That feare and trust in thee therefore
before the sons of men;

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:

Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thankes to the Lord that hath declared
on me his grace so far:

He to defend with watch and ward,
as in a towne of war.

21 Thus did I say both day and night,
when I was sore opprest:

Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye saintes loue ye the Lord I say
the faithfull he doth gude:

And to the proud he will repay
according to their pride.

23 Be strong and God shall stay your heart
behold and haue a lust:

For sure the Lord will take your part
with ye on him doe trust.

Beati quorum, Psal. xxxii. T.S.

David punished with grieuous sicknes for his sins
counteth them happie to whom God doth not
impute their transgressions. And after that he
had confessed his sins, and obtained pardon, he
exhorted the wicked men to lue godly, and the
good to reioyce.

Sing this as
the 18. Psalm.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sin and wretchednes
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with dayly mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:

That all my bloud and humours moyst
to drynes did conuert.

5 I did therefore confesse my fault,
and all my sins discover:

Then thou O Lord didst me forgive
and all my sins passe ouer.

6 The humble man will pray therefore
and seeke thee in due time:

So that the fouds of waters great,
shall haue no power on him,

7 When trouble and aduersitie
doe compasse me about.

Thou art my refuge and my ioy
and thou dost rid me out.

8 Come hithe r and I shall thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe
haue learned by prooffe and sight.

9 Be not so rude and ignoꝝ ant
as is the horse and mule

Whose

Whose mouth without a raine or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorowes and griefes sustaine :
But vnto him that trusts in God,
his goodnes shal remaine.

11 We merie therefore in the Lord,
ye iust lift vp your voyce :
And ye of pure and perfect heart
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

¶ He exhorteth good men to praise of God for
creating and gouerning all things for his fai th-
full promises, for scattering the counsell of the
wicked teaching that no creatures preferueth
anic man, but onelic his mercie.

Ye righteous in the Lord reioyce,
it is a seemlie sight :
That bp:right men with thankfull voice,
should praise the God of might.
2 Praise ye the Lord with harpe & song
in Psalmes and pleasant things :
With Lute and instruments among
that soundeth with ten strings.

4 Sing to the Lord a song most new
with courage giue him praise :
For why? his word is ever true
his workes and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will :
And with his gifts he doth delight,
the ear th throughout to fill.

6 For by the word of God alone.
H. iij.

the

the heauens all were wrought:
 Their hostes and power euery chone,
 his breath to passe hath brought.
 7 The waters great gathered hath he
 on heapes within the shore:
 And hid them in the deapth to be,
 as on a house of store.

8 All men on earth both least and most
 feare God and keepe his law:
 Pe that inhabite in each coast,
 dread him and stand in awe.
 9 What he comananded wrought it was,
 at once with present speede:
 What he doth will is brought to passe,
 with full effect in dede.

10 The counsels of the nations rude,
 the Lord doth driue to nought:
 He doth deface the multitude
 of their deuise and thought.
 11 But his decrees continue still,
 they neuer slacke nor swage:
 The motions of his mind and will,
 take place in euery age.

The second part.

12 And blest are they, to whome the Lord,
 as God and guyde is knowne:
 Whom he doth chuse of meere accord,
 to take them as his owne.
 13 The Lord from heauen cast his sight,
 on men mortall by birth:
 Considering from his seat of might
 the dwellers on the earth.

14 The Lord I say whose hand hath wrought
 mans heart and doth it frame;

15 For he alone doth know the thought,
and working of the same:

16 A king that trusteth in his hoast,
shall nought preuaile at length:

The man that of his might doth boast
shall fall for all his strength,

17 The troupes of horsemen eke shall faile
their sturdie speedes shall serue:

The strength of horse shall not preuaile
the rider to preserue.

18 But loe the eyes of God intend,
and watch to aid the iust:

With such as feare him to offend
and on his goodnes trust,

19 That he of death and all distresse
may set their soules from dread:

And if that deartly their land oppresse,
in hunger them to feede.

20 Wherefore our soule doth still depend
on God our strength and stay:

He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:

For why? in his most holy name,
we hope and much delight:

22 Therefore let thy goodnes O Lord
still present with vs be:

As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domino. Psal, xxxiiii.

Dauid hauing escaped Achis (1.Sam. 21.) pray-
seth god for his deliuerance, giuing other exāple
to

to trust in God, to feare and serue him, who defendeth the godlie with his Angels, and vtterlie destroieth the wicked in their sinne.

I Will giue laude and honour both,
vnto the Lord alwaies :

And eke my mouth for euermore
shall speake vnto his praise.

2 I doe delight to laud the Lord
in soule and eke in voice :

That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord :

And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord
he answered me againe :

And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleere :

Their countenance shall not be dasht
they neede it not to feare.

6 This sillie wretch for some releefe
vnto the Lord did call :

Who did him heare without delate
and rid him out of thral.

7 The Angell of the Lord doth pitch
his tents in euerie place :

To saue all such as feare the Lord
that nothing them deface.

8 Cast and consider well therefore
that God is good and iust :

A happie man that maketh him

his onelie state and trust.

- 9 feare ye the Lord ye holie ones,
 about all earthlie thing:
 For they that feare the liuing Lord
 are sure to lacke nothing.
 10 The Lions shall be hunger bit,
 and pinde with famine much:
 But as for them that feare the Lord,
 no lacke shall be to such.

The second part

- 11 Come neere therefore ye children daere,
 and to my words giue eare,
 I shall you teach the perfect waie,
 how ye the Lord shall feare.
 12 Who is that man that would liue long,
 and leade a blessed life?
 13 See thou restraine thy tongue and lips
 from all deceit and strife.
 14 Turne backe thy face from doing ill,
 and doe the godlie deede:
 Inquire for peace and quietnesse,
 and follow it with speede.
 15 For why? the eyes of God aboue,
 vpon the iust are bent:
 His eares likewise doe heare the plaint
 of the poore innocent.
 16 But he doth frokne and bend the bowes
 vpon the wicked traine:
 And cut auaie the memorie
 that should of them remaine.
 17 But when the iust doe call and crie
 the Lord doth heare them so:
 That out of paine and miserie
 forthwith he lets them goe.

18 The

18 The Lord is kind and straight at hand
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit,

19 full many be the miseries,
that righteous men doe suffer:

But out of all aduersitie,
the Lord doth them deliuer:

20 The Lord doth so preserve and keepe
his very bones alway:

That not so much as one of them
doth perish or decay,

21 The Lord shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man
shall soone be brought to nought.

22 But they that serue the living Lord
the Lord shall saue them sound:

And who doth put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv.

¶ Saules flatterers persecute Dauid, who prayeth
for reuēge, that his innocencie may be declared,
and that such as take his part may reioyce, for
which he promiseth to magnifie Gods name al
the daies of his life.

Sing this as
the 21 Psalm.

Lord plead my cause against my foes,
confound his force and might:

Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon my speare and shield,
thy selfe in armour dresse:

Stand vp with me and fight the field,
to helpe me from distresse.

3 Gird on the sword, and stop the way
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind doth driue the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their wayes be voyd of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why: without my fault they haue
in secret set their grin:
And for no cause haue digged a cause,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The fourth part.

II Thou

11 Thou doest defend the weake from them
that are both stout and strong:

And rid the poore from wicked men
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse thinges vntrue;

And to accuse me they deuise
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdain:

That they should pay my good with ill,
my soule doth sore complaine

14 When they were sicke I mournd therefore,
and clad my selfe in sacke:

With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh woefull cheare,
about his mothers graue.

16 But they at my disease did toy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The bellie Gods and flattering traine,
that all good things deride:

At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord when wilt thou amend this gear?
why doest thou stay and pause?

Oh rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwaies:

And

And whereas most people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causelesse me assault.

The iii. part.

21 Of peace no word they think or say,
their talke is all vntrue:

They still consult and would betray,
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh they sere:

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:

Be not far off, nor me forsake,
as men that sayle their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Revenge my cause, my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:

Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I doe mourne:

And pay them home with spite and blame,

that

that brag at me with scozne.
 28 Let them be glad and eke reioyce,
 which loue mine by right way:
 And they all times with heart and voice,
 shall praise the Lord and say.

29 Great is the Lord and doth excell,
 for why he doth delight:
 To see his seruants prosper well,
 that is his pleasant sight.
 30 Wherefore my tongue I will apply
 thy righteousness to praise:
 Unto the Lord my God will I,
 giue laude and thanks alwayes.

Dixit iniustus: Psalme. xxxvii. I.H

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specialy towards his childre by faith thereof he is comforted and assured of his deliuerance.

Sing this as
 the 35. Psalm.

The wicked with his workes blind,
 doth thus perswade his heart:
 That of the Lord he hath no trust,
 his feare is set apart.

2 Yet doth he ioy in his estate,
 to walke as he began:

So long till he deserue the hate
 of God and eke of man.

3 His words are wicked vile and naught,
 his tongue no truth doth tell:

Yet at no hand will he be taught,
 which way he may doe well.

4 When he should sleepe, then doth he muse
 his mischief to fulfill:

No wicked wayes doth he refuse,
noꝝ nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:

So doth thy truth it selfe extend,
vnto the cloudie skie.

6 Much more then hills so high and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue al things,
O God it doth excell:

In trust whereof as in the founntaynes,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:

Of all delightes they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure
doth ouerflow from thee:

And in thy light, we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnes declare and shew
to men of vpright hart.

11 Let not the proud on me pꝛeuaile,

O Lord of thy good grace:

Noꝝ let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked works maintaine:

They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari, Psal. xxxvii. W.W.

¶ Because the godly should not be daunted to see wicked men prosper; Dauid sheweth that all thinges shalbe graunted to them with heartes desire that loue and feare God: but the wicked (albeit they flourish for a time) shall at length perish.

Sing this as
the 81. Psalm.

Gudge not to see the wicked men
in wealth to flourish still:

For yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing hearbe
are cut and wither away:

So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy heartes delight,
and looke what thou wouldest haue,
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:

And thou shalt see with patience,
theffect both pure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:

Not thinking for the prosperous state
of

of lewd and wicked men.

8 Shake off despise, enuie and hate,
at least in a me wise :

Their wicked steps auoide and fie,
and follow not their guile,

9 For euerie wicked man will God
destroie both more and lesse :

But such as trust in him, are sure
the land for to possesse.

10 Watch but a time, and thou shalt see
no more the wickedes traine :

No not so much as house or place,
whereon he did remaine,

The second part.

11 But mercifull and humble men,
enioy shall sea and land :

In rest, and peace, shall they reioyce
for naught shall them withstand,

12 The lewd men and malicious,
Against the iust conspire.

They gnash their teeth at him, as men
which doe their bane desire.

13 But while that lewd men thus do thinke,
the Lord laughs them to scoone :

For why, he seeth their tearme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,
their bowe eke haue they bent :

To ouerthrow and kill the poore,
as they the right waie went.

15 But the same sword shal pearce their harts,
which was to kill the iust :

Likewise the bowe shall breake to shivers.

I. ii.

where=

wherein they put their trust.

16 Doubtlesse the iust mans pooze estate,
is better a great deale more,
Than all these lewd and worldlie mens
rich pompe, and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow :
Where contrarie he doth preserue
the humble men and low.

18 Passeth by his great prouidence,
the good mens trade and waie :
And will giue them inheritance,
which neuer shall decaie.

19 They shall not be discouraged,
when some are hard bestead :
When ether shall be hunger bit,
they shall be clad and fed.

20 For, whosoever wicked is,
end enimie to the Lord :
Shall quail, yea melt, euen as lambs grease,
or smoake that smeth abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe :
Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whom God doth blesse shall haue
the land for heritage :
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wates doth guide,
and giue him good successe :
To euerie thing he takes in hand,

he sendeth good addresse.

24 Though that he fall, yet is he sure,
not vtterlie to quaille :

Because the Lord stretcht out his hand
at neede, and doth not faile.

25 I haue bene young, and now am olde,
yet did I neuer see

The iust man left, nor yet his seede
to beg for miserie.

26 But giues alwaies most liberallie,
and lendeth whereas is neede :

His children and posteritie
receiue of God their meede.

27 Flie vice therefore and wickednes,
and vertue doe embrace :

So God will graunt thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to vs his grace :

That he preserues them euermore
destroying the wicked race.

29 Whereas the good and godlike men,
inherit shall the land :

Hauiug as Lords all things therein,
in their owne power and hand.

30 The iust mans power doth euer speake,
of matters wise and hie :

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the lawe of God,
the Lord doth still abide :

So that where euer he go or walke
his foote can neuer slide.

32 The wicked like a rauening wolfe,

I iii.

the

the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send :

Though men against him sentence giue
God would him yet defend.

34 Wait thou on God, and keepe his waie,
he shall preserue thee then :

The earth to rule, and thou shalt see
destroyed these wicked men.

35 The wicked haue I seene most strong
and placed in high degree :
flourishing in all wealth and store,
as doth the Laurell tree.

36 But sodainlie he passeth awaie
and lo he was quite gone :

Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease :
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors tooe to them,
destroyed they shall all be :
God will cut off their budding race
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue :
Who in their trouble sendeth them aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from

from letwde men and bniust:
And still will saue them whilst that they
in him doe put their trust.

Domine, ne. Psal. xxxviii. I.H.

Dauid sicke of some grieuous disease, acknowledged
himselſe to be chastised of the Lord for his
ſins, and therefore prayeth God to turne away
his wrath: but in the end with ſtirme confidence,
and commending his cauſe to God, hopeth for
ſpeedy helpe at his hand.

Put me not to rebuke O Lord,
in thy prouoked ire:

Be in thy heauy wrath, O Lord,
correct mee I deſire.

2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:

3 and in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:

For any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord
aboue my head are gone:

A greater loaden then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke, and are feſtered ſore,
as lothſome is to ſee:

Which all through mine owne fooliſhnes,
betideth vnto me:

6 And I in carefull wiſe am brought
in trouble and diſtreſſe:

That I goe waiting all the day.

I. lili.

Sing this as the
30 Psalme.

me

my dolefull heauines.

7 My loines are filde with soze discaise,
my flesh hath no whole part:

8 I feeble am and broken soze,
I roare for grieve of heart.

9 Thou knowest Lord my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength hath faild,
mine eyes haue lost their sight.

11 My louers and my wonted friendes
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way

To doe me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dum that opens not
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee:

16 O Lord thou Lord that art my God,
thou shalt giue care to me.

This did I craue, that they my foes
triumph not ouer me:

17 For when my foote did slip, then they
did ioy my fall to see.

And truely I poore wretch am set
in plague a wofull wight:

And eke my griuefull heauines

is euer in thy sight.

18 for while that I my wickednes,
in humble wise confesse:

And while I for my sinfull deedes
my sorowes doe expresse,

19 My foes doe still remaine alive,
and mighty are also.

And they that hate me wrongfully
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:

Because that good and honest things
I doe ensue alway.

21 Forake me not (O Lord my God)
be thou not farre away:

22 Hast me to helpe my Lord my God
my safetie and my stay.

Dixi custodiam. Psal. XXXIX. I. H.

David hauing determined silence, yet brast forth
to words that he would not, through his bitter
griefe. For he maketh certaine requestes which
taste of man's infirmities, yet mixed with many
prayers, and all to shewe a minde wonderfully
troubled, that it may appeare how he did strue
mightily against death and desperation.

I Said, I will looke to my wayes,
for feare I should goe wrong:

I will take heede all times, that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,

but

Sing this as the
35 Psalme.

but kept me close and still:
 Yea from good talke I did refraine
 but soze against my will.
 4 My heart waxt hote within my brest,
 with musing, thought and doubt:
 Which did increase and stirre the fire,
 at iast these words brast out:

5 Lord number out my life and dayes,
 which yet I haue not past:
 So that I may be certified,
 how long my life doth last.
 6 Lord thou hast pointed out my life
 in length much like a span:
 Mine age is nothing vnto thy,
 so vaine a thing is man.

7 Man walketh like a shade, and doth
 in vaine himseife annoy:
 In getting goods and cannot tell
 who shall the same enjoy.
 8 Now Lord sith things this wise doe frame,
 what helpe doe I desire:
 Of truth my helpe doth hang on thee,
 I nothing els require.

The second part.

9 From all the sins that I haue done,
 Lord quite me out of hand:
 And make me not a scozne to fooles
 that nothing vnderstand.
 10 I was as dum and to complaine
 no trouble might me moue:
 Because I know it was thy worke
 my patience for to proue.
 11 Lord take from me the scourge and plague,
 I can them not withstand:

I faint and pine awaie for feare
 of the most heauie hand.
 12 When thou for sinne doest man rebuke,
 he waxeth woo and wan :
 As doth a cloth that moths haue fret,
 so vaine a thing is man.

13 Lord heare my sute, and giue good heed
 regard my teares that fall :
 I soioyne like a straunger heer e,
 as did my fathers all.
 14 O spare a little, giue me space
 my strength for to restore :
 Before I goe awaie from hence,
 and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

David deliuered from great daunger, doth magnifie God therfore, and commendeth his prouidence towardes mankinde. Then hee promisseth to giue himselfe wholie to Gods seruice, and declareth how God is trulie worshipped. Afterward he giueth thanks, and hauing complained of his enimies, he calleth for aide and succour,

Sing this as the
 35. Psalm

I Waited long, and sought the Lord,
 and patientlie did beare:
 At length to me he did accord,
 my voice and crie to heare.
 2 He pluckt me from that lake so deepe,
 out of the mire and clate :
 And on a rocke did set my feete,
 and he did guide my waie.

3 To me he taught a Psalm of praise.
 which I must shew abroad :
 And sing new songs of thanks alwaies,

unto

vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraide:

Then they vnto the Lord did flie,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:

That with the proude doth take no part
nor such as lie and faine.

6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:

Thy sauour towards vs exceeds
all things that euer was.

7 When I contend and doo deuise
thy workes abroad to shew:

To such a reckning they doo rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:

With sacrifice to purge his sin
thou doest no man require.

9 Meate offerings and sacrifice
thou wouldst not haue at all:

But thou O Lord hast open made
mine eares to heare withall.

10 But then sayd I, behold and looke
I come a meane to be:

For in the volume of thy booke,
thus it is said of me:

11 That I O God should doe thy minde,
which thing doth lyke me well:

For in my heart thy lawe I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousness,

in great resorts I tell :
 Behold, my tongue no time can cease,
 O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
 thy goodnesse as by stealth :
 But I declare and haue exprest
 thy truth and sauing health.
 14 I keepe not close thy louing minde,
 that no man should it knowe :
 The trust that in thy truth I finde,
 to all the Church I show.

For I with mischiefes many one,
 am sore beset about,
 My sinnes increase and so come on,
 I cannot spie them out.
 15 For why: in number they excede
 the haire upon my head :
 My heart doth faint for verie dread,
 that I am almost dead.

16 With speed send helpe and set me free,
 O Lord I thee require :
 Make haste with aide to succour me,
 O Lord, at my desire.

17 Let them sustaine rebuke and shame,
 that seeke my soule to spill :
 Driue backe my foes, and them defame,
 that wish and would me ill.

18 For their ill feates doe them descrie,
 that would deface my name :
 As waies at me they raile and crie,
 sic on him, sic for shame.

19 Let them in thee haue toy and wealth,
 that

that seeke to thee alwaies:
 That those that loue thy sauing health,
 may saie, to God be praise.

20 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health, full well I know.

21 For why, thou art my hope and trust,
 my refuge and my staie:
 Therefore my God, as thou art iust,
 with me no time delaie.

Beatus qui intelligit. Psal. xli. T.S.

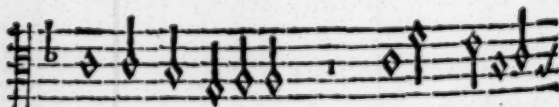
Dauid grieuouſlie afflicted, blessed the that pitie
 his case, complaineth of faithlesſe friends, such
 as Iudas, Iohn. xv. Then he giueth thanks for
 Gods mercie in chastning him gentlie, not suf-
 fering his enimies to triumph.



The man is bleſt that carefull is the nee-



de to conſider: For in the ſeaſon perillous the



Lord wil him deliuer, The Lord wil make him
 ſafe



safe & sound, & happy in the land: And he will



not deliuer him, into his enemies hand,

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse, and his soze.

4 Then in my sicknesse thus say I,
haue mercie Lord on me.
And heale my soule which is full woe,
that I offended thee.

5 Minz enemies wish me ill in heart,
and thus of me did say:
When shall he die, that all his name
may bannish quite away?

6 And when they come to visit me,
they aske if I doe well:
But in their heartes mischiefes they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid waite.

10 Haue mercie Lord on me therefore,
and let me be preserued:

That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. Xlii. I. H.

¶ Dauid is grieved that through the persecutors,
he coulde not be present in the congregation,
protesting his presence in his hart, albeit in bo-
dy separate. At last hee sheweth that albeit
these sorrowes & thoughts, yet he continually
putteth his confidence in the Lord.

Sing this as the
30. Psalme.

¶ Like as the Hart doth breath and bray,
the wellsprings to obtayne:

So doth my soule desire alway,
with the Lord to remaine.

My soule doth thirst and would drinke neare
the liuing God of might:

Oh

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wretched men crie out so fast,
where now is God thy guide?
4 Alas what grieve is this to thinke
what freedom once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:
Unto the temple was our way,
both songs and heartes most faine.
5 My soule, why art thou sad alwayes,
and frett'st thus in thy best?
Trust still in God, for him to praye
I hold it ever best.

6 By him haue I succour at neede,
against all paine and grieve:
He is my God which with all speede,
will hast to send reliefe.
7 And this my soule within me Lord,
doe faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The fourth part.

8 One grieve another in doth cast,
as cloudes burst out their voices:
The floods of euill that doe fall,
runne ouer me with noise.
9 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Askeuise at night I did not cease,

the liuing Lord to praise.

9 I am perswaded thus to saie
to him with pure presence:

O Lord, thou art my guide and staie,
my rocke and my defence.

10 Why doe I then in penituenesse,
hanging the head thus walke:
While that mine enemies me oppresse
and bere me with their talke.

11 For why, they pearce my inward parts,
with pangs to be abhord:
When they crie out with Subburne-harts,
where is thy God thy Lord?

12 So soone why dost thou faint and quaille
my soule with paine opprest?
With thoughts why dost thou selfe assaile,
so sore within my brest?

13 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xl. iii. T.S.
He prayeth to be deliuered from them which
conspire with Absolon, to the end that he might
ioyfully praise God in his holy congregation.

Sing this as
the 30. Psalm.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauilie,
oppressed with my foe,

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to the hill,
and to the dwelling place.

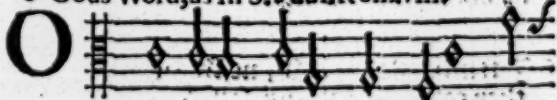
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God, for him to prayse
I hold it alway es best.

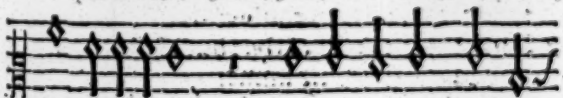
6 By him I haue deliuerance,
against all paine and grieve:
He is my God which doth alway
at neede send me reliefe.

Deus auribus. Psal. xlviii. T.S.

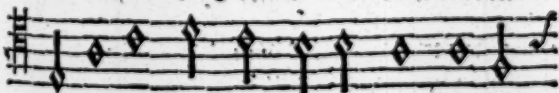
A most earnest prayer made in the name of the
faithfull in persecutiō, for sustayning the quarell
of Gods word, as in S. Paul. Rom. viii.



Our eares haue heard our fathers tell, &



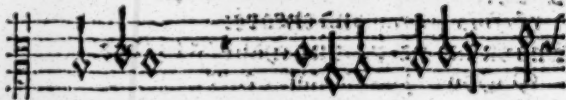
reuerently record: & wondrous works that thou



hast done, in alder time O Lord. 2. How thou
didst



didst cast the Gentiles out, and strowest them



with strong hand, planting our fathers in their



place, and gauest to them their land.

3 They conquered not by sword, nor strength,
the land of the behest:

But by thy hand, thine arme, and grace,
because thou lovest them best.

4 Thou art my king O God, that holpe
Jacob in sundry wise:

5 Led with the powder, we threwe downe such
as did against vs rise.

6 I trusted not in bow, ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holie name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madst vs see before our foes,
and so were ouertoad:

Our enemies spoyld and robd our goods,
when we were sparrt abroad.

11 Thou

11 Thou hast vs giuen to our foes
as sheepe for to be slaine:
Among the heathen every one,
scattered we doe remaine,

12 The people thou hast sold like slaues
and as a thing of nought:
for profite none thou hadst thereby,
no gaue at all was sought.

13 And to our neyghbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scoone, they nod their heads
where euer they goe or walke.

15 I am ashamed continually
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.

16 For why we heare such slanderous words
such false reportes and lies:

That death it is to see the wrongs
their threatnings and their cries.

17 For all this we forget not thee
nor yet thy couenant brake:

18 We turne not backe our heartes from thee,
nor yet thy paths forsake.

19 Yet thou hast trode vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,

and helpe of Idols sought:

21 Would not God then haue tryed this out,
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord)
alwayes we are staine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord, why sleepest thou: awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thralle?

25 For downe to dust our soules is brought,
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaueth fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

For we thee beseech of thy goodnesse,
to rescue vs with speede.

Eruſtauit cor meum. Psal. xlv. I. H.

Salomon his maiestie, honor, strenght, beaute, riches, and power are prayed, his mariage with the Egyptian and heathen woman is blessed, if that she renounce her people, country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie & encrease of Christes kingdome and the Church his spouse now take of the Gentiles.

Sing this as
the 15. Ps.

My heart doth take in hand,
some godly song to sing:

The praise that I shall shew therein,
pertaineth to the king.

2 My song shall be as quicke
his honor to indite:

As

As is the pen of anie Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
for euer to endure.

4 About thee gird thy sword
O Prince of might elect :
With honour, glorie, and renowne,
thy person pure is deckt.

5 Go forth with godlie speed
in meeknesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene
their hearts so strong shall sting :
That folke shall fall and kneele to thee
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine,

8 Because thou loust the right
and dost the ill detest :
God euen thy God hath noynted thee
with ioy about the rest.

9 With Myrrre and sauiours sweet
thy clothes are all bespread :
When thou dost from thy pallace passe
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :
At the right hand the Queene doth stand
in gold and garments gaye:

The second part.

11 O daughter take good heede,
incline and giue an eare:

Thou must forget the kindred all
and fathers house most deare.

12 Then shall the King desire
thy beautie faire and trim:

For why: he is the Lord thy God
and thou must worship him.

13 The daughters then of Tyre
with giftes full rich to see:

And all the wealth of the land
shall make their sute to thee.

14 the daughter of the King
is glorious to behold:

Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needle
and many a pleasant thing:

With virgins faire on her to waite
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side:

Into the palace of the King,
and there they doe abide.

17 In stead of parents left,

(O Quene the chaunge so stands)

Thou shalt haue Sons whom thou maist set,
as Princes in all lands.

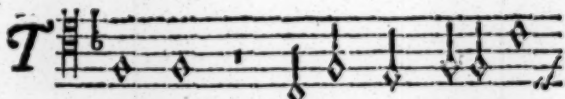
18 Wherefore thy holy name,
all ages shall record:

The people shall giue thanks to thee
for euermore O Lord.

Deus noster, Psal. xlv. I. H.

A song

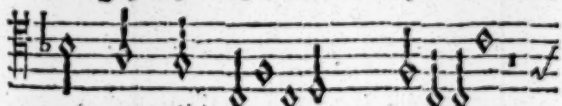
A song of thanksgiuing for the deliuerance of
Ierusalem after Senacherib with his armie was
driuē away, or some other like Iodaine & mar-
ueilous deliuerance by the mighty hand of God
whereby the Prophet commending his great
benefite, doth exhort the faithfull to giue the
selues wholly into the hand of God.



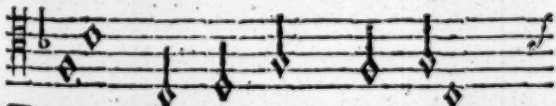
The Lord is our defence and aid, the



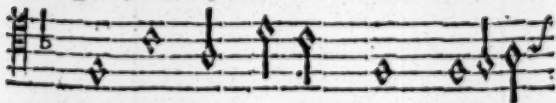
strength whereby we stand: when we with



trou are much dismayd, he is our helpe at hand



Though the earth remoue, we will not feare



though hills so high and steepe. be thrust and



hurled here and there within the sea so deepe,

3 No though the waues do rage so sore,
that all the bankes it spils :

And though it ouerflow the shore
and beat downe mightie hills.

4 For one faire floud doth send abroad
his pleasant streames apace:

To fresh the Citie of our God
and walke his holie place.

5 In midst of her the Lord doth dwell,
she can no whit decaie :

All things against her that rebell,
the Lord will trulie staie.

6 The Heathen folke the kingdomes feare,
the people make a noise :

The earth doth melt and not appeare
when God put forth his voice.

7 The Lord of hosts doth take our part
to vs he hath an eie :

Our hope of health, with all our hart
on Jacobs God doth lie.

8 Come heare and see with mind and thought
the working of our God :

What wonders he himselte hath wrought
throughtout the earth abroad.

9 By him al wars are hysht and gone,
which countries did conspire :

Their bowes hee brake and speares ech one
their chariots burnt with fire.

10 Leau off therefore saith he and know
I am a God most stout :

Among the heathen high and low
and all the earth throughtout.

11 The Lord of hosts doth vs defend
he is our strength and tower :

On Jacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvii. J. H.

An exhortation to worship God for his mercies
toward Jacobs posteritie. Hercin is prophesied
the kingdō of Christ in the time of the Gospel

Ye people all in one accord,
clap handes and eke retoyce:

Sing this as the
46. Psalme

Be glad and sing vnto the Lord,
with sweete and pleasant voice.

2 For high the Lord and dreadfull is
with wonders manifold:

A mightie king is he truly
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:

And vnderneath our feete he shall
the nations make to fall.

4 For vs the heritage he chose
which we possesse alone:

The flowing worship of Jacob,
his welbeloued one.

5 Our God ascendeth vp on hie
with ioy and pleasant noise:

The Lord goeth vp above the skie
with trumpets roiall voyce.

6 Sing praise vnto our God, sing praise
sing praises to our king:

For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits
vpon his holy throne:

8 The princes of the people haue

them

them soryned euery one.
 To Abrahams people for our God
 which is exalted hie:
 As with a buckler doth defend,
 on earth continually.

Magnus dominus. Psalme. xlviii. I. H.

¶ Thanks are giuen to God for the notable deli-
 uerance of Ierusalem from the handes of many
 kinges, the estate whereof is prayſed, for that
 God is present at all times to defend it. This
 Psalme seemeth to bee made in the time of A-
 haz, Iosaphat, Aſa or Ezekia, for, then chiefly
 was the Citie by forreine Princes assaulted,

Sing this as the
 46. Psalme

Great is the Lord, and with great prayſe
 to be aduanced still:

Within the citie of our Lord
 vpon his holy hill.

2 Mount Sion is a pleasant place,
 it gladdeth all the land:

The citie of the mightie King
 on her North ſide doth stand.

3 Within the palaces thereof,
 God is a refuge knokone:
 For loe, the kings were gathered and
 together eke were gone.

4 But when they did behold it for:
 they wondred and they were:
 Astonied much, and sodainely
 were driuen backe with feare.

5 Great terroz there on them did fall,
 for very woe they cry:
 As doth a woman when she shall
 goe trauell by and by.

6 As thou with Easterne wind the ships
 vpon

Upon the sea doest breake:
So were they Rayed, and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told:

Yea in the Citie of our God,
for ever will uphold.

8 O Lord we wait and doe attend
on the good will and grace:

For which I doe all times attend
within the hole place.

9 O Lord, according to thy name,
for ever is thy praise:
And the right hand O Lord is full
of righteousness alwayes.

10 Let not the iudgement Zion mount
frustrated be with ioyes:

And eke of Iuda graunt O Lord
the daughter to reioyce.

11 See walke about all Zion hill,
yea round about her goe:

And tell the towres that thereupon
are builded on a ree.

12 And marke you well her bulwarke all,
behold her towres there:

That ye may tell thereof to them,
that after will be here.

13 For this God, is our God, our God
for evermore is he:

Yea and unto the death also,
our guyder shall he be.

Audite hæc omnes. Psal. xlix. T. S.
Gods spirit moueth the consideratiõ of mans life
shewing

shewing, that the wealthiest are not happiest:
but noteth howe all things are ruled by Gods
prouidence: who as he iudgeth these worldly
miserers to euerlasting torments: so doth he pre-
serue his, and will rewarde them in the day of
the resurrection 1. Thess. 1.

Sing this as the
30 Psalm.

- A**ll people hearken and giue eare,
to that, that I shall tell:
2 Both hie and lowe, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.
- 4 I will encline mine eares to know
thy parables so darke:
And open all my doubtfull speech
in meeter on my Harpe.
- 5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoyle.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
- 7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he nught his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles
subiect vnto deaths hands :
And being dead, straungers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure :
To make their name right great on earth
for euer to endure.

12 Yet shall no man alwaies enioy
high honour, wealth, and rest :
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewd and vaine:
Their children yet approue their taske,
and in like sinne remaine.

14 As sheepe into the folde are brought,
so shall they into graue :
Death shall them eate, and in that daie
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decaie :
When as from house to pit they passe,
with wo and weale awaie.

16 But God will surelie preserue me,
from death and endlesse paine :
Because he will of his good grace,
my soule receiue againe.

17 If anie man waxe wondrous rich,
feare not I saie therefore:
Although the glorie of his house,
encreaseth more and more,

18 For when he dieth, of all these things
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in his life he taketh himselfe
the happiest vnder Sunne:

And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long
as did his fathers old:

Yet must he needs at length giue place,
and be brought to deathes fold.

21 This man to honoꝝ God hath cald,
yet doth he not consider:

But like brute beast so doth he liue,
which turne to dust and powder.

Deus deorum. Psal. L. W.W.

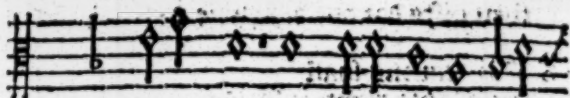
¶ He prophesieth how God will call all nations
by the Gospel, and require no other sacrifice of
his people, but confession of his benefites and
thanks giuing, and how he detesteth all such as
seeme zealous of ceremonies, & not of the pure
word of God onely.



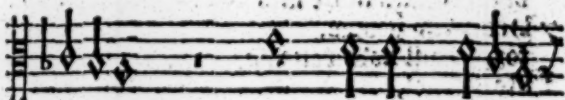
The mightie God, the eternall hath



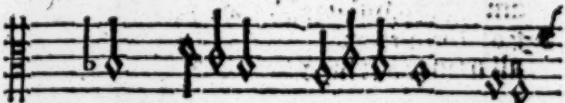
thus spoke, and all the world he will call
and



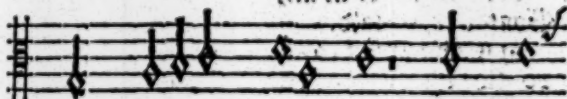
and prouoke, euen from the East & to forth



to the West. 2. From toward Sion which



place him liketh best, God will appeare in



beautie most excellent. 3. Our God will come



before that long time be spent.

Deuouring fire
shall goe before his face,
A great tempest
shall round about him trace;
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,
and now my Saints assemble,
My peace they keepe,

L. 1.

the

their gifts doe not dissemble.

6 The heavens shall
declare his righteousness:
For God is iudge:
of all things more and lesse,
7 Heare my people,
for I will now reueale,
Little Israel,
I will thee nought conceales
The God the God
am I, and wil not blame thee:
8 For giuing not
all maner offrings to me.

9 I haue no needs
to take of thee at all,
Goates of thy fold,
or Calfc out of thy stall,
10 For all the beastes
are mine within the woods,
On thousand hils,
cattell are mine chone good,
11 I know for mine,
all birds & are on mountaines
All beastes are mine,
which haunt the feldes and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world do dwell.
13 Eate I the flesh
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates and the flockes:
14 Offer to God
praise and heartie thanksgiuings.

And pay the bowes
vnto God euertwinge.

15 Call vpon me;
when troubled thou shalt be.
Then will I helpe;
and thou shalt honor me.

16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and bestes abroad,

17 Seeing thou hast
them with the mouth abused,
And hatest to be
by discipline reformed.

18 My wordes I say.
thou dost reiect and hate:
If that thou see

a theefe, as with the mate,
Thou runst with him,
and so your pray doe seeke.
And art all one
with baudes and ruffians eke.

19 Thou giuest the selfe,
to backbite and to slander,
And holw the tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
the brother how to blame.
And how to put
the mothers some to shame.

21 These things thou didst,
and whilſt I held my tongue
Thou didst me iudge.
(because I stayed so long)

I ke to the selfe,

yet though I keepe long silences
Once shalt thou feele
of the wrongs iust recompence,

21 Consider this, that thou
ye that forget the Lord,
And feare not when
he threatneth with his word,
I ease without helpe,

I spoile you as a pray:
23 But he that thanketh
offereth, prayeth me ay:
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

Another of the same by: LH

The God of Gods the Lord
hath cald the earth by name,
from where the Sun doth rise,
vnto the setting of the same:
2 from Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bzing forth my Saintes (saith he)

my faithfull flock so deare,
Which are in bond and league with me
my law to love and feare.
6 And when these things are tride,
the heavens shall record;
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I crye :
I am thy God, thy helpe at neede,
thou canst it not denie.
8 I doe not say to thee
the sacrifice is slack :
Thou offerest dayly unto me,
much more then I doe lack.

9 Thinkest thou that I doe neede
the cattell yong or old ;
Or else so much desire to feede,
on Goates out of thy fold.
10 Nay all the beastes are mine,
in woods that eat their fill :
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight,
And beastes that in the fields doe lie
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine :
Sith that the earth with her great store
and all therein is mine.

13 To buls flesh haue I mind
to eate it dost thou thinke :
L.iii.

D:

O: such sweetenesse doe I finde,
the blood of Goates to drinke.
14 Giue to the Lord his praise
with thanks do him apply:
And for thou pay the wages alway
vnto the God most hie.

15 Then seeke and call to me
when ought would worke thee blame,
And I will sure deliuer thee,
that thou mayst praise my name,
16 But to the wicked trayne
which talke of God ech day:
And yet their workes are foule and vaine
to them the Lord will say.

17 With what a face darest thou
my word once speake or name:
Why doth thy talke my law alow,
thy deedes deny the same,
18 Whereas for to amend,
thy life, thou art so slack:
Why word the which thou doest pretend
is cast behind thy back.

The iii part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thine by stealth.
20 When thou doest them behold
that wiues & maydes defyle:
Thou likst it well, and waxest bold
to vse that life most vile.

21 Thy lips thou doest applye,
to flaunder and defame:

Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With slaunder thou wouldst needes defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so doest thinke,
that I am like to thee.

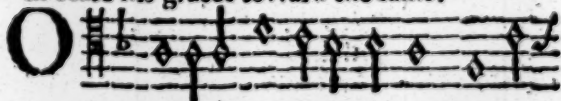
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set
and open al thy sin.

25 Marke this I you requite,
that haue not God in mind:
Least when I plague you in myne yre
your helpe be far to find.

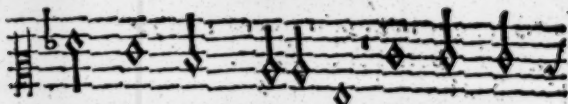
26 He that doth giue to me
the sacrifice of prayse:
Doth please me well and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. W.W.

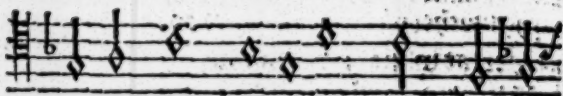
¶ David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renew in him his holy spirit: promising that he will not be vnmindfull of those great graces. Finally fearing least God would punish the whole church for his fault, he requireth that he would rather increase his graces toward the same.



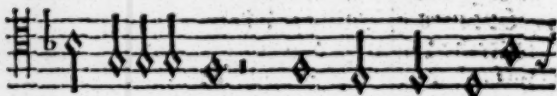
Lord consider my distress, and note
L. lili, with



with speed, some pity take: My sinnes de-



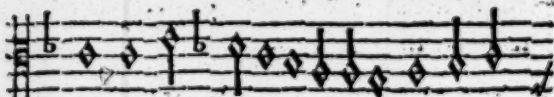
face my faults red:es, good Lord for thy



great mercies sake. 2. Wash me, O Lord, and



make me cleane, from this vniust & sinful



act: and purifie yet once agayne, my hainous



crime and bloody fact.

3 Remorse and sorrow doe constrain

Me to acknowledge mine access:

My sin alas doth still remaine,

Before my face without release.

4 For thee alone I haue offended,

Come

Committing euill in thy sight,
And if I were therefore condemned,
Yet were thy iudgements iust and right.

5 It is to manifest alas,
That first I was conceived in sin,
Yea of my mother so borne was,
And yet vile wretch remaine therein,
6 Also behold Lord thou doest loue,
The inward truth of a pure hart,
therefore thy wiseddine from aboue
thou hast reuealed me to conuert.

7 If thou with ylope purge this blot
I shall be cleaner then the glasse :
And if thou wash away my spot
the Snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send
that inwardly I may finde grace.
And that my strength may now amend,
which thou hast swagde for my trespas.

9 Turne back thy face and frowning eye,
for I haue felt ynough thy hand :
And purge my sins I thee desire,
which doe in number pas the sand.
10 Make new my hart within my brest,
And frame it to thy holy will :
thy constant spirite in me let rest
which may these raging enemies kill.

The second part.

11 Cast me not Lord out of thy face
But speedily my torments end :
take not from me thy spirit and grace
which may from dangers me defende.
12 Restore me to those ioyes agayne,
which I was wont in thee to find.

And

And let me thy free spirite retayne
Which vnto thee may liue my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
By mine ensample shall see sin.
14 O God that of my health art Lord
Forgiue me this my bloody vice :
My hart and tongue shal then record
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art my onely day :
And then my mouth shal testifie,
Thy wondrous works and praise alway,
16 And as for outward sacrifice :
I would haue offred many a one,
But thou esteemest them of no price,
And therein pleasure taketh thou none.

17 The heauy hart, the mind oppress,
O Lord thou neuer dost reiect :
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill :
And on Ierusalem thy grace,
Build vp thy waile and lone it still.

19 Thou shalt accept then our offerings,
Of peace and righteousness I say :
Yea Calues and many other things,
Upon thine altar will we lay.

Another of the same by T. N.

Hue mercy on me God, after
the great abundant grace :

After

After thy mercies multitude
doe thou my sins deface.

2 Yet wash me more from mine offence
and cleanse me from my sin :

For I doe know my faults and still
my sins are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case :

And euil haue I done before
the presence of thy face.

4 That in the things that thou doest say
vpright thou mayst be true :

And eke in iudging, that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue :

And lo my sinful mother eke,
in sin did me conceiue.

6 But lo the truth in inward parts,
is pleasaunt vnto thee :

And secretes of thy wisdom thou
reuealed hast to mee.

7 With ysope Lord besprinkle me
I shall be cleansed so :

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnes make thou me,
to heare the pleasing voice :

That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sins
Lord turne away thy face:

And all my doedes of wickednes
do vtterly deface.

O God create in me a hart,
 vnspotted in the sight :
 And eke within my bowels Lord,
 renew a stabled spirite.

I I He cast me from the sight nor take
 the holy spirit away :

The comfort of thy sauing health,
 giue me agayne I pray.

I 2 With thy free spirit establish me,
 and I will teach therefore :

Sinners the wayes, and wicked shall
 be turned vnto the lorde.

The second part.

I 3 O God that art God of my health,
 from blood deliuer me :

that praises of thy righteousnes,
 my tongue may sing to thee.

I 4 My lips that yet fast closed be
 doe thou O Lord vnlose :

The prayes of thy Maiestie,
 my mouth shall so disclose.

I 5 I would haue offered sacrifice,
 if that had pleased thee :

But pleased with burnt offrings,
 I know thou wilt not bee.

I 6 A troubled spirite is sacrifice,
 delightfull in Gods eyes :

A broken and an humble hart
 God thou wilt not despise.

I 7 In thy good will deale gently Lord,
 to Sion and withall :

Graunt that of thy Ierusalem,
 by:ard may be the wall.

I 8 Burnt offrings, gifts and sacrifice

of iustice in that day.
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

¶ Dauid describeth the arrogant tyrannie of Do-
eg, Saules chiefe shepheard, who by false sur-
mises, caused Abimelech, and the priestes to be
slaine. He prophesieth his destruction, encou-
rageth the faithfull to trust in God, who most
sharpelie reuengeth this, and rendreth thanks
for deliuerance. Herein is liuely set forth the
kingdome of Antichrist.



Thy doest thou Tyrant boast abroad,



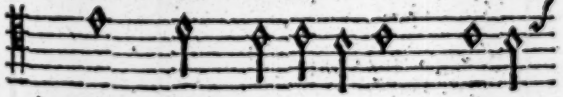
the wicked workes to praise: doest thou not



know there is a God, whose mercies last al-



waies: 2. Why doth thy mind yet still devise



such wicked wiles to warper: Thy tongue
vntrue



vntrue in forging lies, is like a rasour sharpe:

3 On mischief why settst thou thy minde,
and wilt not walke vp right:

Thou hast more lust false tales to finde,
then vniing the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong.

Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold, the man which would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt sense.

8 But I an Olive fresh and Greene,
will spring and spread abroad:

For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:

I will set forth thy name alwaies,
wherein the Saintes reioyce.

Dixit insipiens. Psal. liii.

T.S.
David

Dauid describeth the crooked nature, the crueltie
& punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
godly, that they may reioyce together.

The foolish man in that he hath
within his hart hath said:

That there is any God at all,
hath vtterly denaid.

2 They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

Sing this as
the 45. Psalm

3 The Lord lookt downe on sonnes of men
from heauen all abroad:

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon:

The people, as they feede on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:

Where as there was no cause at all,
why they should be afraid.

7 For God his bones, that thee besiegd,
hath scattered all abroad:

Thou hast confounded them, for they
reiectd are of God.

8 O Lord giue the people health,
and thou O Lord, fulfill:

Thy

The promise made to Israel,
from out of Zion hill.

2 When God his people shall restore;
that earst were captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I.H.

Dauid in great anger through Ziphim, calleth
vpon God to destroy his enemies, promising sa-
crifice for his deliuerance.

Sing this as
the 14. Psalme

GOD saue me for the holy name,
and for the goodnes sake:
Unto the strength Lord of the same,
I doe my cause betake:
2 Regard O Lord, and giue an eare
to me when I doe pray:
Wotw downe thy selfe to me, and heare,
the wordes that I doe say.
3 For strangers by against me rise,
and tyrants bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whome my soule is staide,
the Lord doth euer stand.
5 With plagues againe repay all those,
for me that lie in wait:
And with the truth destroy my foes
with their owne snare and bait.
6 An offering of free hart and will,
then I to thee shall make:

And

And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe make me free,
from them that craft conspire:

And now mine eye with joy doth see,
on them my heartes desire.

Exaudi Deus. Psalme lv. I. H.

¶ David in great distresse, complaineth of Saules
crueltie, & falshod of his familiar acquaintance.
effectuously moouing the Lorde to pitie him.
Then assured of deliuerance, he setteth forth
the grace of God, as if he had already obtained
his request.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

Sing this as
the 35. Psalm

2 Take heede to me, graunt my request,
and answere me againe:

With plaints I pray, full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cryes
oppresse me through despite:

And so the wicked sort likewise
to vex me haue delite.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire
they doe pursue me still,

5 My heart doth faint for want of breath
it panteth in my brest:

The terrors and the dread of death
doe worke me much vnrest.

M. i.

6 Such

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horroz overwhelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me
the swift and pleasannt wings:
Of some faire doue, that I may flye,
and rest me from those thinges.

8 Noe then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde:

That I were quite and ouerpast
these blasses of boystrous winde.

10 Diuide them Lord, and from them pull
their diuelish double tongue:

For I haue spied their Citie full
of rapine strife and wrong.

11 Which things both night & day throughout,
doe close her as a wall:

In midst of her in mischiefe stout,
and sorow eke withall.

12 Her prime parts are wicked plaine,
her deedes are much to vile:

And in her strectes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But

14 But thou it was, my fellowe deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend,

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour. where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee.
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigue,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure, there is no hope that they
to turne will once accord:

For why they will not God obey
nor doe not feare the Lord

22 Vpon their friends they lay their handes,
which were in couenant knit:

Of frendship to neglect the bands,
they passe and care no whit.

23 While they haue war within their hearts
as butter are their words:

Although their words were smooth as oyle
they cut as sharpe as swords

24 Cast thou thy feare vpon the Lord
and he shall nourish thee:

For in no wise will he accord,
the iust in thral to see,

25 But God shall cast them deepe in pit
that thirst for bloud alwaies:

He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyed and gone
in thee O Lord I trust:

I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. lvi. T.S.

Dauid being brought to Achis, the king of Gath,
2. Sam. 21. 12. complaineth of his enemies, de-
maundeth succour, trusteth in God, and promi-
seth to performe his vow, which was to praise
God in his Church.

Sing this as
the Lamētatiō.

HAue mercie Lord on me I pray,
for man would me deuoure:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterprise
to swallow me outright:

To fight against me many rise,
O thou most high of might.

3 When they would make me most afrayd,
with boasts and brags of pride :

I trust in thee alone for ayde,
by thee I will abide.

4 Gods promise I do mind and prayse,

O Lord I stick to thee :

I doe not care at al assayes,
what flesh can doe to me.

5 What thinges I either did or spake
they wrest them at their will :

And al the counzel that they take,
is how to worke me ill.

6 They all consent themselues to hide
close watch for me to lay :

they sple my pathes and snares haue tyde,
to take my life away.

7 Shal they thus scape on mischiefes set
thou God on them wilt fro tunc:

for in his wrath he wil not let
to throw whole kingdomes down,

8 Thou seest how oft they make me flee
and on my teares doest looke :

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away do start :

I wel perceiue it by that saune,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord :

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I befoze began:

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with hart so free,
to God my bowes alwayes :

And I, O Lord, all tunes to thee,
will offer thanks and prayse.

13 My soule from death thou doest defend,
and keepe my feete byright :

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. T.S.

David in the desert of Ziph betraied by the inhabitants, and in the same caue with Saule, calleth vnto God with full confidence that he will performe his promise, and shewe his glory in heauen and earth agaynste his cruell enemies. Therefore he rendreth laud and praise.

Take pitie for thy promise sake,
haue mercy Lord on me :
For why, my soule doth her betake
vnto the helpe of thee.

3 Within the shadow of thy wings,
I set my selfe so fast :
Eil mischief, malice, and like things
be gone and ouerpast.

4 I call vpon the God most hie,
to whom I stick and stand :
I meane the God that will stand by,
the cause I haue in hand.

5 From heauen he hath sent his ayd,
to saue me from their spite :
That to deuour me haue assayed,
his mercy truth and might.

6 I led my life with Lyons fell .

Sing this as the
30. Psalme

all set on wrath and ire :

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue seene :
they wound and cut with their quicke tongues,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright :
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their nets and doe prepare,
a priuie cause and pit :
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him I ioy alwayes :

My hart I say doth well accorde
to sing his laud and praise.

10 Awake my ioy, awake I say :
my Lute, my Harpe, my string,
for I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnes of my God :
And shew his praise that doth excell,
in heathen land abroad.

12 His mercy doth extend as far
as heauens all are he :

His truth as he as any star
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright :

Extoll thy praise on earth abroad,

thy maiestie and might.

Si verè vtique, psal, lviii, I. H.

He describeth his malicious enimies, Saules flatterers, who secretly & opely sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shal reioice at the punishment of the wicked, to Gods glory.

Sing this as the
44. Psalme

YE rulers that are put in trust
to iudge of wrong and right :
We al your iudgements true and iust
not knowing neede or might :
2 May in your hart you marke and muse,
in mischiefe to consent :
And where you should true iustice vse
your hands to bribes are bent,

3 The wicked sort from their birth day,
haue erred on this wise :
And from their mothers wombe alway
haue bled craft and lies.
4 In them the popson and the breath
of Serpents did appeare :
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he wil not heare the voyce,
of one that charmeth wel:
No though he were the chafe of choyce,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout :
Their tuskes that in their great chawbones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runth throughout :

The

The shaftes that they doe shoote in hast,
let them be broke in flight :

8 As snaples doe wast within the shell,
and into slime doe run :

As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong
to bushes big shal grow :

the stormes of anger waxing strong,
shal take them ere they know.

10 The iust shal ioye it doth them good,
that God doth vengeaunce take :

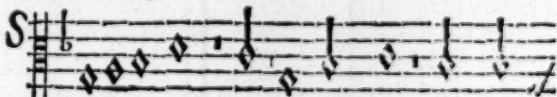
And they shal wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward :

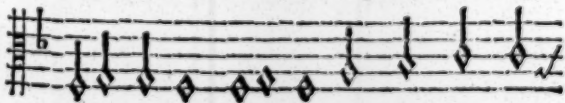
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me, Psal. lix. I. H.

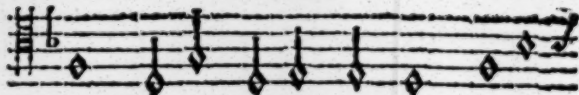
¶ Dauid in great daunger of Saul, who sent to slay him in his bed, declareth his innocency, & their fury. praying God to destroy al malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to god, assured of his mercy.



End aid & saue me from my foes: O Lord



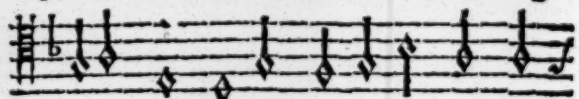
I pray to thee: defend & keepe me from al
these,



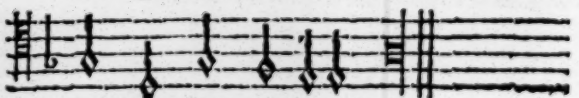
those, that rise and strive with me. 2. **O** Lord



preserve me from those men, whose doings



are not good: And let me sure and safe from



them that thirsteth after blood,

3 For loe they wait my soule to take,
they rage against me still :

Yea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend :

I rise and saue me from the snare,
and see what they intend.

5 O Lord of hostes of Israel,
rise vp and strike all lands :

And pittie none that doe rebell
and in their mischiefes standes.

6 At night they stir and seeke about
as hounds they howle and grin:

And all the citie cleane throughout
from place to place they ren.

They

- 7 They speake of me with mouth alway,
but in their lips were swordes :
- 8 They greede my death, and then would say,
what, none doth here our words.
- 8 But Lord, thou hast their wayes espide,
and laught thereat apace :
the heathen folke thou shalt deride,
and mock them to their face.
- 9 The strength that doth my foes withstand
O Lord doth come of thee :
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great aboundaunce stil :
That I may see my foes in case,
such as my hart doth will,
- 11 Destroy them not at once O God,
least it from minde do fall :
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthles tongue,
confound them in their pride :
their wicked oathes with lies and wrong,
let all the world deride,
- 13 Consume in thy wrath O Lord,
that nought of them remayne :
that men may know throughout the world
that Jacobs God doth raigne.
- 14 At euening they returne apace,
as dogs that grin and crie :
throughout the streetes in euery place,
they run about and spie.
- 15 They seeke about for meat I say,
but let them not be fed,

For finde an house, wherin they may,
be bold to put their head :

16 But I will shew thy strength abroad
the goodnesse I will praise :

For thou art my defence and God
at neede in all assayes.

17 Thou art my strength, thou hast me sayd,

O Lord I sing to thee :

thou art my fort, my fence and ayde
a louing God to mee.

Deus repulisti. psal. Lx. V. H.

Dauid now king ouer Iudah, after many victories,
sheweth by euident signs, that god elected him
king, assuring the people that God wil prosper
them, if they approue the same. After he praye
th to God to finish that which he had begun.

O Lord thou doest vs cleane forsake,
and scatterest vs abroad :
Such great displeasure thou didst take,
returne to vs O God.

ing this as

the 59. Psalm.

2 Thy might did moue the land so sore,
that it in sunder brake :
the hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine :

And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue :

that they may triumphe in the same
because thy word is true.

5 So that thy might may keepe and saue

the

- thy folke that fauour thee:
 That they thy helpe at hand may haue
 O Lord graunt this to me.
- 6 The Lord did speake from his owne place,
 this was his ioyfull tale:
 I will deuide Sichem by pace,
 and mete out Sucoths bale,
- 7 Gilead is giuen to my hand:
 Manasses mine beside:
 Ephraim the strength of all my land,
 my law doth Iuda guide.
- 8 In Moab will I wash my feete,
 ouer Edom throw my shoe:
 And thou Palestine oughtst to seeke,
 for fauour me bnto.
- 9 But who will bring me at this tide,
 bnto the citie strong?
 O: who to Edom will me guide,
 so that I goe not wrong.
- 10 Wilt thou my God which didst forsake
 thy folke, their land and coasts.
 Our wars in hand thou woulst not take
 nor walke among our hoasts.
- 11 Giue aide O Lord and vs relieue,
 from them that vs disdain:
 The helpe that hostes of men can giue,
 it is but all in haine
- 12 But through our God we shall haue might
 to take great things in hand:
 He will tread downe and put to flight
 all those that vs withstand.

Exaudi Deus. Psal. lxi. I. H.

Whether he were in daunger of the Ammonites,
 or

or pursued of Absolon, here he cryeth to be deliuered, and comforted in his kingdome, promising perpetuall prayes.

Sing this as
the 30. Psalm

Regard (O Lord) for I complaine
and make my sute to thee:

Let not my wordes returne in vaine,
but giue an eare to me.

2 From of the coastes and vtmost parts
of all the earth abroad:

In grieve and anguish of my hart,
I cry to thee (O God.)

3 Upon the rocke of thy great power,
my woefull minde repose:

Thou art my hope, my fort, and towre,
my fence against my foes.

4 Within thy tentes I lust to dwell,
for euer to endure:

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes doth he reward
all them that feare his name.

6 The king shall he in health mainteine
and so prolong his dayes:

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercie, truth and grace,
defend me from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:

That all my voyces I may fulfill,

and

and daily pay the same.

Nonne Deo. Psal. Lii. I.H.

Dauid declarerh by example, and name of God,
that he and al people must trust in God alone,
seeing that all without God goeth to nought,
who onely is of power to saue, and that he re-
wardeth man according to his workes.

MY soule to God shall giue good heede,
and him alone entend:
For why, my health and hope of speed,
doth whole on him depend.

Sing this as
the 46. Psalm.

2 For he alone is my defence,
my rocke, my health my aide:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke, how long will ye
ble crafts, sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whome God doth loue, ye seeke alwayes
to put him to the worse:
Ye loue to lie, with mouth ye prayse,
and yet pour heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory, and my health,
my soules desire and lust:

My

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Powe out your heartes to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a leight:

With things most baine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery or stealth,
let baine delights be gone:

Though goods well got flow in with wealth,
set not your heartes thereon,

11 The Lord long sith one thing did tell,
which here to mind I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercie doth exceede:

So that all sorts with thee shall find
according to their deede.

Deus Deus meus, Psal. lxiii. T.S.

Dauid after his danger of Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose
mercies he trusteth euen in the midst of misery:
prophecyng the destruction of Gods enemies,
and contrariwise happinesse to all them that
trust in the Lord. 2. Sam. 3.

Sing this as
the 46. Psalm.

O God my God I watch betime,
to come to thee in hast:

For why my soule and bodie both,
doe thirst of thee to tast:

2 And in this barren wilderness,

where

where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 that I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.

3 For why, thy mercies far surmount
this life and wretched daies:

My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I live, I will not faile
to worship thee alway:

And in thy name I shall lift vp
my handes when I doe pray.

5 My soule is fild as with marrow,
which is both fat and sweete:

My mouth therefore shall sing such songs,
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:

7 For vnder couert of thy winges,
thou art my ioyfull guyde.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shal them deuoure eachone,
their carcases shall feede:

The hungry foxes which doe runne
their pray to seeke at neede.

11 The king and all men shall reioyce,
that doe professe Gods word:

For lears mouthes shall then be stopt,
which haue thy truth disturbd.

Exaudi Deus. Psal. Lxiiii. I.H.

¶ David prayeth against the false reportes & slanders, he declareth their punishments and destruction, to the comfort of the iust, & the glory of God.

Sing this as
the 46. Psalm.

O Lord vnto my voice giue eare,
with plaints when I doe praye:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swordes:

They shote abroed their arrowes keene,
I meane most bitter wordes.

4 With priuie sleight shooote they their shaft,
the vpright man to hit:

The iust vnware to strike by craft,
they care and feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:

To vse deceit let no man dread,
what? who can it espie?

6 What wayes to hurt, they talke and muse,
all times within their hart:

They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:

God with his dart shall sure assaile,
and wound them euery one,

8 Their

8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well,
that God this thing hath brought:
And praise his wittie workes and tell
what he to passe hath brought.

10 Yet shall the iust reioyce,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

Te decet Hymnus. Psal.lxv. I.H.

A thankesgiuing vnto God by the faithfull, who
are signified by Sion, & Ierusalem, for the chu-
sing, preservation, and gouernance of them, and
for the plentifull blessings powred forth vpon
all the earth.

Thy praise alone (O Lord) doth raigne, Sing this as the
in Sion thine owne hill: 30. Psalme.

Their vowes to thee they doe maintaine,
and their behestes fulfill.

2 For that thou doest our praier heare,
and doest thereto agree:

The people all both far and neere,
which trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But Lord forgive our great misdoes,
and purge vs from our sin.

4 The man is blest whome thou dost choose,
within thy courtes to dwell.

The house and temple he shall vse,
with pleasures that excell.

5 Of thy great iuſtice heare O God,
our health of thee doth riſe:

The hope of all the earth abroad,
and the ſea coaſtes likewise.

6 With ſtrength thou art beſet about,
and compaſt with thy power:

Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſwage,
and make their ſtreames full ſtill:

Thou doeſt reſtraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:

Which mozne and eueing with great mirth,
doe paſſe with praife to thee.

9 When that the earth is chopt and dry,
and thirſteth moze and moze:

Then with thy drops thou doeſt apply,
and much increaſe her ſtoze.

10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:

The ſeede and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her cloudes doe fall:

Thy drops to her thou doeſt diſtill,
and bleſſe her fruit withall.

12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:

Thy cloudes diſtill their drops apace,
great plentie they doe drop.

13 Whereby the deſert ſhall begin,
full great encreaſe to bring:

The

The little hills ioy therein,
much fruite in them shall spring.
In places plaine the flock shall feede.
and couer al the earth:
the valleys with corne shal so excede
that men shal sing for mirth.

Iubilate Deo. Psal. lxvi. T.S.

He exhorteth to praise the Lord in his wonderful
works. He setteth the power of God to affray
rebels, and sheweth Gods mercy in Israel & to
prounke al men to heare, and praise his name. Sing this at
the 66. Psalm

YE men on earth in God reioice
with praise set forth his name:
Extol his might with hart and voice
giue glory to the same

2 How wonderful **I** Lord say ye
in all thy workes thou art,
thy foes for feare doe seeke to thee,
full soze against their hart.

3 Al men that dwel the earth throughout
do praise the name of God:
the laud thereof the world about
is shewed and set abroad.

4 Al folke come forth behold and see
what thinges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layd the sea like heapes on hie,
therein a way he had:

On foote to passe both faire and drie,
whereof their harts were glad

6 His might doth rule the world alway,
his eyes al thinges behold:

All such as would him disobey,
by him shal be controld.

7 Ye people giue vnto your God,
due laud and thanks alwayes :
With ioyfull voyce declare abroad
and sing vnto his prayse.

8 Which doth indue our soules with life,
and it preserue withall :
He stayeth our fete so that no strife
can make vs slip or fall.

9 The Lord doth proue our deedes with fire
if that they will abide :

As workemen doe when they desire,
to haue our mettals tride.

10 Although thou suffer vs so long
in prison to be cast :

And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and rayne :

Though we through fire and water run
of very greefe and payne.

12 Yet sure thou doest of thy good grace
dispose it to the best :

And bringst vs out into a place
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray :

And there I will my selfe apply
my vobwes to thee to pay.

14 The vobwes that with my mouth I spake,
in al my greefe and smart :

The vobwes, I say, which I did make

in dolour of my hart.

15 Bur nt offerings I will giue to thee
of oxen, fat and Lamnes;
None other sacrifice shal be
of Bullocks, Goates or Lambes,
16 Come forth and hearken here ful soone,
al ye that feare the Lord:
What he for his pooze folke hath done,
to you I will recoꝝd.

17 Ful oft I cal vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feele my hart within
in wicked woꝝkes reioyce:
Or if I haue delight in sin.
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth wel regard,
and graunteth my desire.
20 Al prayse to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. Psal. lxxij. I. H.

A sweete prayer for the faythful to obtain the
faueur of God, and to bee lightened with his
countenaunce, to the end that his way & iudge
ments may be known throughout the earth, re
ioycing that God is gouernour of al nations,

Sing this as
the 30. Psalm

Hue mercy on vs Lord,
and graunt to vs thy grace;
Amen.

To

To shew to vs do thou accord.
the brightnes of thy face.

2 that all the earth may know.
the way to godly wealth :

And all the nations on a row,
may see thy sauing health.

3 Let al the world O God
giue prayse vnto thy name :

O let the people all abroad
extol and laud the same.

4 throughout the world so wide
let al reioyce with mirth :

For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name :

O let the people al abroad,
extoll and laud the same

6 then shall the earth increase,
great store of fruit shall fall :

And then our God the God of peace
shal blesse vs eke withall.

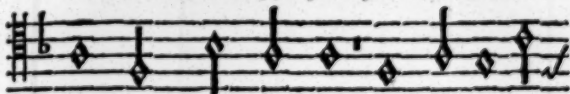
7 God shall vs blesse I say,
and then both far and neare:
the folke throughout the earth allway,
of him shall stand in feare.

Exurgat Deus. Psal. lxxviii. T. S.

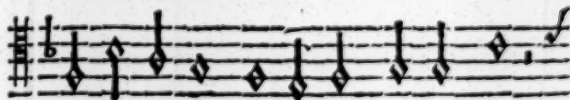
David expresseth the wonderfull mercies of God
towards his people, who by al meanes & most
straunge sort declareth himselfe to them. Gods
Church therefore by reason of his promises,
grace and victories excelleth al worldly things
wherfore al men are moued to prayse God for
ouer. Let



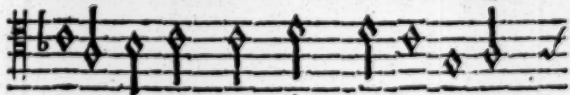
Et God arise, & then his foes will



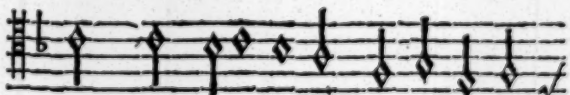
turne themselves to flight : His enimies then



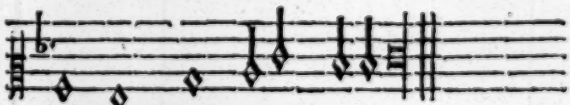
will turne abroad, and scatter out of sight.



2. And as the fire doth melt the wax, and wind



blowes smoke away, So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shal hartly reioyce :

they shal be glad and mery all
and chearefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie :

Extoll

Extoll this name of Iah our God
and him doe magnifie.

5 That same is he that is about,
within his holy place :

That father is of fatherles,
and iudge of widowes case.

6 Houles he gibes and issue both
vnto the comfortles :

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among :

And brought them through the wilderness,
that was both wide and long.

8 The earth did quake, and raine poud down
heard were great claps of thunder :

The mount Sinae shooke in such sort
as it would cleave in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt :

And if so be it barren waxt,
by thee it was refreshd.

10 Thy chosen flock doth there remayne,
thou hast prepared that place :

And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God will give women causes iust,
to magnifie his name :

When as his people triumph make,
and purchase brute and fame.

12 For puissant kings for al their power
shal flie and take the foyle :

And women which remayne at home

shal

shal helpe to part the spoyle,

And though ye were as black as pots
your helw shall pas the Dowe :
Whose winges and fethers seeme to haue
siluer and golde aboue.

14 When in this land God shall triumph,
ouer kings both high and low :
Then shall it be like Salmon hill
as white as any snow.

15 Though Basan be a frutfull hill
and in height others passe :
Yet Sion Gods most holy hill,
doth far excel in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together :
Thus his of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and strong :
The Lord also in Synay,
is present them among.

18 Thou didst O Lord assend on hye,
and captiues ledst them all :
Which in tuncs past thy chosen flock,
in prison kept and thrall,

19 Thou madst them tribute for to pay,
and such as did repine :
Thou didst subdue that they might dwell,
in thy temple diuine.

20 Now praysed be the Lord for that
he poureth on vs such grace :
from day to day he is the God
of our healtch and solace.

The iii part.

He is the God from whom alone,
saluation commeth plaine :

He is the God by whom we scape
all daungers, death and payne.

22 Thus God will wound his enemies head,
and breake the heary scalpe :

Of those that in their wickednes
continually do walk.

23 From Basan I wil bring sayd he
my people and my sheepe :

And at mine owne as I haue done,
from daunger of the deepe.

24 And make them dip their fate in blood
of those that hate my name :

And dogs shall haue their tongues imbrude
with licking of the same.

25 Al men may see how thou O God,
thine enemies doest deface :

And how thou goest as God and king
into thy holy place.

26 The singers go before with ioy,
the minstrels follow after :

And in the midst the Damsels play
with Tumbel and with taber.

27 Now in the congregations,
O Israel praise the Lord:

And Iacobs whole posterity
giue thanks with one accord.

28 Their cheefe was little Benjamin,
but Iuda made their host:

With Zabulon and Iseptalum
which dwell about their coast.

29 As God hath giuen power to thee
so Lord make firme and sure :

The thing that thou hast wrought in vs,
for euer to endure.

30 And in thy temple giftes will we
giue vnto thee (O Lord:)

For thine vnto Ierusalem
sure promise made by word.

The second part.

Yea and strange kings to vs subdude,
shall doe like in those dayes:

I meane to thee they shall present
their giftes of laud and praise.

31 He shall destroy their spearemens ranks,
their Calues and Bulles of might:

And cause them tribute pay, and daunt
all such as loue to fight.

32 then shall the Lordes of Egypt come,
and presents with them bring:

The Moores most blacke shall stretch their
vnto the Lord their king. (hands

33 Therefore the kingdomes of the earth,
goue praise vnto the Lord.

Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride and euer hath,
about the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

35 therefore the strength of Israel,
ascribe to God on hie:

Whose might and power doth far extend,
about the cloudie sit.

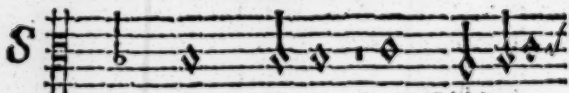
36 O Lord, thy holinesse and power
is dread for euermore:

The God of Israel giueth vs strength,
praised

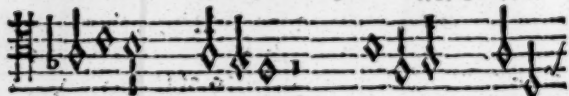
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

¶ Christ and his elect figured in Dauids zeale and anguish, the malicious crueltie of whose enemies and their punishment Iudas and such traitours noteth, who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, who are more acceptable to God then al sacrifices. Finally he doth prouoke all creatures to praise, prophesying of the kingdō of Christ, and building of Iuda, where all the faithfull & their seede shall dwell for euer.



Due me O God, and that with speede,



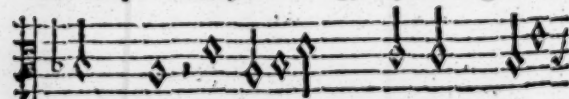
the waters flow full fast; so nie my soule doe



they proceed, that I am sore agast. 2 I sticke



full deepe in filth and clay, whereas I feele



no ground: I fall into such fouds I say
that



that I am like be drowned.

3 With crying oft I faint and quaille,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.

4 Why foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hazzes are on my head,

5 Though for no cause they take me for,
they prosper and are glad:
They doe compell me to restore
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faultes that I comitt,
to thee are knowen full well.

7 ¶ God of hostes defend and save
all those that trust in thee:
Let no man doubt or thinke away,
for ought that chaunceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forlooke me on a row:
And as a stranger they me call,
my face they will not know.
10 Into thy house such zeale I beare,
that it doth pine me much:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

What

Their checkes and tauntes at thee to heare,
my very heart doth grutch.

The second part.

11 though I doe fast my flesh to chast,
yea if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anone will it peruert,
thereof they iest and talke.

13 Both he and lowe and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 the drunkardes which in wine delite,
it is their chiefe pastime:

To seeke which way to worke me spite,
of me they sit and rime.

15 But thee the while O Lord, I pray,
that when it pleaseth thee:

For thy great truth, thou wilt alway,
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drowned;
and deapth my soule deuoure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kinde:

And as thy mercis is most deare,

Lord

Lord haue me in the minde.

19 And doe not from thy seruant hide,
nor turne the face away:

I am opprest on euery side,
with hast giue eare I say.

20 O Lord vnto my soule bryng nigh,
the same with aid repose:

Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
for those that see and worke the same,
thou stealest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anone:

But find no friendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the grui.

25 And let their eyes be darke and blinde,
that they may nothing see:

Bow downe their backe and doe them binde,
in th:aldome for to be,

26 Poure out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure in thyne ire
take hold vpon them all,

27 As desert doth their house disgrace,
their offsprings eke expell:

That none thereof possesse their place,
nor in their tentes doe dwell:

28 If thou doe strike the man to tame,
on him they lay full soze:

And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape by mischief still,
till they are all peruert:

That of thy fauour and good will
they neuer haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust.

The second part.

31 Though I (O Lord) with woe and griefe
haue bene full soze opprest:

Thy helpe shall giue mee such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse,
and shew it with a song:

I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto the
such mind thy grace hath bozne:

Then Cyther Dre or Calfe can be,
that hath both hooft and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord behold,
your life for aie shall dure.

35 For why the Lord of hostes doth heare

the

the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea, with foud and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities builde:
Much folke possession there shall haue,
her strectes shall all be filde.
38 Her seruants seede shall keepe the same,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus adiutorium. Psal.LXX.I.H.

¶ He prayeth to be right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with haste make speede,
helpe helpe I thee desire.
2 With shame confound them all,
that seekes my soule to spill.
Rebuke them backe with blame to fall,
that thinke and wish me ill.

Sing this as
the 30. Psalm.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,

¶ ii.

and

and to thy saving health,

5 That they may say alwayes
in mirth and one accord:

All glory, honour, laud, and praise,
be given to thee O Lord.

6 But I am weake and poore,
come O Lord thine ayd I lacke:

Thou art my stay and helpe, therefore
make speede and be not slacke:

In te Domine. Psal. Lxxi. I.H.

¶ He prayeth in faith, established by promise and confirmed by the word of God from his youth, to be deliuered from his wicked & cruell sonne Abolon, with his cruell confederacie, promising to be thankfull therefore.

Sing this as
the 51. Psalm.

My Lord God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.

2 For thou art iust defend me Lord,
and rid me out of dread:

Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may
for aid all times resort:

Thy promise is to helpe alwayes,
thou art my sence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the star wherein I trust,
thou Lord of hostes art hee:

Yea from my youth I had a lust:
still to depend on thee:

6 Thou hast me kept even from my birth,
and I through thee was borne,
wherefore I will thee praise with mirth,
both evening and morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayde so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slack,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they agaynst me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hand and take him now they sayde,
for God from him is gone:
Dispatch him quite, for to his ayde,
phis there cometh none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of greefe thou may,
with hast give helpe to me.

13 With shame confound and ouerthrow,
all those that seek my life:
Oppresse them with rebuke also,
D.iii,

that

that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies:

Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe doth send:

But of thy benefites O Lord,
I know no count nor ende.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth, thou takst the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forlake mee not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our saxe thy power may know,
hereafter many a peere.

20 O Lord thy iustice doth exceede,
thy doings all may see:

The workes are wonderfull in deede,
oh who is like to thee?

21 thou madst me feeble afflictions sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and

and tookest me from the graue,
 22 And thou mine honour doest encrease,
 my dignitie maintaine:
 Yea thou dost make all strife to cease,
 and comfortest me againe.

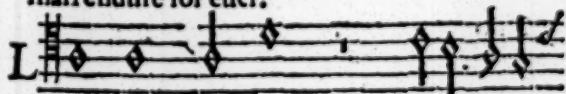
23 Therefore thy faithfulness to praise,
 I will both lute and sing:
 My harpe shall sound thy laud alwayes,
 O Israels holy king.

24 My mouth will toy with pleasant voyce
 when I shall sing to thee.
 And eke my soule will much reioyce,
 for thou hast made me free.

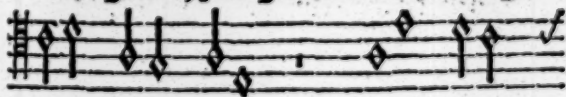
25 My tongue thy brightness shall sound,
 and speake it dayly still:
 For griefe and shame doe them confound that
 sought to worke me ill.

Deus iudicium. Psal. Lxx. I. H.

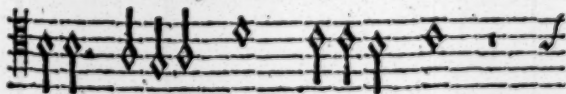
¶ Gods king come by Christ is represented, by Sa-
 lomons vnder whome shall bee rightcousnesse,
 peace and felicitie, vnto whom all kings and na-
 tions shall do homage, whose name and power
 shall endure for euer.



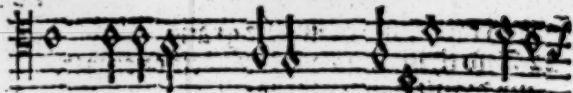
God giue thy iudgements to the King,



therein instruct him well: And with his sonne



that princely thing, Lord let thy iustice dwell.
 D. iii. That



2. That he may gouerne vprightly, & rule the



folke aright: and so defend th:ough equitie, the



poore that haue no might.

3 And let the mountaines that are hie,

vnto their folke geue peace:

And eke let little hils apply,

in iustice to encrease.

4 That he may helpe and ease the poore,

with aid and make them strong:

And eac destroy for euermore,

all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sun doth shine by day,

or els the Moone by night

6 Lord make the King vnto the iust,

like raine to fieldes newe mownd:

And like to drops that lay the dust,

and fresh the land vnsowne.

7 The iust shall flourish in his time,

and all shall be at peace:

Untill the Moone shall leaue to prime,

wast, chaunge, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thrice:
And all his enemies that rebell,
the earth and dust shall lice.

10 The Lordes of all the seas thereby,
great giftes to him shall bring:
The kinge of Saba and Arabia,
goue many a costly thing.

The second part.

11 All kings shall secke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppress:
He doth preserue them euermore,
and bring their soule to rest

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall bee honoured as a king,
and dayly be extold:

16 The mightie mountaines of this land,

of

of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruit thereof shall passe:

In plentie it shall farre exceede,
and spring as greene as grasse.

18 For ever they shall praise his name,
while that the Sunne is sight:

And thinke them happie through the same,
all folke that blesse his might.

19 Praise ye the Lord of hostes and sing,
to Israels God echone:

For he doth every wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name
all times eternally:

That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

David teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods prouidence & to reuerence his iudgements, for that the wicked vanish away like smoke, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods handes.

Sing this as the
77. Psalme.

How euer it be, yet God is good,
and kinde to Israel:

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slept,

Me

my feete began to slide:
And ere I wist even at a pinch,
My steps away gan glide.

3 For when I saw such foolish men,
I grudgd and did disdaine:
That wicked men all things should haue,
without turmoyle and paine.

4 They neuer suffer pangues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly things,
no wight they doe esteeme.

10 The people of God oft tunes turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,

and

and follow the same rate.

The second part.

11 How can it be that God say they,
should know or understand :
These worldly things since wicked men,
be Lordes of sea and land :
12 For we may see how wicked men
in riches shall encrease :
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why doe I from wickednesse,
my fantastic refraine :

And wash my handes with innocents,
and cleanse my hart in vaine :

14 And suffer scourges euery day,
as subject to all blame :

And euery morning from my mouth,
sustain rebuke and shame.

15 And I had almost said as they,
misliking mine estate :

But that I should thy child, swindle,
as falske vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand :

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into,
the holy place and then :

I vnderstode right perfittly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place :

And at thy pleasure and thy will,
thou dost them all desace,

19 Then

- 19 Then shall men muse at that strange sight,
to see how sodainly
They are destroyd, dispatcht, consumed,
and dead so horribly.
20 Much like a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdest me alwayes fast:
24 And with thy counsel hast me guided,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen above:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my trust,
the wonders will I tell.

Vt quid Deus.. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church and true religion vnder the name of Sion & the altars destroyed: But trusting in the might and free mercies of God, by his couenant requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and confusion of his proude enemies.

Sing this as
the 72. Psalm.

Why art thou Lord so long from vs,
in all this daunger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thine so long:

The which thou hast redeemde and brought
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Among the congregations all,
thine enemies roare (O God)

They set as signes on euery wall,
their banners spred abroad.

6 As men with axes helw the trees,
that on the hilles doe grow:

So shine the billes and swordes of these,
within thy temple now.

7 The seeling saud, the carued boardes,
the goodly grauen stones:

with

With axes, hammers, billes, and swordes,
they beate them downe at once:

3 The places they consume with flame,
and eke in all his toile:

The house appointed for thy name,
they race downe to the soile.

9 And thus they said within their heart,
dispatch him out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our prophets all are gone:

To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and raille on thee so long?

12 Why dost withdraw the hand abacke,
and hide it in thy lap:

O plucke it out and be not slacke
to giue thy foes a rap.

The second part.

13 O God that art my king and Lord,
and euermore hast bene,

Yea thy good grace throughout the world
for our good helpe hath sene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great
of Whales that are so fell,

And gauest them to the folke to eate,

that

that in the deserte s dwell.

16 Thou madest a spring with freames to rise
from rocke both hard and hie;
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou settst to set us vs with their shine
the light and eke the Sun.

18 Thou dost appoint the endes and coastes
of all the earth about:

Both Summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to raise vpon thy name.

20 Let not cruell beastes deuoure
thy turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke, for moone and old,
our realme as now doth stand,

22 Let not the simple goe away,
with disappointed shamer:

But let the poore and needy aie,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaynd,
the cause that is thine owne:

Remember how that thou blasphemd
art by the foolish one.

24 The voice forget not of my foes,

For

for their presuming
It is more and more increased of those
that hate thee specially.

Confitebimur tibi Domine Psal. LXXV. N.

The faithful praise the Lord who shall come to
judge at this time, when the wicked shall drink
the cup of his wrath. But the righteous shall be
exalted to honour.

Vnto thee God we will give thanks,
we will give thanks to thee

With the name is so great before
the wondrous works of thy hand.

2 I will praise thee, O Lord, in the
convenient time I will praise thee.

The earth is weake, and all therein,
but I have chosen thee.

3 I did to the man people as
deale not so furiously.

And unto the vngodly ones,

Let not your hornes so hie.

4 I sayd vnto them, let not your
hornes be exalted on me.

And let that you say till now,
I will not weake presuming.

5 For neither from the east ne from the west,
nor from the south ne from the north

nor from any of those quarters
protection doth procede.

6 For thou the Lord our God, thou art
the righteous iudge alone.

He putteth down the one, and he exalteth
another in the throne.

7 A cup of mightie wine,

Sing this as
the 18. Psalm

is in the hand of God :
 And al the mighte name therein,
 himselfe hath poure abroad
 As for the lees and filthy dregs,
 that doe remaing of it :
 the wicked of the earth shal drinke
 and suck them euery whit.

9 But I will talke of God I saye,
 of Iacobs God therefore :
 And will not cease to celebrat
 his praise for euermore.

10 In sundre breake the hornes of all
 vngodly men in the earth :
 But then the hornes of righteous men
 shall be exalted hie.

To father, sonne, and holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shal be euermore.

In Iudæa. psal. Lxxvi. I. H.

¶ Heare is described the power of Gods care for
 the defence of his people, by the destruction of
 Sēacheribs armie, for which the faithful are ex-
 horted to be thankfull.

Sing this as
 the 95. Psalm.

T All that noie in Iury shal
 the Lord is clearely knowne
 His name is great in Israel
 a people of his owne.

2 At Sela he his tents hath pitcht
 to tarrie there a space :
 In Sion he hath deliuit
 to make his dwelling place.

3 And there he brake both staff and bow,

the sword, the speare and shield:
And make the ray to overthowe
in battel on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines die.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:

Through men of war no helpe can bee,
themselues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:

As halfe a sleepe their chariots stooe,
no horsemen once did moue.

7 For thou art fearefull Lord in deepe,
what man the courage hath.

To bide thy sight and doth not dread,
when thou art in thy wrath.

8 When thou doest make thy iudgments hard
from heauen through the ground:

When all the earth full was afraid,
in silence shal be found.

9 And that when thou O God doest stand,
in iudgement so: to speake:

To saue the afflicted of the lande,
on earth that are full weake.

10 The fury that in man doth raigne,
shal turne vnto thy praise:

Hereafter Lord doe thou restraine
their wrath and thy cats allwaies.

11 Make holmes and pay them to your God,
people that nie him be:

Bring gifts al ye that dwell abroad,

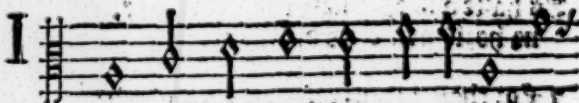
for dreadful sure is he.

11 For he doth take both life and might
from Princes great of birth:

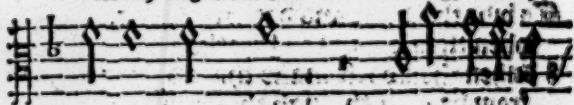
And full of terror is his sight,
to al the kings on earth.

Voce mea ad Dom. Psal. Lxxvii. H.

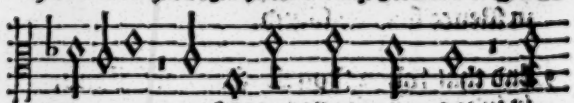
Dauid rehearseth his great afflictions and grieu-
ous temptations, whereby he is driven to con-
sider his former conuersion, and the course of
Gods workes in the preservation of his seruants,
and so he confirmeth his faith against these temp-
tations.



with my voice to God do cry: with



hart and harte cheare: My voice to god



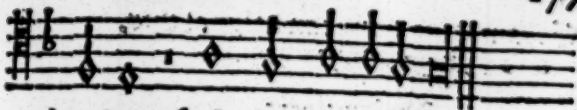
lift on high, and he my sute doth heare. 2. In



time of griefe I sought to God, by night no



rest I tooke: but stretch my hands as to him
abroad



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake:

With feare am I so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon,

The times and ages that are past,
ful many yeares agon.

6 By night my songs I call to mind
once made thy praise to them,

And with my hart much talke I find
my spirits do search to know.

7 Will God said I, at once for all,
cast off his people thus:

So that henceforth no time he shall,
be friendly vnto vs.

8 What? is his goodnes cleane decayed
for euer and a day?

O? is his promise now delayed,
or doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold?

O? shal his wrath increase so hote,
his mercy to withhold?

10 At last I sayd my weakenes is,
the curse of this mistimed:

Gods mighty hand can helpe al this,
and change it when he list.

The fourth part.

11 I will regard and thinke vpon
the working of the Lord:

Of al his wonders past and gone
I gladly wil record.

12 Praise al his workes I will declare,
and what he did deuise:

To tel his facts I wil not spare
and eke his counsel wise.

13 Thy workes O Lord, are all bright,
and holy al abroad:

What one hath strength to match the might
of thee O Lord our God:

14 Thou art a God that oft doest shew,
thy wonders euery houre,

And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend
with strength and stretched arme:

The sons of Iacob that descend
and Iosephs seede from harthe.

16 The waters Lord percelued thee,
the waters saw thee well,

And they for feare aske did die,
the depths on trembling fell.

17 The cloudes that were both thick & black,
did raine full plenteously:

The thunder in the ayre did crack,
the shafts abroad did lie.

18 Thy thunder on the earth was heard,
thy lightening from above:

With flashes great, made men asfraid,

the earth did quake and moue.

19 The waves within the sea doe lie,
the paths in Waters deepe,

Yet none can there the steps stie,
nor know the path to keepe.

30 thou leadst the folke vpon the land
as sheepe on euery side :

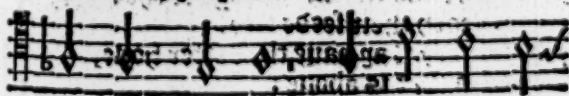
through Morasses and through Barons hande,
thou didst them safely guide.

Attendite popule. Psal. Lxxviii, T.S.

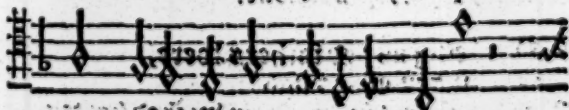
¶ He sheweth how God of his mercie chose his
Church of the posteritie of Abraham, casting
in their teeth the rebellion of their fathers, that
that their children might acknowledge Gods
free mercies and be ashamed of their peruerse
ancestors. The hblly Ghost hath comprehended,
as it were the summe of Gods benefites, that
the grosse people might see in few wordes the
effect of their ywhole historie.



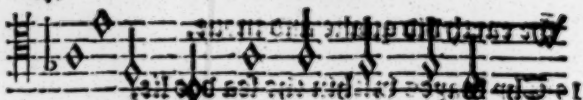
Tend my people to my law, and to



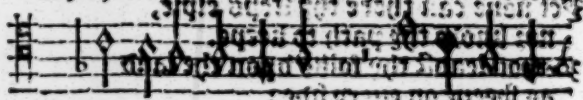
my words encline, 2. My mouth shal speak



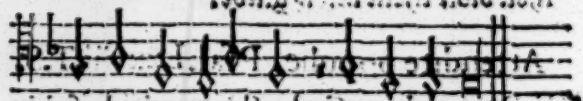
strange parables, and sentences diuine, 3.
P. iii, which



which toe our senses haue heard and feared,



Seen of our fathers old and safely for our



instruction our fathers haue vs told,

4 Because we should not keepe it close,
from them that shoulde cum after;

Who should gods power to theire race praise
and all his wonders of wonder,

5 To Jacob his commandment gaue
how Israel shoulde liue;

Williing our fathers shoulde the same
vnto their children giue.

6 That they and their posteritie
that were not sprong of tho:
Shoulde haue the knowledge of the lawe,
and teach thei'seede also.

7 That they may haue the better hope,
in God that is aboue;

And not forget to keepe his lawes
and his precepts in ioue.

8 Not being as our fathers were,
rebelliing in Gods sight:
And would not frame their wicked hartes
to knowe their Gods might.

9 How went the people of Spain
their neighbours for to spoile:
Shooting their darts, the day of war
and yet they tooke the foile.

10 For why they did not keepe with God
the couenant that was made:
Nor yet would walke or leade their lines,
according to his trade.

11 But put into oblivion,
his counsel and his wil,
And al his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

In ~~Spain~~ land within the field,
that called is ~~Chanaan~~ ^{Chanaan}:

13 He did diuide and cut the sea,
that they might passe at once:

And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when it was darke,
with fire he gaue them light,

15 He brake the rocks in wilderness,
and gaue the people drinke,

As plentiful as when the dappes,
doe flow by to the brinke.

16 He drew out rivers out of rocks,
that were both drye and hard:

Of such aboundaunce that no floods,
to them might be compar'd.

17 Yet for al this against the Lord
their

their sin they did increase:
And stirred him that is most his
to wrath in wilderness.

18 They tempted him within their hartes,
like people of mistrust:

Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuratiō,
in their vnfaithfulness:

What, can this God prepare for vs,
a feast in wilderness.

20 Behold he strake the stony rock
and founts forthwith did flowe:

But can he now giue to his folke,
both bread and flesh also.

21 When God heard this, he waxed wroth
with Iacob and his seede:

So did his indignation
on Israel proceede.

The third part.

2 Because they did not faithfully,
believe and hope that he:

Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did commaund the cloudes,
forthwith they brake in sunder:

24 And rained downe Manna for the to eate
a foode of mickle wonder.

25 When earthly men with Angels foode,
were fed at their request:

26 He bad the east wind blow away,
and brought in the Southwest wind.

27 And rained downe flesh as thick as dust
and foule as thick as sand.

28 which

28 Which he did cast amid the place,
where al their tents did stand.

29 Then did they eat exceedingly,
and al men had their fill :
Yet more and more they did desire
to serue their lusts and wills.

30 But as the meat was in their mouths,
his wrath vpon them fell :

31 And slew the flower of al their youth,
and choise of Israel.

32 Yet fel they to their wonted sin,
and still they did him græue :
For al the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore be shortened,
and made their honoꝝ vaine :
Their yeares did wast and passe away,
with terroꝝ and with paine.

34 But euer when he plagued them,
they sought him by and by :
Remembꝝing that he was their strength,
their helpe and god most hie.

35 Though in their mouths they did but glose
and flatter with the Lord :
And with their tongues and in their harts,
dissembled euery word.

36 For why, their harts were nothing bent,
to him, noꝝ to his trade :
Nor yet to keepe oꝝ to perfoꝝme
the couenant that was made.

37 Yet was he stil so mercifull,
when they desorued to die,
that he forgauē them their misdeedes,

and

and would not them destroy.

38 Yea many a time he turnd his wrath,
and did himself aduise,

And would not suffer at his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:

That passeth away, and cannot hel,
returne by his own kinde.

40 How often times in wildernes,
did they their Lord prouoke:

How did they moue and stir the Lord,
to plague them with his stroke;

41 Yet did they turne againe to sin,
and tempted God esteeme:

Prescribing to the holy Lord,
wha things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Deliuered them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles
as they themselves behelde:

In Egypt and the wonders that
he did in Soan field.

44 Nor how he turned by his power
their waters into blood:

That no man might receiue his drinke,
at riuer nor at fountaine.

45 Nor how he sent them swarms of flies,
which did them sore annoy:

And filld their countrie full of frogs,
which should their land destroy.

Not

46 For he gaue them their fruits
vnto the caterpillers
And al the labour of their hands
he gaue to the grasshopper
47 with hailestones he destroyed their vines
so that they were al lost
And not so much as wild fig trees,
but he consume with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And al their flocks and herds likewise
with thunderbolts full force.
49 He cast vpon them in his ire,
and in his fure strong:
Displeasure, wrath, and euil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the dead:
But gaue vnto the pestilence
the way vnto the dead.
51 He strake also the first borne all
that vp in Egypt came
And al the cheefe of men and beast
within the tents of Ham.

52 But as for al his strength
he did destroy and heape
And carried them away
vnto the sea
53 without al feare
he brought them vnto the sea
whereas their foes
were ouerwhelmed all.

54 And brought them out
of his own land
euen

his flock and charge did feed
And ~~under his hand~~ all his power,
did governe them in deede.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complained to God for their ini-
tie that they suffered when Aathath destroyed
the temple and City, desiring ayd against
histiranny, lest God and religion should be con-
temned by those who should be their sa-
faken and perisher.

Sing this as
the 18. Psalm.

- O** Lord the Gentiles do invade,
thyne heritage to spoile;
Jerusalem in heape is made,
thy temple they desile.
2 The bodies of thy saints to beate,
abroad to birds they call.
The flesh of them that do thee feare,
the beasts devouring and maul.
3 Their blood throughout Jerusalem,
as water spilt they haue;
So that there is not one of them,
to lay the dead in graue.
4 Thus are they made a laughing stocke,
almost the world throughout.
The enemies at vs rest and maul,
which dwell our coasts about.
5 Wilt thou Lord thus in thine ire,
against us ever sune;
And thus be to us as boate as fire,
the folke for to consume.
6 Upon those people rage the flame,
which did thee neuer know.
All realmes whith call not on thy name,

consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyed:
His habitation and his land,
they haue left waste and void.
8 Heare not in mind our former fautes,
with spæde some pitie shew:
And aid vs Lord in all assaults,
for we are weake and low.

9 O God thou giuest all health and grace,
on vs declare the same:
Weigh not our woꝝkes, our sins deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

11 Requite (O Lord) as thou seest good,
before our eyes in sight:
Of all those folke, the seruants bloud,
which they spilt in despite.
12 Receiue into thy sight in hast,
the clamour grieve and wrong:
Of such as are in prison cast,
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.

14 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

15 So we the folke thy pasture sheepe,
will

will praise thee euermore :
 And teach all ages for to keepe
 for thee like praise in store.

Qui regis Israel. Psalme. Lxxx. I.H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first state when his fauour shined toward them, that he might finish that work which he begun.

Sing this as the
 77. Psalme.

Thou heard that Israel doest keepe,
 giue eare and take good heede :
 which leadeth Ioseph like a sheepe,
 and doest him watch and feede.

2 Thou Lord I saie, whose seat is set
 on Cherubins so bright :
 Shew forth thy selfe, and doe not let,
 shew downe thy beames of light.

3 Before Ephraim and Benjamin,
 Manasses eke likewise :
 To shew thy power doe thou begin,
 come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee :
 Shew vs the brightnesse of thy face,
 and then full safe are we.

5 Lord God of hostes of Israel,
 how long wilt thou I saie,
 Against thy folke in anger swell,
 and wilt not heare them praie.

6 Thou doest them feede with sorowes deep,
 their bread with teares they eat :
 And drinke the teares that they do weep
 in measure full and great.

7 Thou hast vs made a verie strife,
 to those that dwell about:

And

And that our foes do loue of life,
they laugh and test it out.

8 O take vs Lord, vnto thy gracie,
conuert o'r mindes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtest a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:

And eke the Cedars hie and stout,
with braunches of the same.

12 Why then didst thou her walles destroy?
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
thy vine may spoyle and wast,

13 The broke out of the wood so wild,
doth dig and roote it out:

The furious beastes out of the fieldes,
deuoure it all about.

14 O Lord of hostes returne againe,
from heauen looke betime:

Behold and with thy helpe sustaine
this poore vineyard of thine.

15 They plant I say thine Israel,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord doe not forget:

A. n.

16 They

16 They lop and cut it downe apace,
they burnt it eke with fire:
And through the froking of thy face,
we perishe in thine ire.

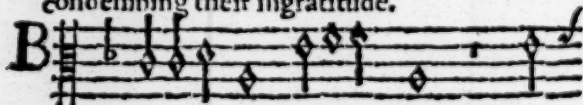
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whome thou
to the. hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
convert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his bennefites
condemning their ingratitude.



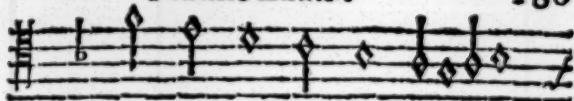
Light & glad, in God reioyce, which is



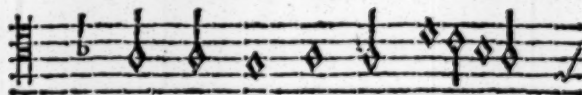
our strength and stay: Wee ioyfull and list



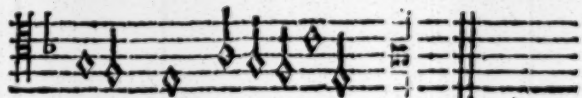
by your voice to Jacobs God I say, 2. Pre-
pare



pare your instruments most meete, some toyne



full Psalme to sing, strike vp with harpe and



lute so sweete, on euery pleasant string,

3 Blow as it were in the new Moone,
with trumpets of the best:

As it is vsed to be done
at any sollemne feast.

4 For this is vnto Israel
a statute and a trade:

A law that must be kept full well
which Iacobs God hath made.

5 This cause with Ioseph was decreed
when he from Egypt came:

That as a witnesse all his seede
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from the land:

Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burden cleane away:

And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe didst cry and call,
 I holpe thee by and by:
 And I did answer thee withall
 in thunder secretly.

9 Yea at the waters of discord,
 I did thee tempt and proue:
 Whereas the goodnes of the Lord
 with muttering thou didst moue.

10 Heare O my toike O Israel
 and I assure it thee:
 Regard and marke my words full well,
 if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
 of any land abroad:

Nor in no wise to bow or serue
 a straunge or forreine God.

12 I am the Lord thy God, and I
 from Egypt set thee free:

Then aske of me abundantly,
 and I will giue it thee.

23 And yet my people would not heare
 my voice when that I spake:

Nor Israel would not obey,
 but did me quite forsake.

14 Then did I leaue them to their will
 in hardnes of their heart:

To walke in their owne counsell still
 themselues they might peruert.

15 O that my people would haue heard
 the words that I did say:

And eke that Israel would regard
 to walke within my way.

16 How soone woulde I confound their foes,
 and

and bring them downe full low,
And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord doe rage
as slaues should seeke him till :

But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheat :

And made the rocke with honie drop
that they their filis should eate.

Deus stetit, Psal. Lxxxii. I. H.

Dauid declaring God to bee present with iudges
and magistrates, reproveth their partialitie and
vnrighteousnesse, and exhorteth them to doe
iustice, but seeing no amēdment, hee desireth
God to execute iustice himselfe,

Amid the prease with men of might
the Lord himselfe doth stand :

To plead the cause of truth and right
with iudges of the land.

2 How long (said he) will you proceed
false iudgment to award,

And haue respect for loue of meed
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man doth contend
in iudgement iustlie speake.

4 If ye be wise defend the cause
of poore men in their right :

And rid the needie from the clawes
of tyrants force and might.

¶ *And*

¶ *But*

5 But nothing will they know or learne
in vaine to them I talke:

They will not see or ought discerne
but still in darkenes walke.

For loe, euen now the time is come,
that all things fall to nought:

And likewise lawes both all and some
for game are sold and bought.

6 I had decreed it in my sight
as Gods to take you all:

And children to the most of might
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:

O tyrants I shall you destroy,
and plucke you quite away.

8 O Lord and let thy strength be knowne
and iudge the world with might:

For why? all nations are thine owne
to take them as thy right.

Deus quis similis. Psal. LXXXiii, I-H.

The Israelites pray the Lord to deliuer them from
their enemies, both at home & far off, also that
all such wicked people be stricken with his stor.
my tempest, that they may know his power.

Sing this as the
77. Psalme.

Doe not O God refraine thy tongue
In silence doe not stay:

Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes, and see
how they doe rage and cry:

And those that beare an hate to thee
hold by their heades on hye,

3 Against

3 Against the folke they vse deceit,
and craftily they enquire:
For thine elect to lie in waite
their counsell doth conspire.

4 Come on saie they, let vs expell,
and plucke these folke awaie :
So that the name of Israel
may vtterlie decaie.

5 They all conspire within their hart
how they may thee withstand :
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites
the Israelites also :
The Haggarens and Moabites
with diuerse other mo.

7 Geball with Anunon, and likewise
doth Amalecke conspire :
The Palestines against thee rise,
with them that dwell at Tyre,
8 And Asur eke is well apaid
with them in league to be :
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites
to serue the n Lord ech one :
As to Cicer and to Iabin
beside the brooke Kisen.
10 Whom thou in Endor didst destroy
and wast them through thy might:
That they like dunge on earth did lie
and that in open light.

The second part.

11 Make them now and their Lords appare
like

like Zeh and Dzeb than
 As Zebah and Zolmana were
 the kings of Madian.
 12 Which said let vs throughout the land
 in all the coasts abroad:
 Possesse and take into our hand
 the faire houses of God.

13 Turne them O God with stormes as fast,
 as wheeles that haue no staie :
 O like as chaffe which man doth cast,
 with windes to flie awaie.
 14 Like as the fyre with rage and fume,
 the mightie forrests spils:
 And as the flame doth quite consume
 the mountaines and the hils.

15 So let the tempest of thy wrath
 vpon their necks be laide :
 And of thy stormie winde and shower,
 Lord make them all afraide.
 26 Lord bring them all A thce desire,
 to such rebuke and shame :
 That it may cause them to enquire,
 and learne to seeke thy name.

17 And let them euermore dallie
 to shame and slaunder fall,
 And in rebuke and obloquie
 to perish eke withall.
 18 That they may know and feele full well,
 that thou art called Lord :
 And that alone thou dost excell,
 and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiiij. I.H.

Dauid exiled his cuntry, desireth ardently to re-
 turne

turne to Gods tabernacle, and assembly of the
Saints to prayse God. Then hee prayseth the
courage of the people, to passe the wildernesse
to assemble them selues in Sion.

How pleasant is thy dwelling place,
O Lord of hostes to me:

Sing this as
the 67 Psalm.

The tabernacle of thy grace
how pleasant Lord they be.

2 My soule doth long full sore to goe
into thy courtes abroad:

My heart doth lust my flesh also
in thee the living God.

3 The sparrowes find a roome to rest
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her young.

4 These birds full nie the altar may
haue place to sit and sing:

O Lord of hostes thou art I say
my God and eke my king.

5 O they be blessed that may dwell
within thy house allwayes:

for they all times thy factes doe tell,
and giue thy name the prayse.

6 Yea happy sure likewise are they
whose stay and strength thou art,

which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they dig by fountaines still,

That as a spring it all appeares,
and thou their pits doest fill

8 From strength to strength they walke full fast
no faintnesse there shall be:

and

And so the God of Gods at last
in Sion they did see.

9 O Lord of hostes to me giue heede,
and heare when I doe pray:
And let it throught thine eares proceed
O Iacobs God I say.

10 O Lord our shield of the good grace
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:

Then other where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God:

Then in the tentes of wildernes
to settle mine abode.

13 For God the Lord, light and defence
will grace and worship giue.

And no good thing shall he withhold
from them that purely liue.

14 O Lord of host that man is blest,
and happie sure is he:

That is perswaded in his brest,
to trust all times to thee.

Benedixisti Dom. Psal. LXXXV. I. H.

¶ Because God withdrewe not his rods from his
Church after the returne from Babylon, first
they put him in mind that he shoulde not leane
the worke of his grace vnperfect, and complain
of their long affliction. Thirdly they reioyce in
hope of promised deliueranucc which was a fi-
gure

gure of Christes kingdom, vnder which should
be perfect felicitie.

- T**hou hast bene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of hand.
- 2** The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coueredst it.
- 3** Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from the rage,
with them to be at one.
- 4** O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart
and angrie cease to be.
- 5** Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
- 6** Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?
- 7** O Lord on vs do thou declare
thy goodnes to our wealth:
Shew forth to vs and doe not spare
thyne aide and sauing health.
- 8** I will hearken what God saith, for he
speaketh to his people peace:
And to his Saintes that neuer they,
returne to foolishnesse,

9 For why? his helpe is still at hand,
to such as doe him feare:

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meete
in one to take their place:

And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hys.

12 Yea God himselte shall take in hand,
to give vs each good thing:

And through the coasts of all our land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guyde or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. LXXXVI. I. H.

¶ Dauid sore afflicted, prayeth feruently for deliuerance. So metimes rehearsing his miseries & mercies receiued, desiring also to be instructed of the Lorde, that he may feare and glorifie his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as
the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe oppress,
full poore and weake am I.

2 Preserue my soule, because my wayes
and doinges holy be:

And saue thy seruant O my Lord

that

that put his trust in thee.

3 Thy mercie Lord on me expresse,
 Defend me eke withall:
 For through the daie I doe not cease,
 On thee to crie and call.
 4 Comfort O Lord thy seruants soule,
 That now with paine is pinde:
 For onto thee Lord I extoll,
 And lift my soule and minde.

5 For thou art good and bountifull,
 Thy gifts of grace are free:
 And eke thy mercie plentifull,
 To all that call on thee.
 6 O Lord likewise when I doe praie,
 regard and giue an eare:
 Marke well the words that I doe saie,
 and all my praiers heare.

7 In time when trouble doth me moue,
 to thee I doe complaine:
 For why I know and well do proue,
 thou answerest me againe.
 8 Among the Gods O Lord is none,
 with thee to be compar'd:
 And none can doe as thou alone,
 the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
 which thou didst make and frame:
 Before thy face on knees will fall,
 and glorifie thy name.
 10 For why thou art so much of might,
 all power is thine owne:
 Thou workest wonders still in sight,
 for thou art God alone.

11 O teach me Lord the waie, and I

shal

shall in the truth proceede:

And ioyne my heart to thee so nie,
that it thy name may dread.

12 To thee my God wil I giue prayse,
with all my heart O Lord:

And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercie shewed to me
is great, and doth excell:

Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule, and in no wise
will haue me in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great and eke
thy truth no measure hath.

16 O turne to me and mercie graunt,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:

And be ashamed because Lord thou
doest helpe and comfort me.

Fundamentacius. Psal. LXXXVii. I. H

The holy Ghost promiset that the Church, as
yet in miserie, after the captiuitie of Babylon,
should be restered to great excellencie, so that
nothing should bee more comfortable then to
be numbred among the temple thereof.

That

That Citie shall full well endure,
their ground worke still doth stay,
Upon the holy hilles full sure,
it can no time decay.

2 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest
of Jacobs tentes beside.

3 Full glorious things reported be
in Sion, and abroad:
Great thinges I say are sayd of thee,
thou Citie of our God.

4 On Rahab will I cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestina and Tyre also,
with Ethiopie likewise:

A people old full long agoe
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame

Haue there sprung vp, and the hye God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:

Of Sion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing,
therein great plentie be:

My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii.

The faithfull sore afflicted by sickness, persecution,
aduersitie,

R.1.

aduersitie, and as it were left of God without
any consolation, yet call on God by faith, and
strive against desperation.

Sing this as the
77 Psalme.

L O Lord God of health, the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soone ascend
vnto thy sight on hie:

Incline thine eare (O Lord) entend,
and hearken to my cry.

3 For why, my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemed as one of them
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me, to be
with them: the which are laine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardest them not.

7 Yea like to one shut vp full sure,
within the lower pit:

In places darke and all obscure,
and in the deapth of it.

8 Thine anger and thy wrath likewise,
full sore on me doe lie:

And all thy stormes against me rise,

my soule to vexce and try.

9 Thou puttst my friends far off from me,
and makest them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and woe,
I call to thee O God:

Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare
thy wondrous workes of faime?

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnes Lord
be preached in the graue?

Or shall with them that are destroied,
thy truth her honor haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But (I O Lord) to thee alway
do cry and call apace:

My prayer eke ere it be day
shall come before thy face.

15 Why doest thou Lord abhor my soule,
in griefe that seeketh thee:

And now (O Lord) why doest thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeere:

The terrors which doe vexce me still,
with troubled mind I beare,

R.ii.

17 The

17 The furies of thy wrathfull rage,
full soze vpon me fall:

The terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friendes,
and louers euery one:

Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. . I. f.

¶ David prayseth God for his couenant made betweene him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdom so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, & confirming himselfe by Gods promises.

Sing this as
the 81. Psalm.

I Sing the mercies of the Lord,
my toungue shall neuer spare:
And with my mouth from age to age,
the truth I will declare,

2 For I haue sayd that mercy shall,
for euermore remaine:

In that thou doest the heauens say
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest:

My seruant David to perswade,
I sware and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still behold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

The Saints within thy Church on earth
thy faith and truth record,

6 Who with the Lord is equall then
in all the cloudes abroad.

Among the Sons of all the Gods
What one is like our God,

7 God in assembly of his saintes
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee:

On euery side most mightie Lord
thy truth is scene to be,

9 The raging sea by thine aduise
thou rulest as thy will:

And when the waues thereof arise
thou makest them calme and still.

10 And Egypt thou Lord hast subdu'd
and thou hast it destruid:

Yea thou my foes with mightie arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene
likewise the earth and land:

The world with all that is therein
thou foundest with thine hand:

12 Both North, & South, with East, & West
thy selfe didst make and frame:

Both Taber Mount, and the Permon,

reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie :

The strength of thy right hand each houre
thou liftest vp on him:

14 In righteousnesse and equitie,
thou hast thy seate and place :

Mercie and truth are still with thee
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God :

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the daie
the ioy and much reioyce :

And through thy righteousnesse haue they
a pleasant fame and noice.

17 For why? their glorie, strength, and aide,
in thee alone doth lie :

The goodnesse eke that hath vs staide
shall lift our horne on him.

18 Our strength that doth defend vs well
the Lord to vs doth bring :

The holie one of Israel
he is our guide and king.

19 Sometime thy will vnto the saintes
in visions thou dost shew :

And thus then didst thou saie to them
thy minde to make them know.

20 A man of might I haue erect
your king and guide to be,

And set him vp whom I elect
among the folke to me.

The third part.

- 21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
- 22 For why? my hand is ready still
with him for to remayne:
And with mine arme also I will,
him strengthen and sustaine.
- 23 The enemies shall him not oppresse
they shall him not deuour:
He yet the sons of wickednes
on him shall haue no power.
- 24 His foes likewise, I will destroy
before his face in sight:
And those that hate him I will plague
and strike them with my might.
- 25 My truth and mercie eke withal,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hie.
- 26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running fouds shal he
embrace with his right hand.
- 27 He shall depend with al his heart,
on me and thus shall say:
My father and my God thou art
my rocke of health and stay.
- 28 As one first borne I wil him take,
of all on earth that springs:
His might and honor I will make,
aboue all worldly kings.
- 29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill
my mercy I will hold.

30 And eke his seede I will sustaine
for euer strong and sure.

So that his seate shall still remaine
while heauen doth endure.

The iiii. part.

31 If that his Sons forsake my law,
and so begin to swerue:

And of my iudgments haue no awe
nor will them not obserue.

32 Or if they doe not vse aright
my statutes to them made:

And set all my commandements light
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend:

And so with scourging for their sin
when that they do offend,

34 My mercy yet and my goodnes
I will not take hun fro:

Nor handle him with craftines
and so my truth forgoe.

35 But sure my couenant I will hold
with all that I haue spoke:

No word the which my lips haue told
shall alter or be broke.

36 Once sware I by my holines
and that perfourne will I:

With Dauid I shall keepe promes
to him I will not lie.

37 His seede for euermore shall raigne
and eke his throne of might:

As doth the Sunne it shall remaine

for euer in my sight.

38 And as the Moone within the Sea,
for euer standeth fast:

I faithfull witnes from on hie
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect
thine owne anointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne,

The v. part.

41 Thou pluckst his hedges vp with might
his wals thou dost confound:

Thou beatest eke his bulwarks downe
and breakest them to the ground.

42 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scoyne
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy:

And all his foes that him deuoure
lo thou hast made to ioy.

44 His swordes edge thou didst take away
that would his foes withstand:

To him in war no victorie,
thou giuest no: vpper hand.

45 His glorie thou dost also wast
his throne his ioy and mirth

By thee is ouerthrowen and cast
full low vpon the earth

46 Thou

46 Thou hast cut off and made full short
his youth and lustie daies:
And raised of him an ill report
with shame and great dispraise,

47 How long away from me O Lord
for ever wilt thou turne:
And shall thine anger still alway
as fire consume and burne.

48 O call to mind remember then
my time consumeth fast:
Why hast thou made the sons of men
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?

50 Where is O Lord thy old goodnes
so oft declared befoze:
Which by thy truth and byrightnes
to Dauid thou hast swozne.

51 The great rebukes to mind do call
that on thy seruants lie:
The rayling of thy people al,
borne in my brest haue I.

52 Whetherwith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aie:
Through skie and earth and all the costes
Amen, amen, I say.

Domine refugium. Psal.XC. I.H.
Moises

¶ Moyses seeing the people neyther admonished by the breuity of their life, nor by plagues to bee thankfull, prayeth God to turne their hartes, & continue his mercy towards them and their posterity for euer.

Thou Lorde hast beene our sure defence
our place of ease and rest:

Sing this as the
77. Psalme.

In al times past yea so long since
as can not be exprest.

2 Ere there was made mountaine or hil
the earth and al abroad:
from age to age and alwaies stil
for euer thou art God.

3 Thou grindest man through grieve and paine
to dust or clay, and then:

And then thou sayest againe returne
againe ye sons of men.

4 The lasting of a thousand yeaere,
what is it in thy sight?

As yester day it doth appeare
or as a watch one night.

5 So soone as thou doest scatter them
then is their life and trade:

All as a sleepe and like the grasse
whose beautie soone doth fade.

6 Which in the morning shines full bright
but fadeth by and by:

And is cut downe ere it be night
all withered, dead, and drie.

7 For through thine anger we consume
our might is much dismaid:

And of thy feruent wrath and fume
we are full sore afraid.

8 The wicked workes that we haue wrought
thou

thou setst before thine eie:
 Our priuie faultes yea eke our thoughtes
 the countenance both spie.

9 For through thy wrath our daies doe wast
 thereof doth nought remaine:

Our words consume as wind of blast
 and are not cald againe,

10 Our time is three score yeres and ten
 that we doe liue on mould:

If one see fourescore surely then
 we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
 the which we count vpon:

Is nothing els but painefull griefe,
 and we as blasses are gone.

12 Who once doth know what strength is here
 what might thine anger hath?

O in his heart who doth thee feare
 according to thy wrath?

13 Instruct vs Lord to know and try
 how long our daies remaine:

And that we may our heartes apply
 true wisdom to attaine.

14 Returne O Lord, how long wilt thou
 forth on in wrath proceed?

Shew fauour to thy seruants now
 and helpe them at their need.

15 Refresh vs with thy mercie soone,
 and then our ioy shall be:

As long as life doth last
 in heart reioyce shall we.

16 As thou hast plagued vs before
 now also make vs glad:

And for the yeares wherein full soze
affliction we haue had.

17 O let thy worke and power appere,
and on thy seruants light:

And shew vnto thy ch.ldrē deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus,

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal.Xci. I.H.

Here is described the assurance he liueth in, that
committeth himselfe wholly to Gods protecti-
on in all temptations. A promise of God to
those that loue him, know him, and trust in him
to deliuer them & giue them immortall glory.

HE that within the secret place
so God most hye doth dwell:

In shadow of thy mightiest grace,
at rest will keepe him well

2 Thou art my hope and my strong hold
I to the Lord will say:

My God he is, in him will I
my whole assistance stay.

3 He shall defend thee from the snare,
the which the hunters layd:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his winges shall couer thee,
and keepe thee safely there:

Dispayth and truth thy fence shal be,
as sure as shield and speare.

5 So that thou shalt not neede I say,

Sing this as
the 77. Psalm.

to

to feare or be afflight :

Of all the shafts that flie by daie,
nor terrors of the night.

6 Nor yet of that which doth destroie,
doth walke in darke so fast.

Nor yet of that which doth destroie,
and at noone daies doth wast.

7 Pea at thy side as thou doest stand,
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall wel regard :

That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onelie lust
to staie my hope on thee :

And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell :

Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why, vnto his Angels all,
which charge commaundeth hee :

That still in all thy waies, they shall
preserue and prosper thee :

12 And in their hands shall thee beare vp,
still waiting thee vpon :

So that thy foote shall neuer chaunce,
to spurne at anie stone.

13 Vpon the lion thou shalt goe,
the Adder fell and long :

And tread vpon the lions young,

with

With Dragons stout and strong.
 14 For he that trusteth vnto me,
 I will dispatch him quite:
 And him defend, because that hee
 doth know my name aright.

15 When he for health on me doth cry,
 an answere I will giue:
 And from his griefe take him will I,
 in glorie for to liue.

16 With length of yeeres, and daies of wealth
 I will fulfill his time:
 The goodnes of my sauing health,
 I will declare to him.

Bonum est. Psal. XCii. I.H.

A Psalme for the Sabbath to stirre vp the people
 to acknowledge, and praise God in his works.
 Dauid reioyceth therein, but the wicked consi-
 der not that the vngodly, when he is most flor-
 ishing, shall most speedily perishe. In the end is
 discribed the felicitie of the iust, planted is the
 house of God to praise the Lord.

It is a thing both good and meete,
 to praise the hiest Lord:

Sing this as the
 88 Psalmc.

And to thy name O thou most hie,
 to sing in one accord.

2 To shew the kindnes of the Lord,
 betime ere day be light:

And eke declare his truth abroad,
 when it doth d:aw to night.

3 Upon ten stringed instrument,
 on Lute and Harpe so sweete:
 With all the myztth you can inuent,
 of instruments most meete.
 For thou hast made me to reioyce

in thinges so wrought by thee:
 And I haue ioy in heart and voyce,
 thy handie workes to see.

5 O Lord, how glorious and how great
 are all thy workes so stout?
 So deeply are the counsels set,
 that none can try them out.

6 The man vnwise hath not the wit,
 this geare to passe to bring.
 And all such fooles are nothing fit,
 to vnderstand this thing.

7 When so the wicked at their will,
 as grasse doth spring full fast:
 They when they flourish in their ill,
 for euer shalbe waste.

8 But thou art mightie Lord, most hie,
 yea thou doest raigne therefore:
 In euery time eternally,
 both now, and euermore.

9 For why? O Lord behold and see,
 behold thy foes I say:
 How all that worke iniquitie,
 shall perish and decay.

10 But thou like as an Unicorne,
 shalt lift my horne on hye:
 With fresh and new prepared oyle,
 thine oynted king am I.

11 And of my foes before mine eyes,
 shalt see the fall and shame:
 Of all that by against me rise,
 mine eare shall heare the same.

12 The iust shall flourish by on hye,
 as Date trees bud and blow:
 And as the Cedars multiply,

In Libanus that grow.

- 23 For they are planted in the place,
and dwelling of our God:
Within their courtes they spring apace,
and flourish all abroad.
24 And in their age more fruit shall bring,
both fat and welbeseene:
And pleasantly doth bud and spring,
with boughes and branches greene.

- 15 To shew that God is good and iust,
and byright in his will:
He is my rocke my hope and trust,
in him there is none ill:

Dominus regnauit. Psal. Xciii. I. H.

He prayseth the power of God in the creation of
the world, & beateth downe all people which
lift them vp against his maiestie, and prouoketh
to consider his promises.

- T**he Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

Sing this as
the 77. Psalm

- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No man can make it moue and fade,
at stay it doth endure.

- 3 Ere that the world was made and wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene enermore.

- 4 The fouds O Lord, the foudes doe rise,
they roare and make a noise:
The foudes I say did enterprise,

S. l.

and

and lifted by his voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell :

The Lord is strong and more of mighte,
for he on his doth dwell.

6 And looke what promise he doth make,
his household to defend :

For iust and true they shal it take,
all time withouten end.

Deus ultionum. Psal. xciii. I.H.

He prayeth God against the violence of tyrants, &
comforteth the afflicted by the good issue of
their afflictions, and by the ruine of the wicked.

Sing this as
the 77. psalm.

O Lord thou doest reuenge all wrong,
that office longes to thee :

Since vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth doest iudge and guide :

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice :

How long shall wicked men I say,
thus triumphe and reioyce.

4 How long shall they with brags burst out,
and proudly prate their fill :

Shal they reioyce which be so stout,
whose works are euer ill.

5 Thy flock O Lord, thine heritage,
they spoile and vex ful sore :

Against the people they doe rage,
still dayly more and more.

6 The widowes which are comfortles,
and straungers they destroie :
They slea the children fatherles,
and none do put them by.

7 And when they take these thinges in hand,
this talke they haue of thee :
Can Jacobs God this understand
tush no, he can not see.

8 O folke unwise and people rude,
some knowledg now discerne :
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needes of right must heare :
He made the eyne, all things must then
before his sight appeare.

10 The Lord both all the world correct,
and make them understand :
Shall he not then your deedes detect :
how can ye scape his hand.

The second part.

11 The Lord both knowe the thoughts of man
his heart he seeth ful plaine :

The Lord I say mens thoughts do scan,
and findeth them but kaine.

12 But Lord that man is happy sure,
whom thou doest keepe in awe :
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit,
When wicked men shalbe suppress,
and fall into the pit.

14 For sure the Lord will not refuse,

his people for to take:
His heritage tohome he did chuse,
he will no time forsake.

15 Untill that iudgement be decreede,
to iustice to conuert:
That all may follow heare with speede,
that are of byright hart.

16 But who vpon my part shall stand,
against the cursed traine?
O? who shall rid me from their hand
that wicked workes mainteine?

17 Except the Lord had bene mine aid,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say my foote doth slide,
and I am like to fall:
Thy goodnes Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or rocke:
He is my God, to him I flee,
he

he is my strength and rock,

23 And he shal cause their mischiefs all,
themselves for to annoy :

And in their malice they shal fal,
our God shal them destroy.

Venite exultemus, Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, & electiō of his church, to eschew the rebellion of the old fathers. who tempted God in the wilderness, and therefore entred not the land of promise.

O Come let vs lift vp our voyce,
and sing vnto the Lord :
In him our rock of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and prayse,
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why the Lord he is no doubt
a great and mighty God :

A king aboue al gods throughout,
in al the world abroad.

4 The secretes of the earth so deepe,
and corners of the land :

The tops of hils that are so steepe,
he hath them in his hand.

The sea and waters al are his,
for he the same hath wroughte :
the earth and al that therein is,
his hand hath made of noughte.

6 Come let vs bow and praise the Lord,
before him let vs fal :

S. lit,

And

212 Psalme Xcii,

And kneele to him with one accord,
the which hath made vs all,

7 For why: he is the Lord our God,
for vs he doth proude:

We are his flocke, he doth vs feede
his sheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me
my power for to proue:

My wondrous workes when they did see,
yet stil they would me moue.

10 Twise t twenty yeares they did me greeue,
and I to them did say:

They erre in hart, and not beleue
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they shall neuer tread the path
to enter in my rest.

Cantate Domi. Psal. xcvi. I, H.

An exhortation both to the Iewes and Gentiles to
praise God for his mercy. And this specially
ought to be referred to the kingdome of Christ.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing this as
the 71. psalme.

Sing vnto him with one accord,
al people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name:

Declare and shew from day to day,

Salutation

Saluation by the same.

3 Among the heathen eke declare
his honoꝝ round about:
To shew his wonders do not spare,
in all the world throughout.
4 For to he: the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue al Gods I saye.

5 For al the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dmett,
foꝝ aye befoꝝe his face:
Both power and might likewise excell,
with in his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
Al might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the gloꝝe of his name:
And eke into his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
with in his temple bright:
Let all the people of the world,
be carefull at his sight.
10 Tel al the world, be not agast,
the Lord doth raigne aboue:
yea he hath set the earth so fast,
that it did neuer moue.

¶ Still.

¶ And

11 And that it is the Lord alone,
that rules with princely might :
To iudge the nations euery one,
with equity and right.

12 The heauen : all great ioy begin,
the earth shall eke reioyce :
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth :
the wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folke aright.

Dominus reg. psal. xcvi.

Dauid exhorteth al to reioice for the comming of
the kingdome of Christ, dreadful to the rebels
and dolaters, and ioyfull to the iust whom he
exhorteth to innocency, to reioycing, & thank-
giuing.

Sing this as
the 77. Psalm.

The Lord doth raigne whereat the earth
may ioy with pleasaunt voyce :
And eke the yles with ioyfull mirth,
may triumph and reioyce,
2 Both cloudes and darkenes eke do swell,
and round about him beate :
Yea right and iustice euer dwell,
and bide about his seate,

3 Yea fire and heat at once did run,
and go before his face :
Which shal his foes and enimies burne,
abroade

abroad in euery place.

4 His lightnings eke ful bright did blase,
and to the world appeare :

Whereat the world did looke and gase
with dread and deadly feare.

5 The hills like wax did melt in sight,
and presence of the Lord :

they fled before their rulers might,
which guideth al the world.

6 The heauens eke declare and shew
his iustice al abroad :

that al the world may see and knowe,
the glory of our God.

7 Confusion sure shal come to such,
as worship idols vaine :

And eke to those that glory much,
dumme pictures to maintaine,

8 For all the ydols of the world,
which they as gods do call :

Shall feele the power of the Lord,
and downe to him shall fall,

9 With ioy shal Sion heare this thing,
and Iuda shall reioyce :

For at the iudgements they shall sing,
and make a pleasaunt noyse.

10 That thou O Lord art let en hie,
in al the earth abroad :

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this
hate al thing that is ill :

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vnto the iust,

with

with pleasure for his part :
Great ioy with gladnes mirth and lust,
to them of bpright hart.

13 Ye righteous in the Lord reioice,
his holines proclaime :
Be thankfull eke with hart and voice,
and mindfull of the same.

Cantate Domi. Psal. xcviij. I.H.

An earnest exhortation to all creatures to praise the
Lord for his power, mercie, and fidelitie in his
promise by Christ, by whome he hath commu-
nicated his saluation to all nations.

Sing this
as the 95.
psalme.

O Sing ye now vnto the Lord
a new and pleasaunt song :
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand ful worship
he doth his foes deuoure :
And getteth himselfe the victorie,
with his own arme and power.

3 The Lord doth make the people knowe,
his sauing health and might :
the Lord doth eke his iustice shewe,
in all the heathens sight.
4 His grace and truth to Israel :
in minde he doth record :
that all the earth hath scene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth,
Gue thanks to God, sing and reioice,
to him with ioy and mirth,

6 vpon

6 **U**po n the harpe vnto him sing,
giue thanks to him with psalmes,
reioice before the Lord our king,
with trumpets and with shalmes.

7 **Y**e a let the sea with all therein,
with ioi both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 **A**nd let the floudes reioice their fill,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 **F**or he shall come to iudge and trie,
the world and euery wight:

And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

He commendeth the power, equitie & excelency
of the kingdom of God by Christ, ouer the Iewes
and Gentiles, prouoking them to magnifie the
same and to serue the Lord, as the auncient Fa-
thers, Moyses, Aaron, and Samuel who calling
vpon God were heard in their prayer.

The Lord doth raigne, although at it
the people rage full sore:

Yea he on Cherubins doth sit,
though all the world doe roare.

2 **T**he Lord that doth in Sich dwell,
is hie and wondrous great:

Aboue al folke he doth excell,
and he aloft is set.

3 **L**et all men praise the mighty name,
for it is fearefull sure:

Sing this
as the 77.
psalme.

And

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right :
thou rightly rulest euerye thing,
in iacob through the might.

5 To praise the Lord our God deuise,
al honour to him do :

Before his footestool do likewise,
for he is holy to.

6 Moses, Aaron, and Samuel,
as Priests on him did call
When they did pray, he heard them well
and gaue them answer all.

7 Within the cloude to them hee spake,
then did they labour still :

To keepe such lawes as he did make
and paynted them vntill.

8 O Lord our God thou didst them heare,
and answeredst them agayne :

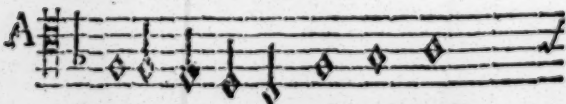
9 The mercy did on them appeare,
their deedes didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill :

For why : our God throughout the world,
is holy euer still.

2. Iubilate Deo. omnis, Psal. Ci,

He exhorteth al men to serue the Lord who hath
made vs and to enter into his courts and assem-
blies to praise his name,

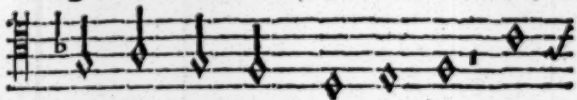


All people that on earth do dwell,

sing



sing to the Lord with chearefull voice, Tim



serue with feare, his praise forth tell, come



ye before him and reioyce.

3 The Lord ye know is God in deede,
without our aide he did vs make:
We are his folke he doth vs feede,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approch with ioy his courtes vnto:
Praise laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure,

Another of the same,

I P God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know, that the Lord our God he is,

he

he did vs make and keepe :
 Not we our selues, for we are his
 own flock and pasture sheepe.

¶ He goe into his gates alwaies,
 giue thanks within the same :
 within his courts set forth his praise,
 and laud his holie name.

4 For why? the goodnesse of the Lord,
 for euermore doth raigne :
 From age to age throughout the World,
 his truth doth still remaine.

Misericordiam . Psal. Ci. N.

Dauid describeth what gouernement he will ob-
 serue in his house & kingdome, by rooting out
 the wicked, and cherishing the goodly persons.

Sing this as
 the 81
 psalme

I Mercie will and iudgement sing,
 O Lord God vnto thee :

2 And wisely doe in perfect way,
 vntil thou come to me.

and in the midst of my house walke,
 in purenes of my sprite,

3 And I no kinde of wicked thing,
 will set before my sight.

4 I hate their worke that fall away,
 it shall not cleaue to me,

From me shall part the froward hart,
 none euill wil I see.

5 Him will I stroy that slaundereth
 his neighbour pryncely,

The lustie hart I cannot heare,
 nor him that looketh hie.

6 Mine eyes shalbe on them within
 the land that faithfull be :

In perfect way who worketh shall

be seruauit vnto me.

7 I wil no guileful person haue
withi[n] my house to dwell:
And in my presence shall he not
remayne that lies doth tell.

8 Wetimes I wil destroy them all,
the wicked of the land:

That I may from Gods Citie cut
the wicked Workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the
faithfull to pray in the captiuitie of Babylon.
A consolation for the building of the Church,
whereof followeth the praise of God to be pub-
lished vnto all posterities. The conuersion of the
Gentiles and stabilitie of the Church.

0 Heare my prayer Lord and let
my crye come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me make hast
to heare me when I call:

For as the smoke doth fade so do
my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead:

And withers as the grasse that I
forget to eat my bread.

5 By reason of my growning voice,
my bones cleaue to my skin:

6 As Pelican in Wildernes,
such case now am I in.

And as an Oule in desert is,

Sing this as
the 96. psalme.

loe I am such a one:

7 I watch and as a sparrow on
the house top am alone.

8 Doe dayly in reprochfull wise,
mine enemies doe me scozne:

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes and with bread,
my hunger I haue filled:

And mingled haue my drinke with teares,
that from mine eyes haue filled.

10 Because of thy dispicaure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone alway doth fade.

12 But thou O Lord for euer doest
remaine in stead? place:

And thy remembrance euer doth,
 abide from race to race.

The second part.

13 Thou wilt arise and mercie thou
to Sion wilt extend:

The time of mercie, now the time,
forelet is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:

And on the dust thereof they haue
compassion in their iprite.

15 Then shall the heathen people feare,
the Lordes most holy name.

And all the kings on earth shall dread
thy glory and thy fame.

16 When when the Lord thy mightie God
againie shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayer to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the woofull cry.

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:

And in Ierusalem set forth,
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled, for to doe
their seruice to the Lord.

The iii. part.

23 My former force and strength he hath
abated in the way:

And shorter he did cut my dayes

E. i.

thus

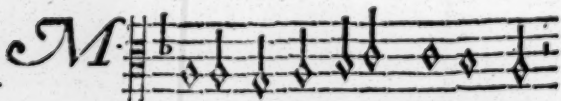
this I therefore did say,
 24 O Lord God in midst of all my dayes,
 now take me not away:
 Thy yeeres endure eternally:
 from age to age for aye.

25 Thou the foundations of the earth
 before all time hast laid:
 And Lord, the heavens are the worke
 which thine owne hands haue made.
 26 Yea they shall perish and decay,
 but thou shalt tary still:
 And they shall all in time waxe olde,
 euen as a garment will.

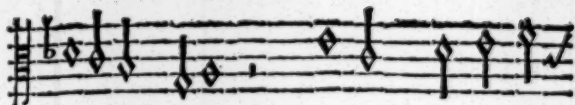
27 Thou as a garment shalt them chaunge,
 and chaunged shall they be:
 But thou dost still abide the same,
 thy yeeres doe neuer flee.
 28 The children of thy seruants shall
 continually endure:
 And in thy sight their happie seed,
 for euer shall stand sure.

Benedic anima. psal. Ciii. T.S.

¶ The Prophet prouoketh men and Angels, & all
 creatures to praise the Lorde for his fatherly
 mercies in deliuerance of his people from euils
 in his prouidence euer all things, and in perse-
 cution of the faithful.



Y soule giue laud vnto the Lord, my
 spirit



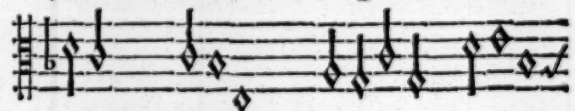
Spīte shall doe the same : and all the secrets



of my heart, praise ye his holy name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkīnd, and suffer not his benefites



to slip out of thy minde.

3 That gaue thee pardon for thy faultes
and the restord againe:

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercie and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desires,

C. ii.

and

and did prolong my youth:
 Like as the Eagle casteth her bill,
 wherby her age reneweth.
 6 The Lord with iustice doth repay
 all such as be oppressed:
 So that their sufferings and their wrongs,
 are turned to the best.

7 His waies and his commandements,
 to Moses he did shew:
 His counsels and his valiant actes,
 the Israelites did know.
 8 The Lord is kind and mercifull,
 when sinners doe him grieue:
 The slowest to conceaue a wrath,
 and readiest to forgieue.

9 He chideth not vs continually,
 though we be full of strife:
 Nor keepeth our faults in memorie,
 for all our fawfull life.
 10 Nor yet according to our sinnes
 the Lord doth vs regard:
 Nor after our iniquities,
 he doth not vs reward.

11 But as the space is wondrous great
 betwixt earth and heauen aboue:
 So is his goodnesse much more large
 to them that doe him loue.
 12 God doth remoue our sinnes from vs,
 and our offences all:
 As far as is the Sunne rising
 full distant from his fall.

The fourth part.

31 And looke what pitie parents deare
 vnto their children beare:

Like

Like yttle beareth the Lord to such
as worship him in feare.

14 The lord that made vs knoweth our shape
our mould and fashion well :

How weake and fraile our nature is,
and how we be our dust.

15 And how the time of mortall men,
is like the withering hay :

Or like the flower right soone in field
that suddenly full loone away.

16 Whose glorie and beauty flying winds,
do vtterly disgrace :

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodness of the Lord
with his shal ever stand :

Their childrens children doe receiue,
his righteousness at hand.

18 I meane which keepe his covenant,
with al their whole desire :

And not forget to doe the thing
that he doth them require.

19 The heauens his are made the seat
and fortifoolle of the Lord :

And by his power imperiall,
he gouernes al the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers
cease not to laud him still :

Which ready are to execute
his pleasure and his will.

¶ C.iii.

22 Yea

22 Yea all his workes in euery place,
prais ye his holy name :

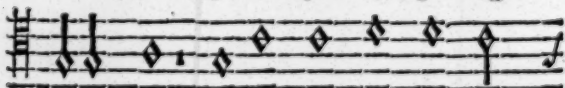
My hart my mind and eke my soule
praise ye also the same.

Benedic anima. psal. Ciiii. W. K.

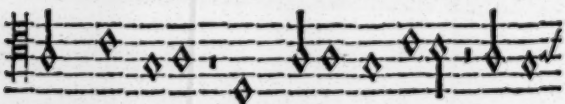
A thankesgiuing for the creation of the worlde
and gouernaunce of the same by his meruay-
lous prouidence. Also a prayer agaynst the wic-
ked, who are occasions that God deminisheth
his blessings.



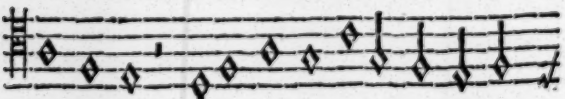
Y soule praise the Lord, speak good



of his name, O Lord our great God, how



dost thou appear, so passing in glory, that great



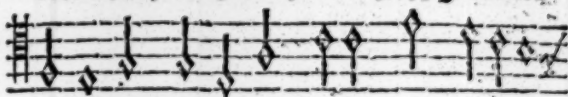
is thy fame: honoz & maiestie in thee shine



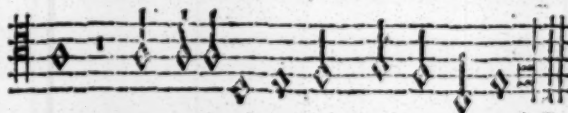
most cleare, with light as a robe, thou hast the
beclad



beclad, whereby all the earth the greatnes



may see, the heauens in such sort thou also hast



spread, that it to a curtaine compared may be

His chamber beames lie,
in the cloudes full sure :

Which as his chariot
are made him to beare.

And there with much swiftnes,
his course doth endure.

4 Upon the wings riding
of wind in the ayre :

He maketh his spirits
as heralds to goe

And lightnings to serue
we see also prest :

His will to accomplish
they run to and fro,

To saue and consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast:

That it once to moue
none shall haue such power,

¶ iii.

¶ 2

6 The depth a faire couering,
 for it made thou hast :
 Which by his own nature
 the hills would deuour.
 7 But at thy rebuke
 the waters doe flee :
 And so gine due place,
 thy word to obey.
 At thy voice of thunder
 so fearefull they be:
 That in their great raging
 they hast soone away.

8 The mountaines full hie
 they then by ascend :
 If thou doe but speake,
 thy word they fulfill :
 So likewise the valleys
 most quickly descend,
 Where thou them appointest
 remayne they doe still.
 9 Their bonds thou hast set,
 how far they shall run :
 So as in their rage
 not that passe they can.
 For God hath appointed
 they shall not returne :
 The earth to destroy more
 which made was for man.

The second part.

10 He sendeth the springs
 to strong streames or lakes,
 Which run do full swift
 among the huge hills :
 11 Where both the wild Asses
 their thirst oft times takes :

And beasts of the mountaines,
therof drinke their fill
12 By these pleasaunt springs,
or fountaine full faire,
the foules of the ayre
abide shall and dwell:
When moued by nature,
to hop here and there,
Among the greene braunches
their songs shall excell.

13 The mountaines to moist
the cloudes he doth vse,
the earth with his works
are wherewith repleat,

14 So as the brute cattell
he doth not refuse:

But grasse doth prouide them,
and herbe for mans meat,

15 Yea bread, wine, and oyle,
he made for mans sake:

His face to refresh
and hart to make strong

16 The Cedars of Liban,
this great Lord did make:

Which trees he doth nourish
that grow vp so long,

17 In these may birds build,
and make there their nest:

In fire trees the fowles,
remain and abide.

18 The hie hills are succours,
for wild Goates to rest

And eke the rocks stony,
for Conies to hide,

19 The moone then is set

her seasons to run :
 the dayes from the nights
 thereby to discerne,
 And by the descending
 also of the sun :
 the cold from heat alway,
 thereby we do learne.

20 When darkenes doth come
 by Gods wil and po wer :
 then creepe forth doth all
 the beasts of the wood :

21 The Lions range roaring,
 their pray to deuour,
 But yet it is thou Lord
 which giuest them foode.

22 As soone as the sun
 is by they retyre :
 to couch in their dens
 then are they full sayne:

23 That man to his worke may
 as right doth require :
 till night come and call him
 to take rest agayne,

The iii part.

24 How sundry O Lord
 are al thy workes found :
 With wisdomie ful great,
 they are in deede wrought.

25 So that in the whole world
 of thy prayse doth sound :
 And as for thy riches
 they passe al mens thought,

So is the great Sea
 which large is and broad:
 Where things that creepe, swarme

and beasts of ech sort.

26 There both mighty ships sayle,
and some lie at road :

The whale huge and monstrous
there also doth sport.

27 All thinges on the wayte,
thou doest them relieue :

And thou in due time,
ful wel doest them feede.

28 Now when it doth please thee,
the same so to giue :

They gather full gladly
those thinges which they neede,
thou openest thy hand :

and they finde such grace,
that they with good things,
are filled to the brim :

29 But sore are they troubled,
if thou turne thy face :

for if thou their breath take
vile dust then they be.

30 Agayne when thy spirite,
from thee doth procede :

All thinges to appoint,
and what shal issue.

31 Then are they created
as thou hast decreed :

And doest by thy goodnes
the drie earth renew.

32 The praise of the Lord
for euer shall last :

Who may in his workes
by right well reioyce

His looke can the earth make,
to tremble full fast.

And

And likewise the mountains,
to smoke at his voice :

33 To this Lord and God
sing will I alwayes,

So long as I live
my God praise will I,

34 Then am I most certaine
my words shal him please :

I wil reioyce in him
to him will I crie.

35 The sinners O Lord
consume in thine ire :

And eke the peruerie
them roote out with shame,

But as for my soule now
let it stil be free :

And say with the faithfull
praise ye the Lords name.

Confitemini Domino, Psal. Cv. N.

He prayseth the singular goodnes of God for chu-
sing a peculiar people to himselfe, neuer ceasing
to doe them good euen for his promise sake,

Sing this as
the 77. Psalm.

Give praises vnto God the Lord,
and cal vpon his name :

Among the people eke declare
his workes to spread his fame.

2 Sing ye vnto the Lord I say
and sing vnto him praise :

And talke of all his wondrous workes
that he hath wrought alwayes,

3 In honor of his holy name
reioyce with one accord :

And let the harts also reioyce

of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull hart:

Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seede:

Ye his elect the children that
of Jacob doe proceede.

7 For he, he onely is I say,
the mightie Lord our God:

And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:

He hath remembred enermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:

And faithfull oth which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey.

And for eternall couenant,
to Israel for aye.

11 When he thus said, loe, I to you
all Canaan land will giue:

The lot of your inheritance,
wherem your seede shall liue.

12 Although

12 Although their number at that time,
 did very small appeare:
 Yea very small and in the land
 they then but strangers were,

13 While yet they walke from land to land,
 without a sure abode:
 And while from sundry kingdomes they
 did wander all abroad.

14 And wrong at no oppressours hand,
 he suffered them to take:
 But euen the great and mightie kings,
 reprocued for their sake.

15 And thus he said, touch ye not those
 that minz anointed be:

He doe the Prophets any harme,
 that doe pertaine to me.

16 He cald a deart, vpon the land,
 of bread he stroyed the store:

But he against their time of neede,
 had sent a man before.

The iii. part.

17 Euen Joseph which had once bene sold,
 to liue a slaue in troe:

18 Whose feete they hurt in stocks, whose soule
 the yron pearst also.

19 Untill the time came when his cause
 was knowne apparantly:

The mightie word of God the Lord
 his faultlesse truth did try,

20 The king sent and deliuered him
 from prison where he was:

The ruler of the people then,
 did freely let him passe.

21 And ouer all his house he made

him

him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdomes loze his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho,

24 His people he exceedingly
in number made to flow.
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did entreat:
And did his seruants wrongfully
abuse with false deceit.

The iiii. pert.

26 His faithfull seruant Moses then,
and Aaron tohome he chose:
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent and made it darke,
in stead of bright day:

29 And vnto his commission
they did not disobey.

30 He turnd their waters into bloud,
he did their fishes slay:

Their

Their land brought frogs, euen in the place
where their king Pharaos lay.

31 He spake and at his voice there came
great swarmes of noysome flies:

And all the quarters of their land,
were filld with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:

And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines and all the trees,
whercon their figs did grow:

34 And all their trees within their coasts,
downe did he ouerthrow.

35 He spake, then Caterpillers did
and Grasshoppers abound:

Which ate their grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke daily did he smite:

Yea the beginning and first fruite
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen vpon their heart.

39 To shroud them from the parching heat,
a cloud he did display:

And fire he sent to giue them light,

when

When night had hid the day.

40 They asked and he caused quayles
to rayne at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stonie rocke,
and waters gushed out:

And in the dry and parched groundes,
like riuers ranne about.

42 For of his holie couenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy:

Out of the cruell land, where they
had liued in great annoy.

44 And of the Heathen men he gaue
to them the fruitfull landes:

The labours of the people eke,
they tooke into their handes.

45 That they his holie statutes might
obserue for euermore:

And faithfully obey his lawes,
praise ye the Lord therfore.

Confitemini Domi, Psal. Cvi. N.

The people disperſed vnder Antiochus, doe magni-
fifie the goodnes of God among the repentaunt
and pray to be gathered from among the Hea-
then that they may prayſe his name.

Praise ye the Lord, for he is good,
his mercie dureth for aye:

¶ i.

Sing this as the
10 Psalme.

¶ who

Who can expresse his noble acts?
or all his praise displate?

3 They blessed are that iudgement keepe,
and iustlie doo alwaie:

With fauour of thy people, Lord
remember me I praie.

4 And with thy sauing health O Lord,
bouchsafe to visite me:

That I the great felicitie
of thine elect may see.

5 And with the people ioy, I may
a ioyfull minde possesse:

And may with thine inheritance,
a glozyng heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

Now yet thy mercies multitude
did keepe in thankefull minde:

But at the Sea, yea the red Sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honoꝝ of his name:

That he might make his power knowne,
and spred abroad his fame.

9 The red Sea he did then rebuke,
and forthwith it was dryde:

And as in wilderness, so through
the deepe he did them guide.

10 He saued them from the cruell hand
of their desptefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressours whelmd,
not one was left aliue:
12 Then they beleued his wordes, & prayse
in song they did him giue.
13 But by and by vnthankfully,
his wordes they cleane forgot:
And for his counsell and his will,
they did neglect to wayt.

14 But lusted in the wildernes,
with foud and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to haue:
But wasting leannes therewithall,
into their soule he gaue.

16 Then when they lodged in their tentes
at Moyles they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hoat consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they

an Idoll Calfe did frame:
 And there the molten Image they
 did worship of the same,

20 Into the likeness of a Calfe,
 that feedeth on the grasse:
 Thus they their glory turnd, and all
 their honour did deface.

21 And God their onely Saviour,
 unkindly they forgot:
 Which many great and mightie things
 in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
 most wondrous things had done:
 And by the red sea, dreadfull things
 performed long ago.

23 Therefore, for their so shewing them
 forgetfull and unkind:
 To bring destruction on them all,
 he purposed in his minde,

Had not his chosen Moyses stood,
 before him in the breake:
 To turne his wrath, least he on them
 with slaughter should them wreake.

24 They did despise the pleasant land,
 that he behight to giue:
 Yea and the wordes that he had spoke,
 they did no whit beleue.

25 But in their tentes with grudging heart
 they wickedly repinde:
 Not to the voyce of God the Lord,
 they gaue a hearkening minde.

26 Therefore, against them listeth he
 his strong reuenging hand:

Them

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adiopne themselves also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so unkindled wrath,
the plague vpon them broke.

30 But Phinees stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It is imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye:

32 At waters eke of Meribah,
they did him angry make:

Yea so farre forth, that Moses was
then punished for their sake.

33 Because they vexed his spirite so sore,
that in impatient heate:

His lips spake vnadvisedly,
his feuer was so great,

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,

¶.iii,

and

and learned their workes also.

- 36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea with vnkindely murdering knyfe,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

- whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of innocentes,
defiled was the land:
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the handes of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom they
were forced to obey.

The fift part.

- 42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop,
as subiectes to their hand.
43 Full oftentimes from th:all had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

There=

Therefore they by their wickednesse,
were brought full low to lie :

44 Yet when he sawe them in distresse,
he hearkened to their crie.

45 He cald to minde his couenant,
which he to them had swoze :

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those :

That lead them captiues from their land,
when earst they were their foes

47 Saue vs O Lord that art our God,
saue vs O Lord we praise :

And from among the heathen folke,
Lord gather vs auaile.

48 That we may spread the noble praise
of thy most holie name :

That we may glorie in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore :

Let all the people saie Amen,
praise ye the Lord therefore.

Confitemini Domi. Psal. Cvii. W.K.

Dauid exhorteth all that are redeemed by the
Lord and gathered vnto him, to giue thanks
therefore, who by sending prosperitie and ad-
uersitie bringeth men vnto him. Therefore as
the righteous there reioyce, so shall the wicked
haue their mouth stopped.

G^oue thanks vnto the Lord our God,
for gracious is he,

Gl. iii.

And

Sing this as the
67 Psalmie.

And that his mercie hath no ende,
all mortall men may see,

2 Such as the Lord redeemed hath,
with thankes should prayse his name:

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:

From East to West, from North to South,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way:

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desertes so voyd:

That faintnesse did them sore assault,
and eke their soule annoyd.

6 Then did they cry in their distresse,
vnto the Lord for ayd:

Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guyde:

That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaynd,
whom thirst had made to faint:

The hungry soule with goodnesse fed,
and did them there acquaint.

10 Such

10 Such as doe dwell in darkenesse deepe,
where they of death doe wait:
fast bound to fast such troublous stormes
as yron chaines doe threat.

The second part.

11 For that agaynst the Lords owne wordes,
they sought so to rebell:
Esteeming light his counsailes hye,
which doe so farre excell.

12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crye in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

14 For he from darkenesse out them brought,
and from deathes dreadfull shade:
Bursting with force the iron bandes
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath all meate,
that

that none they could abide:
Whereby death had almost them caught,
as they full trulie tride.

19 Then did they crie in their distresse,
vnto the Lord for aide :

Who did remoue their troublous state,
according as they praide,

20 For then he sent to them his word,
which health doth soone restore:

And brought them from the daungers deepe
whercin they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thankes and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
vnto the seas descend:

Their merchandise through fearefull flouds,
to compasse and to end.

24 These men are forced to behold
the Lordes workes what they be :

And in the daungerous deepe, the same
most meruailous they see.

25 For at his word the stormie winde,
ariseeth in a rage :

And stirreth vp the surges so,
as naught can them aswage.

26 Then are they lifted vp so hie,
the cloudes they seeme to gaine :

And

And plunging downe the deapth vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayed.

29 For with his word the Lord doth make,
the sturdie stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much doe craue:

And are by him in haue brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with prayse extoll his name.

And where the Elders do conuent,
let them there do the same.

33 For running floudes of dry desertes,
he doth oft chaunge and turne:

And dyeth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasure dekt,
full barren he doth make:

When on their sinnes, which dwell therein,

he doth iust vengeance take.

35 Againe the wilderness full rude,
he maketh fruite to beare:

With pleasant springs of water cleare,
though none before were there.

36 Whetherin such hungry soules are set,
as he doth freely chuse:

That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:

To receiue them fruite of such encrease,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth bleesse them so:

Who doth also their brut beastes make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressours frowt:

And minish doe through many plagues,
that compasse them about.

40 Then doth he princes bring to shame,
which did them sore oppresse:

And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth vp
out of his troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But

43 But who is wise, that now full well
he may the things record?
For certainly such shall perceiue
the kindnes of the Lord.

Paratum cor meum. Psal. Cviij. N.

¶ David with hart and voyce prayseth the Lord,
and assureth himselfe of the promise of God,
concerning his kingdome ouer Israel, and his
power against other nations, who though hee
seeme to forsake vs for a time, yet hee alone in
the end will cast downe our enemies.

O God, my heart prepared is,
and eke my tongue is so:
I will aduauice my voyce in song,
and giuing prayse also.

2 Awake my viole and my harpe,
sweete melode to make :

And in the morning I my selfe
right carely will awake.

3 By me among the people Lord
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the starry heauens hye,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:

Helpe

Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holines hath spoke,
wherfore my ioyes abound:

Sichem I will deuide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head strength Ephraim, and Iahu
shall Iuda giue to me.

9 Heab my washpot, and my shoe
on Edom will I throw:

Upon the land of Palestine
in triumph will I goe.

10 Who shall into the Citie strong
be guide to conduct me?

O: how by whom to Egypt land,
conueied shall I be.

11 As it not thou O God, which late
hadst vs forsaken quite?

And thou O Lord which with our host
didst not goe forth to fight?

12 Giue vs O Lord thy sauing ayd,
when troubles do assaile:

For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiant actes,
and worthy of renoume:

He shall subdue our enemies,
yea he shall tread them downe.

Deu. laudem tuam. Psal. Cix. N.

¶ David beeing falsely accused by Saules flatterers prayeth God to helpe him to destroy his enemies, who represent Iudas the traitour vn-
to

to Iesus Christ, and all like enemies of the children of God.

In speechlesse silence doe not hold
(O God) thy tounge alwayes:
O God, euen thou I say, that art
the God of all my prayse.

Sing this as the
77. Psalme.

2 The wicked mouth, and guilefull mouth,
on me disclosed be:

And they with false and lying tounge,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spite:
Without all cause of my desert,
agaynst me did they fight.

4 For my good will they were my foes,
but then gan I to pray:

My good with ill, my friendlynesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke sit thou,
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therein:

7 And let the prayer that he makes,
be turned vnto sinne.

8 Few be his dayes, his charge also
let thou an other take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offsprings be vagabondes,
to beg and seeke their bread:

Wandring out of the wasted place,
where erst they haue beene fed,

11 Let couetous extortioners,

catch

catch all his goodes and store:
 And let the straungers spoyle the fruite
 of all his toyle before.
 12 Let there be none to pitie him,
 let there be none at all:
 That on his children fatherlesse
 will let their mercie fall.

The second part.

13 And so let his posteritie,
 for euer be destruid:
 Their name outblotted in their age,
 that after shall succede.
 14 Let not his fathers wickednesse,
 from Gods remembraunce fall:
 And let thou not his mothers sinne
 be done away at all.
 15 But in the presence of the Lord,
 let them remaine for aye:
 That from the earth their memory
 he may cut cleane away.
 16 With mercie he forgot to shew,
 but did pursue with spite:
 The troubled man, and thought to slay
 the woeful hearted wight.
 17 As he did cursing loue, it shall
 betyde vnto him so:
 And as he did not blessing loue,
 it shall be far him fro.
 18 As he with cursing clad himselse,
 so it like water shall:
 Into his bowels, and like oyle
 into his bones befall.
 19 As garment let it be to him,
 to couer him for aye:

And

And as a girdle, wherewith he,
shall girded be alway.
20 Doe let this same be from the Lord,
the guerdon of my foe:
Pea and of those that euill speake,
against my soule also:

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be:
22 Because in deapth of great distresse,
I neede am and pooze:
And eke within my payned brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken of and fade.
24 With fasting long, from needefull foode,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou O Lord that art my God,
mine ayd and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,

so shall they vnderstand.

8 Although they curse with spite, yet thou
shalt blesse with louing voice:
they shall arise and come to shame
thy seruant shall reioyce.

9 Let them be clothed all with shame,
that enimies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatlie I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his praises will record.

11 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne my soule to die.

Dicit Dominus. Psal. Cx. N.

Dauid prophesieth of the power and cuerlasting
kingdome of Christ, & of the Priesthood, which
should put an end to the Priesthood of Leuy.

Sing this as the
79. Psalme

TH Lord did saie vnto my Lord,
sit thou on my right hand:

Until I haue made thy foes a stoole
whereon thy foote shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might:

And thy mortall foes, be thou
the ruler in their sight.

3 And in the date on which thy raigne
and power they shall see:

Then hereby freewill offerings shall
thy people offer thee.

Yes

**Yea with an holy worshipping,
then shall they offer all:**

The birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on the right hand,
that standeth for thy stay:

Shall wound for thee the stately kings,
Upon his wrathfull day.

**6 The heathen he shall iudge, and fill
the place with bodies dead:**

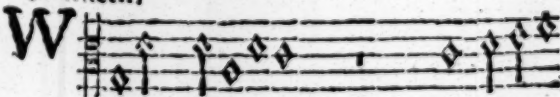
And ouer diuers countreyes shall,
in sunder limate the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

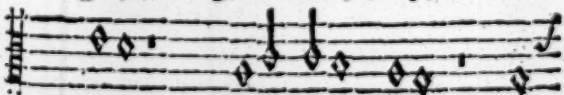
Therefore he shall lift vp on hie,
his royall head that day,

Confitebor tibi, Pſal. Cxi. N.

¶ Hegiueth thanks to the Lord for his merciful
workes towardes his Church, and declareth
wherein true wisdome and right knowledge
consisteth.



3th heart 3^d doe accoꝝd, to praise & laud

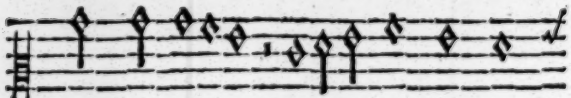




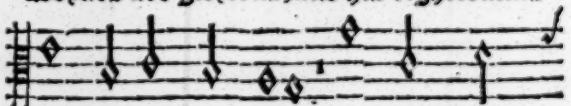
great his woꝝkes are found, to ſearch them



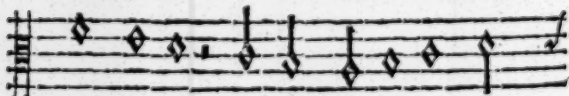
ſuch are bound, as do him loue & truſt. His



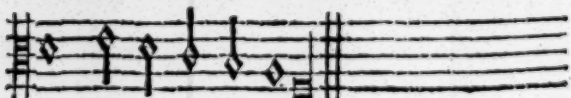
woꝝkes are glorious, alſo his righteousnes



it doth endure foꝝ euer. 4. His wondrous



woꝝkes he would, we ſtill remember ſhould,



his merce faileth neuer.

5 Such as to him loue beare,
 A portion full ſayre,
 He hath vp foꝝ them layd,
 Foꝝ this they ſhall well finde,
 He will haue them in minde,
 And keepe them as he ſayd.
 6 Foꝝ he did not diſdayne,

His workes to shew them playne,
By lightnings and by thunders :
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth,
Whereto his statutes tend :
They are decreed sure,

8 For euer to endure,
Which equity doth end,
Redemption he gaue,
His people for to saue,

9 And hath also required
His promise not to faile,

But alwayes to preuaile,
His holy name be feared.

10 Who so with hart full fayne,
True wisdom would attaine,
The Lord feare and obey,
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W.K.

¶ He prayseth the felicitie of them that feare god,
condemnneth the cursed state of the contemners
of God,

The man is blest that God doth feare,
And that his lawes doth loue in deede,
His seed on earth God will by:care,
And blesse such as from him proceede
3. His house with good he will fullfill,
His righteousness endure shall still :

Sing this as the
Pater noster.

¶.iii.

4 Unto



great polwer and force is he,

- 6 He doth abase himselfe we know,
 Things to behold both here below,
 and also in heauen above:
 7 The needie out of dust to draw,
 And eke the poore which helpe none saw,
 His onely mercie did him moue,
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame:
 The barren he doth make to beare,
 And with great ioy her fruit to reare,
 Therefore praise ye his holy name.

In exitu Israel. Psal, Cxiii, W. W.

¶ Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towarde his children, & of our vnthankfulnes for the same.

Sing this as
 the 77, Psalm.

- V** 7 When Israell by Gods addresse,
 from Pharocs land was bent;
 And Jacobs house the strangers left,
 and in the same traine went.
 2 In Iuda God his glory shewd,
 his holines most bright:
 So did the Israelites declare,
 his kingdome, power, and might.
 3 The sea it salve, and sodainly,
 as all amass did flie:
 The roaring streames of Jordans flood;
 reuled backwardly.

4 As Rammes afraid, the mountaines skip,
their strength did them forsake,
And as the silly trembling Lambes,
their tops did beate and shake.

5 What aild the sea as all amass,
so sodainly to flie?

Ye rowling waues of Jordans flood,
why ran ye backwardly?

6 Why shooke ye hilles as Rams afraid,
why did your strength so shake?

Why did your tops as trembling Lambes,
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks,
doth cause many founts appeare:

And from the stonie flint, doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

¶ The faithfull oppressed by idolatrous tyrantes,
promise that they will not be vnmindfull of to
great a benefit, if it would please God to heare
their prayer, and deliuer them by his omni-
potent power.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for thy mercie and thy truth,
that are in thee alwaies.

Sing this as
the 119. Psalm.

2 Why shall the heathen scorers say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done,

Their

- 4 Their Idols siluer are and golde,
 worke of mens hands they be:
 5 They haue a mouth and do not speake,
 and eies and do not see
 6 And they haue eares ioynd to their heads,
 and do not heare at all:
 And noses eke they formed haue,
 and do not smell withall.
 7 And hands they haue and handle not,
 and feere and do not go:
 8 Throate they haue, yet through the same,
 they make no sound to blow.
 9 Those that make them are like to them,
 and those whose trust they be:
 10 O Israell trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath mindfull ben of vs,
 and will blesse vs also:
 On Israels and on Barons house,
 his blessing he will shew.
 13 Them that be fearers of the Lord,
 the Lord doth blesse them all:
 Euen he will blesse them euerie one,
 the great and eke the small.
 14 O you (I saie) the liuing Lord
 will multiplie his grace:
 To you and to the child:en that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 euen of the Lord I saie:

Which

Which both the heauen and the earth
hath made, and set in stay.

16 The heauens, yea the heauens his,
belong vnto the Lord :

The earth vnto the sonnes of men
he gaue of free accoꝝd

17 They that be dead, doe not with praise,
set forth the Lords renowne :

For any that into the place,
of silence doe go downe

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ David being in great danger of Saule in the de-
sert of Maon ; perceiuing the great and inesti-
mable loue of God toward him , magnifyeth
such great mercies, and protesteth that he will
be thankfull for the same.

I Loue the Lord because my voyce,
and prayer heard hath he:

2 When in my dares I cald on him,
he bowed his eare to me.

3 Euen when the inares of cruell death,
about beset me round :

When payres of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say :

Deliver thou my soule, O Lord,
I do thee humbly pray

5 The Lord is very mercifull,
and iust he is also :

Sing this as
the 103. Psalm

And

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be :

I was in wofull misery,
and he relieved me

7 And now my soule ſith thou art ſafe,
returne vnto thy reſt :

For largely loe the Lord to thee,
his bountie hath expreſt .

8 Becauſe thou haſt deliuered,
my ſoule from deadly thral :

My moiſtned eyne with mournfull teares,
my ſliding feete from fall

9 Before the Lord I in the land,
of life will walke therefore :

10 I did beleue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be :

12 What ſhall I pay the Lord for all
his benefite to me ?

13 The wholesome cup of ſauing health,
I thankfully will take :

And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight :
Yea euen at this preſent time,
in all the peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteeme :

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant Ioe,
I doe my selfe confesse :
Sonne of the handmayd, thou hast broke
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse :
And I will call vpon the name
of God the Lord alwayes.

18 And to the Lord will pay the bowes,
that I haue him behight :
Yea euen at this present time,
In all the peoples sight.

19 Yea in the court of Gods own house,
and in the midst of thee :
O thou Ierusalem I say,
wherefore the Lord praise ye,

Laudate Dominum. psal. Cxvii. N.

¶ He exhorteth the Gentiles to praise God be-
cause he hath accomplished as well to them as
to the Iewes, the promise of life euerlasting by
Iesus Christ.

O All ye nations of the Lord,
praise ye the Lord alwayes :
And all the people euery where,
set forth his noble prayse.
For great his kindnesse is to his,
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Sing this as the
119. Psalm

Confitemini Dom. Psal. Cxviii. N.

David

David reiected of Saule and of the people at the time appointed, obtained the kingdome, for which he biddeth all them that feare the Lord to be thankfull: vnder whose person, Christ is liuelie set forth, who should bee of his people regarded.

Sing this as
the 77. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure,
for euer towards thee.

2 Let Israel confesse and saie,
his mercies dure for aie:

3 Now let the house of Aaron saie,
his mercies dure for aie.

4 Let all that feare the Lord our God,
euen now confesse and saie:

The mercie of the Lord our God,
endureth still for aie.

5 In trouble and in heauinesse,
vnto the Lord I cryde:

Which louinglie heard me at large,
my sute is not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire
by on mine enimie.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue enclosed me.

and compassed me round :
But in the name of God, shall I
mine enemies confound,

- 11 They kept me in on euerie side,
they kept me in I saie :
But through the Lords most mightie name,
I shall worke their decate.
12 They came about me all like Bees,
but yet in the Lords name :
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust soe at me,
that I in deed might fall :
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song :
He is become for me indeed,
a sauiour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things :
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe :
His hand hath the preheminnence,
his force is as it was.
17 I will not die, but euer liue,
to better and declare :
The Lord his might, and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chassened,
and hath corrected me :

But

But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness,
That I may enter into them,
the Lordes praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee (O Lord,)
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lordes olone fact:
And it is marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
binde ye therefore with cord:

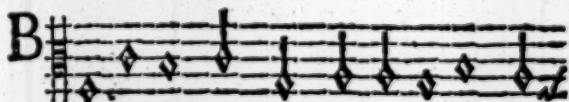
Your

Your sacrifice to the Altar
and giue thanks to the Lord.

28 Thou art my God I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 I giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W. W.

The prophet wonderfully commended Gods
lawe wherein he cannot satisfie himselfe, nor ex-
presse sufficiently his affection, therunto adding
notable complaints and consolations meet for the
faithfull to haue, both in hart and voyce: and in
the Hebrue euerie eight verses begin with one
letter of the Alphabet.



Blessed are they that perfect are, and pure



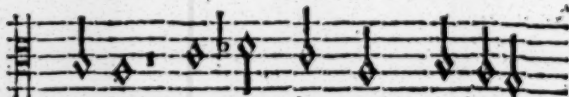
in mind and hart, whose liues & conuersation



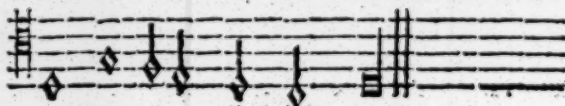
from Gods lawes neuer start. 2. Blessed are
P. i. they



they that giue themſelues his ſtatutes to



obſerue. Seeking the Lord with al their



hart and neuer from him ſwerue.

- 3 Doubtleſſe ſuch men go not aſtray,
 nor do no wicked thing:
 Which ſtedfaſtly walke in his pathes,
 without any wandring.
- 4 It is thy will and commaundement,
 that with attentue heede:
 Thy noble and diuine precepts,
 we learne and keepe in deede.

- 5 Oh would to God it might thee pleaſe,
 my wayes ſo to addreſſe:
 That I might both in hart and voice,
 thy lawes keepe and confeſſe.
- 6 So ſhould no ſhame my life attaint,
 whiſt I thus ſet mine eies:
 And bend my mind alwaies to muſe,
 on thy ſacred decrees.

- 7 Then wil I praiſe with vpriſht harte,
 and magnifie thy name:
 When I ſhall learne thy iudgements iuſt,
 and likewiſe proue the ſame.

8 And wholly will I giue my selfe
to keepe thy lawes most right :
For sake me not for euer Lord,
but shew thy grace and might,

BETH. The seconde part.
9 By what meanes may a yong man best
his life learne to amend :
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide :
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy workes I haue hid still :
That I might not at any time
offend thy godly will.
12 Oe magnifie thy name O Lord,
and praise thee euermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night :
Thy iudgements al, which did procede
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse in dede :
Then al the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I wil stil muse,
and thereof frame my talke :
As at a marke so wil I aime,
thy waies how I may walke.

16 My ony ioy shal be so fixt,
Vn.

and

and on thy lawes so set:
 That nothing can me so far blind,
 that I thy word forget.

GIMEL. The third part,
 17 Graunt to thy seruauit now such grace
 againe my life prolong:
 Thy holy word then wil I keepe
 both in my hart and tongue.
 18 Mine eyes which were sun and shut vp,
 so open and make bright:
 That of thy law and maruailous works,
 I may haue the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me deuote,
 my footesteps far to cleare.
 20 My soule is rauisht with desire,
 and neuer is at rest:
 Vnt seeketh to know thy iudgements hie,
 and what may please thee best.

21 The proud men and malicious,
 thou hast distressed eche one:
 And cursed are such, as doe not
 thy helts attend vpon.
 22 Lord turne from mee rebuke and shame,
 which wicked men conspire:
 For I haue kept thy covenants,
 with zeale as hote as fire.

23 The Princes great in counsel late
 and did against me speake:
 But then thy seruauit thought how he
 thy statutes might not breake.
 24 For why thy covenants are my ioye,
 and my great harts solace:

Thy

They serue in stead of counsellors,
my matter for to passe.

DALETH. The iiii. part.

25 I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life againe
as thy promise is iust.

26 My wayes when I ackn: wolged
with mercie thou didst heare:

Hear now eftsoones and me instruct
thy lawes to loue and reare.

27 Teach me once throughlye for to knowe
thy precepts and thy love:

Thy workes then wil I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it meiteth for greefe:

According to thy word therefore
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I let thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord, I forced my selfe,
the couenants to embrace:

Let me therefore haue no rebuke
nor check in any case.

32 Then I wil run with ioyful cheare
where thy word doth me call:

When thou hast set my hart at large,

and rid me out of thral.

H E.

The v. part.

33 Instruct me Lord in the right way,
of thy statutes diuine :

And it to keepe euen to the end,
my hart I wil incline.

34 Graunt me the knowledge of thy law,
and I shall it obey :

With hart and mind, and al my might,
I wil it keepe I say.

35 In the right hand of thy precepts,
guide me Lord I require :

None other pleasure doe I wish,
nor greater thing desire.

36 incline my hart thy lawes to keepe,
and covenants to embrace,

And from al filthie auarice.

Lord shield me with thy grace.

37 From vaine desire, and worldlie lust,
turne back mine eies and sight :

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm me thy gracious promise Lord,
which thou hast made to me :

Which am thy seruaunt and do loue,
and feare nothing but thee.

39 Reproach and shame which I doe feare
from me O Lord expell :

For thou doest iudge with equitie
and therein doest excell.

40 Behold my harts desire is bent,
thy lawes to keepe for aie :

Lord strengthen me so with thy grace,
that it performe I may.

V A V.

The vi. part.

41 Thy mercies great and manifold,
let me obtaine O Lord:

Thy sauing health let me iniole,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vntrust:

For in thy faithfull promises,
stand my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest
doth natural life preserve:

Pea till this world shal be dissolued,
thy law will I obserue.

45 So walke will I as set at large
and made free from all dread:

Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Euen before Kings I wil them blase,
and shynke no whit for shame.

47 I wil reioyce then to obey
thy worthye helts and will:

Which euermore I haue loued best,
and so will loue them still.

48 My hand will I lift to thy lawes,
which I haue dearely sought:

And practise the commaundements,
in will in deede and thought,

Z A I N.

The vii. part.

Y. iii.

Thy

49 Thy promise which thou madste to me
thy seruaunt Lord remember :
For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my ioy
when troubles me assaile :
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemn,
still made of me a scozne :
Yet would I not thy law forsake,
as they that were forlorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old :
Whereby I felt thy ioy surmount
my greefe an hundred fold.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke, and did procure,
the iudgements, who knoweth when ?

54 And as for me I framde my songs,
the statutes to exale :
When I among the straungers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord
by night when other sleepe :
As for thy law I also kept
and euer will it keepe.

56 This grace I did obtaine because
thy couenants swæte and deare
I did embrace and also keepe
with reuerence and with feare.

H E T H. The viii. part.

57 O God which art my part and lot

my comfort and my stay :
 I haue decreed and promised,
 thy law to keepe alwaye.
 58 My earnest hart did humblye sue,
 in presence of thy face :
 As thou therefore hast promised,
 Lord graunt me of thy grace.

59 My life I haue examined
 and tride my secret hart :
 Which to thy statutes caused me,
 my fecte straight to conuert.
 60 I did not stay nor linger long,
 as they that ioyful are :
 But hastilie thy lawes to keepe,
 I did my selfe prepare,

61 The cruel hands of wicked men,
 haue made of me their pray :
 Yet would I not thy law forget
 nor from thee goe astray.
 62 The righteous iudgements towards me
 so great is and so hie :
 That euen at midnought will I rise,
 thy name to magnifie.

63 Companion am I to all them,
 which feare thee in their hart :
 And neither will for loue nor dread,
 from thy commaundements start.
 64 Thy mercies Lord most plenteously
 do all the world fulfill :
 O teach me how I may obey
 thy statutes and thy will.

T E T H. The ix part,
 65 According to the promise Lord,
 so hast thou with me dealt:

For of thy grace in sundrie sorts,
 haue I thy seruauit felt.
 66 Teach me to iudge alwaies aright
 and giue me knowledge sure :
 For certainlie beleuee I do
 that thy precepts are pure.

67 Ere thou didst touche me with thy rod,
 I erred and went astrait :
 But now I keepe thy holie word,
 and make it al my state.
 68 Thou art both good and gracious,
 and giuest most liberallie :
 Thy ordinances how to keepe,
 therefore O Lord teach me.

69 The proud and wicked men haue forgede,
 against me many a lie :
 Yet thy commaundements still obserue,
 with al my hart will I.
 70 Their harts are swolne with worldlie
 as grease so are they fat : welch,
 But in thy law doe I delight,
 and nothing seeke but that.

71 O happie time make I well saie,
 when thou didst me correct,
 For as a guide to learne thy lawes,
 thy rods did me correct.
 72 So that to me thy word and law,
 is dearer manifold :
 Then thousands great of siluer and Golde
 or ought that can be told.

10 D. The x. part,
 73 Seing thy hands haue made me Lord
 to be thy creature :
 Graunt knowledge likewise how to learne

to put thy lawes in bze.

74 **S**o they that feare thee shal reioice
when euer they me see :
Because I haue learnd by thy word,
to put my trust in thee.

75 **W**hen with thy rods the world is plagued,
I know the cause is iust :

So when thou dost correct me Lord
the cause iust needs be must.

76 **N**ow of thy goodnes I thee pray,
some comfort to me send :

As thou to me thy seruauant best,
so from al ill me shend :

77 **T**hy tender mercies poure on me
and I shal surelie liue :

For ioie and consolatiow both,
thy lawes to me do giue.

78 **C**onfound the proude, whose false pretence
is me for to destroe:

But as for me thy bests to know,
I wil my selfe imploye.

79 **W**ho so with reuerence doe thee feare,
to me let them retire :

And such as do thy couenants know,
and them alone desire.

80 **M**y hatt without al waivering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

C A P H: The xi. part.

81 **M**y soule doth faint, and ceaseth not,
the sauing health to craue:

And for thy words sake still I trust,
my harts desire to haue.

82 Mine eyes doe faile with looking for,
the word and thus I say :
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin bottie in the smoke,
so am I parcht and drie :
Yet will I not out of my hart,
let thy commaundements slide.
84 Was how long shall I yet liue,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrarie against the law,
my hurt they doe procure.
86 But thy commaundements are all true,
and causeles they me greue :
To thee therefore doe I complaine,
that thou mightst me releue.

87 Almost they had me cleane destride
and brought me to the ground :
Yet by thy statutes I abode
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell :
And so shall I thy couenants keepe,
til death my life expell.

L A M E O. The xii. part.

89 In heauen Lord where thou dost dwell,
thy word is stablished sure :
And shal for al eternitie,
fast grauen there indure.
90 From age to age thy truth abideth,

as both the earth witnes :
Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perleuere :
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law
my soule had comfort sought :
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore I wil thy precepts are,
in memorie keepe fast :
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make
for I am only thine :
Haue me therefore for to thy lawes,
mine eares and hart incline.

95 The wicked men do seeke my bane
and thereto lie in wait :
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at lenght which hath not end :
But thy commaundements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and seruient loue,
do I beare to thy law :
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in policie :

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auntient men in deeds :

I did all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from every euil way :

Because that I continually,
thy word might keepe I say.

102 I haue not swerued from thy iudgements
nor yet shonke any dell :

For why, thou hast me taught thereby,
to liue godlie and well.

103 O Lord how sweete vnto my taste,
finde I thy words alway :

Doubtles no honie in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learnd
that vtterlie I hate :

I wicked and vn godlie waies,
in any kinde of rate.

N V N. The xiiii. part

105 Euen as a lanthorne to my feete,
so doth thy word shine bright :

And to my paths where euer I goe,
it is a flaming light.

106 I haue both sworne and wil performe
most certainly doubtles :

Then I wil keepe thy iudgements iust,
and them in life expresse.

A Miction

107 Affliction hath me sore oppress,
and brought me to deaths doze :
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voice,
most frankly I thee giue :
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile :
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a Bray :
Yet did I not from thy preceptes,
once swerue or go astray.

111 Thy lawes I haue so claimed alway,
as mine own heritage :
And why : for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent
thy statutes to fulfill:
Euen so likewise vnto the end,
I wil continue still.

LAMECH. The xv. part.

113 The craftie thoughts, and double harts,
I doe alway detest :
But as for thy law and precepts,
I count them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone :

For the commaundements will I keepe,
of God my Lord alone.

116 As thou hast promised, so perforce me
that death me not assaie :

For let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete
as doe thy statutes breake :

For nought quailles the subtile,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell :

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd :

For when I set thy iudgements straight,
I am as one allond.

A IN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right :

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie bee,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde
the health so much I craue :

And eke thy righteous promise Lord,
where=

Whe rebe thou wilt me saue.

124 Intreat the seruant louingly,
and fauour to him shew.

The statutes of most excellencie,
teach me also to know.

125 The humble seruant Lord I am,
graunt me to vnderstand.

How by the statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayed.

The law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
the lawes better then gold.

O: Jewels fine, which are esteemed
most costly to be sold.

128 I thought the preceptes all most iust
and so them laid in store:

All craftie and malicious wayes,

I do abhor therefore.

PE

The xvii. part.

129 The couenants are most wonderfull,
and full of things profound:

Wh soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into the word,
they find a light most cleare:

And very idiots vnderstand.

When they it reade or heare.

131 For loe I haue both gape and breathe,
to know the commandment:

That I might giude my life thereby,

I sought what thing it meant,

A. A.

132 With

132 With mercie and compassion Lord,
behold me from aboue:

As thou art wont to beholde such,
as the name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:

And neuer let iniquitie,
the seruant ouerthrowe.

134 From slandrous tongues & deadly harmes
preserue and keepe me sure:

Thy preceptes then will I oblerue,
and put them eke in v're,

135 Thy countenance which doth surmount
the sunne in his bright beue:

Let shine on me, and by thy law,
teach me what to eschewe.

136 Out of mine eyes great fouds gush out
of deary teares and fell:

When I beholde how wicked men
the lawes keepe neuer a deal.

Z A D E The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and dee from guile,
are two chiefe points most hie:

And such as thou hast in the law
commanded vs straitly.

139 With zeale and tozath I am consumed,
and euen pined away:

To see my foes the word forget,
for ought that I doe may.

140 So pure and perfect is thy word

as any hart can deeme :

And I the seruauit nothing more
doe loue or yet esteeme.

141 And though I be nothing set by
as one of base degree :

Yet do I nor the heales forget,
nor shrinke away from thee.

142 The righteousnesse Lord is most iust
for euer to endure :

Also the law is truth it selfe
most constant and most pure,

143 Trouble and greefe haue seased on me,
and brought the word, O Lord :

Yet doe I still of thy preceptes
delight to heare and know.

144 the righteousnesse of thy iudgements,
doth last for euermore :

Then teach them me, for euen in them
my life lieth by in store.

K O P H The xix. part.

145 With seruent hart I cald and cride,
now answere me O Lord :

that the commaundments to obserue,
I may fully accord.

146 to thee my God I make my sute,
with most humble request :

Save me therefore, and I will keepe,
thy precepts and the best.

147 To thee I crye euen in the morne,
before the day waxe light :

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call I wake :

As it,

that

That by deuiling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:

As thou wast wont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare and doe procure,
my death maliciously:

Which from the law are farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neare,
for neede doth so requir:

And all thy preceptes true they are,
then helpe I thee desire.

152 By thy commandements I haue leard,
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so,

RESH

The xx. part.

153 My trouble and affliction
consider and behold:

Deliver me, for of thy law

I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne?

And as thou hast me iudged ere now,

so let me life obtaine.

157 Though many men did trouble me,
and perlecute most sore:

Yet from thy lawes I neuer shonke
nor went awy therefore.

158 And truth it is, for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgments are also
most true and decay neuer.

CHIN The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me couch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more mery and glad:

Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:

For why thy holy lawes doe I,
about all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:

Thy righteous actes and wonderfull,
so cause me to reioyce.

A.iii.

165 Great

165 Great rest and peace shall all such haue,
 which do thy statutes loue :
 No danger shall their quiet state
 empaire or once remoue.

166 Mine only health and comfort Lord
 I looke for at thy hand :
 And therefore haue I done those things,
 which thou didst me commaund,

167 Thy lawes haue bene my exercise,
 which my soule most desired :
 So much my loue to them was bent,
 that nought els I required.

168 Thy statutes and commaundements,
 I kept thou knowest aright :
 For all the thinges that I haue done,
 are present in the sight.

T A V. The xxi. part.

169 O Lord let my complaynt and crye
 before thy face appeare :
 And as thou hast me promise made,
 so reach me thee to feare.

170 Mine humble supplication,
 toward thee let finde accesse :
 And graunt me Lord deliuerance,
 for so is thy promise.

171 Then shall my lips thy praises speake,
 after most ample sort :
 When thou thy statutes hast me taught,
 wherein stands all comfort.

172 My tongue shall sing and preach thy word
 and on this wise say shall :
 Gods famous acts and noble lawes,
 are iust and perfect all.

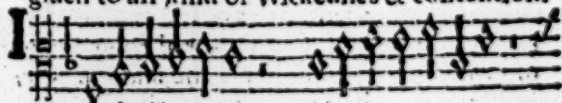
173 Streth out thy hand I thee beseech,

and speedily me saue:
 for thy commaundements to obserue
 cholen O Lord I haue.
 174 Of thee alone Lord I craue health
 for other I know none:
 And in thy law and nothing els,
 I doe delight alone.

175 Graunt me therefore long dayes to liue
 thy name to magnifie:
 And of thy iudgements mercifull,
 let me thy fauour trie
 176 for I was lost and went astray,
 much like a wandring sheepe:
 Oh seeke me for I haue not failde
 thy commaundements to keepe.

Ad dominum, psal. XX. T. S.

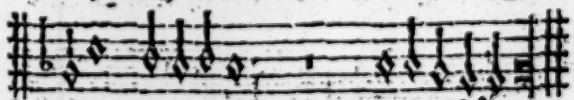
Dauid banished fro among the barbarous Arabi-
 ans through false reportes of enuious flatterers,
 lamenteth his long abode among such infidels,
 giuen to all kind of wickednes & contention.



In trouble and in thral vnto the Lord I cal



and he doth me comfort, 2. Deliuer me I say



from lpers lips alway, 3. tongue of false report.

4 What bantage or what thing
 Gett thou thus for to sing,
 I.iii.

Thou

5 Thou false and flattering lye:
 Thy tongue both hurt I weene,
 No lesse then arrowes keene,
 of hote consuming fire.

6 Alas too long I slacke,
 Within the tents so blacke,
 Whicch Bedars are by name:
 By whome thy flocke elect,
 And all of Jacobs sect,
 Are put to open shame.

7 With them that peace did hate,
 I came a peace to make,
 and set a quiet life:
 But when my tale was tolde,
 Causelesse I was controld,
 by them that would haue strife.

Leuau i oculos. Psal. cxxi. W.W.

The Prophet sheweth by his owne example, that
 the faithfull ought to looke for al their succour
 of God alone, who wil gouerne, and giue good
 successe to al their godly enterprises.



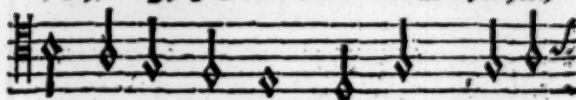
Lift mine eyes to Sion hill, from whence



I doe attend, that succour God me sende.
 The



2. The mighty God me succour will, which



heauen and earth framed, and all thinges



therein named.

3 The foote from Slip he will p̄serue,
and will thee safely keepe,
for he will neuer sleepe.

4 Loe he that doth Israel conserue.
no sleepe at all can him catch,
but his eyes shall euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

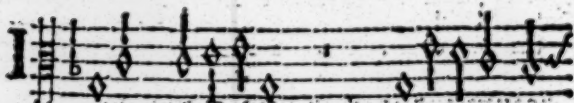
7 The Lord shall keepe thee from distresse,
add will thy life sure saue,
and thou also shalt haue,

8 In all thy businesse good successe,
where euer thou goe in or out,
God will thy things bring about.

Lætatus sum, Psal, Cxxii, W.K.

David

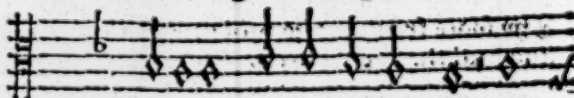
Dauid reioyceeth that God accomplished his promise, & placed his arke in Syon, giuing thanks & praying for the prosperitie of the Church,



Did in heart reioyce, to heare the peoples



voice, in offering so willingly: for let vs vp



say they, & in the Lords house pray, this



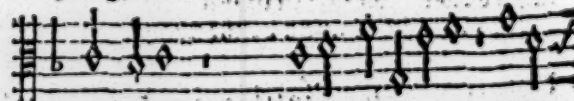
spake the folke full louingly. 2. Our sette that



wandred wide, shall in the gates abide, O



thou Ierusalem full farre, 3. Which art so



seemely set, much like a citie neat, the like
whereof



whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
the friends God prosper mightily,
7 Peace be thy walles about,
And prosper thee throughout,
the places eke continually.

8 I wish the prosperous state,
For my poore brethrens sake,
that comfort haue by meanes of thee:

9 Gods house doth me allure,
the wealth for to procure,
so much as lieth in me.

Ad te leuau. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by
the wicked worldling and contemners of God.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruante listeth his

his

his masters hands to see:

2 As handmaidens watch their maistres hands
some grace for to atchieue:

So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs the compassion,
and mercie in thy sight:

For we be filled and overcome,
with hatred and despight.

4 Our minds be stult with great rebuke,
the rich and worldly wise,

Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia dominus. Psal. Cxxiiii. w. w.

¶ The faithfull deliuered out of great danger, ac-
knowledge not to haue escaped by their owne
power, but through the fauor of God.



¶ O Israel may say, and that truly, if



that the Lord had not our cause maintaine



if that the Lord had not our right sustaine.
When



When all the world against vs furiously, made



their vproars, and said we should all die.

3 How long agoe,
they had deuoured vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme,

4 And as the foulds,
with mightie force doe fall,
So had they now,
our liues euen brought to th'all,

5 The raging streames,
most proud in raring noise,
Had long agoe
ouerwhelmed vs in the deepe,

6 But loued be God
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice
Which as a pray
to eate vs would reioyce.

7 Euen as the bird
out of the fowlers grin
Escapeth away,
right so it fares with vs,
Broke are the nets,
and we haue escaped thus,

God

God that made heauen,
and earth is our helpe then:
His name hath saued vs.
from these wicked men.

Qui confidant. Psal. 125. W.K.

¶ He describeth the assurance of the saythfull, in
their afflictions, and desireth their wealth, and
the destruction of the wicked.

ing this as
the 77. Psalm.

¶ Such as in God the Lord do trust,
As mount Sion shall firmly stand?
And be reingued at no hand.
the Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

¶ His mighty mountaynes huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will do waite,
Such are to him so deare,
they neuer neede to feare.

¶ For though the righteous trie both he,
By making wicked men his roo:
Least they through greefe forsake their God,
It shall not as their losse shall be.
¶ True Lord to those thy light:
whose harts are true and right.

¶ But as for such as turne aside,
By crooked wayes to lech they out sought:
the Lord will surely bring to nought,
With woorkes most vile they shall abide.
¶ But peace with Israell:
for euer more shall dwell.

Another of the same by R.W.

Those that do put their confidence,

Thou

Upon the Lord our God onely:
And see to him for his defence,
In all their neede and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but slander still,
Stedfast like to the mount Sion,

And as about Ierusalem
The mightie hills do it compass:
So that no enemies come to them,
To hurt that towne in any case.
So God in deede, in euerie neede,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certaineley:
The sinners and vngodlies rob,
To carry vpon his familie,
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
The Christian flocke through the goodnesse.

O Lord do good to Christians all,
That stedfast in thy world abide.
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send, paines without end,
But Lord graunt peace to Israel.

Glory to God the father almight
And to the sonne our Sauiour:
And to the holy Ghost, whose light

Shine

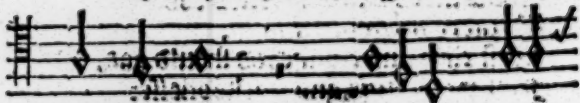
Shine in our hearts and vs succour.
 That the right way from day to day,
 We may walke and him glorifie:
 With heartes desire all that are here,
 Worship the Lord and say Amen,

In conuertendo, Psal, Cxxvi, W. K.

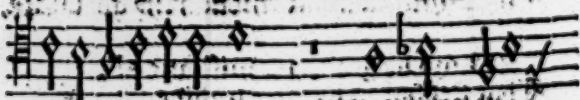
This Psalme was made after the returne of the
 people from Babylon, and sheweth that the
 meane of their deliuerance was wonderfull, af-
 ter the seuentie yeeres of captiuitie forespoken
 by Ierc, 25, 12-22. 10.



Then that the Lord againe his Shon



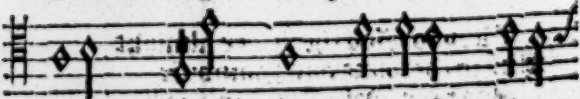
had forth brought, from bondage great, and



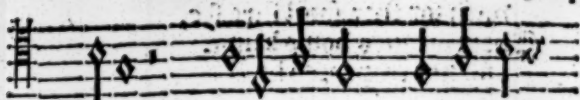
also seruitude extreme. His worke was such



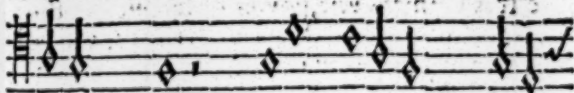
as did surmount mans heart and thought,



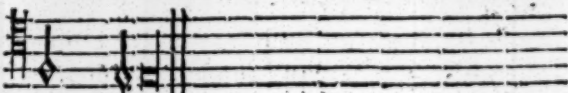
so that we were much like to them that vse
 to



to dreame. Our mouthes were with laughter



filled then, and eke our tongues did they be



ioyfull men.

2 They eathen folke.

were forced then this to confesse

How that the Lord

for them also great things had done

3 But much more we

and therefore can confesse no lesse:

Wherefore to ioi

we haue good cause as we begunne.

4 O Lord goe forth,

thou canst our bondage end,

As to desertes

the flowing riuers send.

5 Full true it is,

that they which sow in teares in deede,

A time will come,

when they shall reape with mirth and ioi.

6 They went and wept,

in bearing of their precious seede,

For that their foes

full often times did them annoy:

But in their returne

B. i.

with

with ioy they shall sure see,
 Their sheaues home bring,
 and not empayzed be.

Nisi Dominus. Psal. Cxxvii. W.W.

¶ It is not mans wit, power, or labour, but the free
 goodnes of God that giueth riches, preserueth
 townes and countries, graunteth nourishment
 and children.

Sing this as
 the Lordes
 prayer.

Except the Lord the house doe make,
 And therunto doe set his hand.
 What men doe build it cannot stand.
 Likewise in vaine men undertake,
 Cities and holdes to watch and ward,
 Except the Lord be their safegard.

2 Though ye rise early in the morne,
 And so at night goe late to bed,
 Feeding full hardly with brotne bread,
 Yet were your labour lost and worde:
 But they whome God doth loue and keepe,
 Receiue all things with quiet sleepe.

3 Therefore marke well, when euer you see,
 That men haue heyres to enioy their land,
 It is the gift of Gods otone hand:
 For God himselfe doth multiply,
 Of his great liberalitie,
 The blessing of posteritie.

4 And when the children come to age,
 They grow in strength and actiuenes,
 In person, and in comelineesse.
 So that a shaft, shot with courage,
 Of one that hath a most strong arme,
 Sheth not so swift, nor doth like harme,

5 Oh well is him that hath his quiuer
 Furnisht with such artillerie,

For when in perill he shall be:

Such one shall neither shake nor shiner,
When that he pleadeth before the iudge:
Against his foes that beare him grudge.

Beati omnes. Psal. CXXviii. T.S.

¶ Here is described the prosperous state of persons married in the feare of God, and the promises of Gods blessing to al them that liue in this honorable state according to his commandement.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on the house sides,
so doth thy wife spring out:

Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:

5 Thy promised Jerusalem,
and his felicity.

6 Thou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

¶ He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and sodainely destroy the enemies thereof.

Oft they now Israel may say,
me from my youth assailed:

Oft they assailed me from my youth,
yet neuer they preuailed.

3 Upon my back the plowre plowed,
Vb. n.

Sing this as
the 137.
Psalm.

Sing this as
the 137.
Psalm.

and

and furrowes long did cast:

4 The righteous Lord hath cut the cordes
of wicked foes at last.

5 They that hate him, shall be ashamed,
and turned backe also.

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde,
nough to fill his hand:

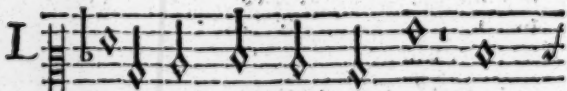
For he can fill his lay that goeth,
to gleane vpon the land,

8 For passers by, pray God on them
to let his blessing fall:

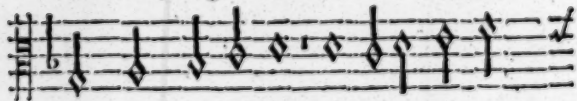
For say, we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

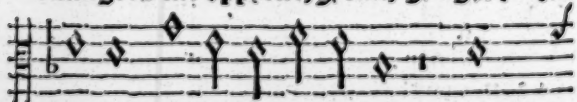
An effectuous prayer to obtaine mercie and for-
giuenes of his sinnes, and at length deliuerance
from all euils.



Dyd to thee I make my mone, when

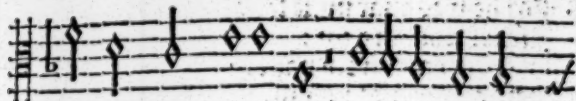


daungers me oppresse, I call, I sigh, playne



and gone trusting to finde release. Heare

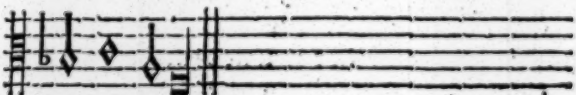
now



now, O Lord, my request, for it is full due



time : And let thine eares ay be prest, vnto



this prayer mine.

3 O Lord our God if thou weigh,
our sins and them peruse :

Who shall then escape and say,
I can my selfe excuse :

4 But Lord thou art mercifull,
and turnst to vs thy grace :

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will :

For his promise is most iust,
and I hope therein still.

6 My soule to God hath regarde,
wishing for him alway :

More then they that watch & ward,
to see the dawning day:

7 Let Israel then boldly
in the Lord put his trust :

He is that God of mercy,
that his deliuer must.

Wb.iii.

For

219 Psalme Cxxxi. Cxxxii.

8 For he it is that must saue,
Israel from his sin :
And al such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.
Dauid charged with ambition, protesteth his hu-
mility before God.

Sing this as
the Lamen-
taion.

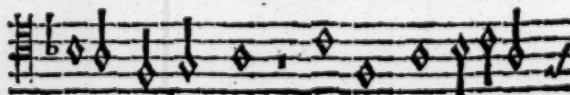
O Lord I am not puffed in minde,
I haue no scornfull eye :
2 I doe not exercise my selfe
in things that be too hie.
3 But as a child that wayned is,
euen from his mothers brest :
So haue I Lord behaued my selfe,
in silence and in rest.

4 O Israel trust in the Lord,
let him be al thy stay :
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.
¶ The faithfull grounded on Gods promise, made
vnto Dauid, desireth that he would establishe
the same, both as touching his posteritye & the
building of the temple, to praye there as was
forespoken.



Remember Dauids troubles Lord, how



to the Lord he swore, 2. And vowed a vow to
Jacobs



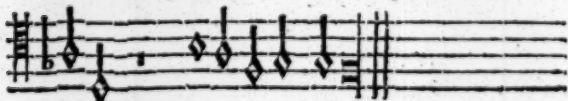
Jacobs God to keepe for euermore. 3. I will



not come within my house, nor climbe vp



to my bed. 4. Nor let my temples take



their rest, nor the eyes in my head.

5 Till I haue found out for the Lord
a place to sit thereon :

In house for Jacobs God to be,
an habitation.

6 We heard of it at Euphrata,
there did we heare this sounde :

And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:

Before his footstool to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place :

Both thou and the arke of thy strength,
the presence of thy grace.

Bb.iii,

9 Let

Let all thy Priests be cloathed Lord
with truth and righteousness :

Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say :

The face of thine annointed Lord
nor turne thy face away.

The iii. part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it :
Saying the fruit of thy body,
vpon thy seat shall sit.

12 And if thy sonnes my ceuenaunt keepe
that I shall learne ech one :
then shal their sonne for ever sit
vpon the princely throne.

13 The Lord himself hath chose Sion,
and loueth therein to dwell :

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victuals euery where :
And I shall satisfie with bread,
the needy that be there.

16 Yea I will deck and cloath her priests,
with my saluation :

1 And all her saints shal sing for ioy,
of my protection.

17 There wil I surely make the hoyme
of Dauid for to bud :

For there haue I ordaind for mine
a lanthorne bright and good.

18 As for his enemies I will cloath,

with

With shame for euermore :
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. psal. Cxxxiii. W. W.

The commendation of godly and brotherlye a-
mity, compared to the most precious oile menti-
tioned in exodus, xxx.

O How happy a thing it is,
and ioyfull for to see :
Brethren together fast to hold,
the band of amity,
2 It calth to mind the sweete perfume,
and that costly oymment :
Which on the sacrificers head,
by Gods precept was spent.

Sing this as the
137. Psalm

It weat not Aarons head alone,
but drencht his beard throughout :
And finally it did run down,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill :
And Sion with his siluer drops
the fields with fruit doth fill.
4 Even so the Lord doth poure on them
his blessing manifold :
5 Whose harts and minds without al guile,
this knot doe keepe and hold.

Ecce nunc, psal. Cx xiii. W. K.

He exhorteth the Leuites that watch in the tem-
ple to praise the Lord.

Behold and haue regard,

Sing this as
the 95. Psalm.

Ye

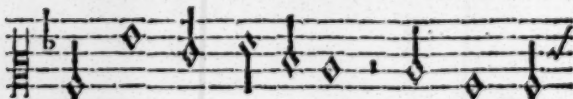
ye seruants of the Lord :
 Which in his house by night do watch,
 praise him with one accord.
 2 Lift vp your hands on hie,
 vnto his holy place :
 And giue the Lord his praises due,
 his benefites embrace,

3 For why : the Lord who did
 both earth and heauen frame :
 doth Ston bles, and wil conserue,
 for euer more the same.

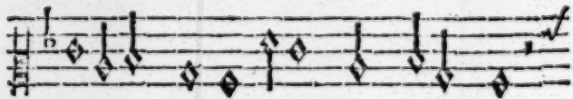
Laudate nomen. Psal. Cxxxv. N.
 ¶ He exhortheth all the faithfull to praise God for
 his merueilous workes and graces, wherein hee
 hath declared his maiestie to the confusion of
 all Idolaters.



Praise the Lord, praise him, praise him,



praise him with one accord : ¶ praise him

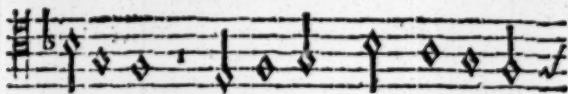


still, all ye that be the seruants of the Lord

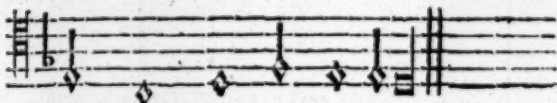


2. ¶ praise him ye that stand & be in the house

of



of the Lord, Ye of his court, and of his



house, praise him with one accord,

3 Praise ye the Lord for he is good,
sing praises to his name :
it is a comely and good thing
alwayes to doe the same.

4 For why : the Lord hath chose Jacob,
his very one you see :
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure
the Lord is very great :
He is indeede aboue al Gods,
most easie to intreat.

6 for whatseuer pleased him,
ai that full well he wrought :
in heauen, in earth, and in the sea,
which he hath framde of nought

7 He lifteth vp cloudes euen from the earth,
he maketh lightnings and raine :
he bringeth forth the windes also,
he made nothing in vayne.

8 he smote the first borne of ech thing,
in Egypt that tooke rest :
he spared there no liuing thing,
the man nor yet the beast.

hee

9 He that in the shewed wonders great,
O Egypt voyde of vaunts :

On Pharao the cursed king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things,
He slew the great and mightiest,
and cheefest of their kings.

11 Heon king of the Amozites,
and Og king of Basan :

He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see :

To Israell his own people,
an heritage to bee.

13 Thy name O Lord shall still indure,
and thy memorialis :

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all in dede :

And to his seruants he will shew,
faueur in time of neede.

15 The Idols of the heathen are made,
in all their coasts and lands :

Of siluer and of gold be they,
the worke euen of mens hands,

16 They haue their mouths and cannot speak
and eyes that haue no light :

17 They haue eke cares and heare nothing,
their mouths be breathlesse quight.

18 Wherefore as they are like to them,
that so do set them forth :

And likewise those that trust in them,
or thinke they be ought worth.

19 All ye house of Israel,

see that ye praise the Lord:

And ye that be of Arons house,
praise him with one accord,

20 And ye that be of Leues house,
praise ye likewise the Lord:

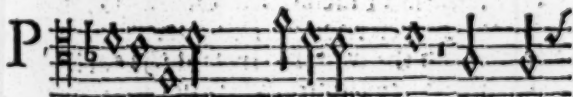
Which dwelleth in Jerusalem,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:

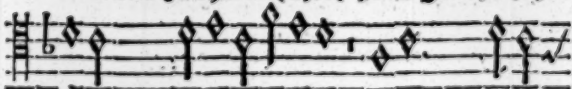
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

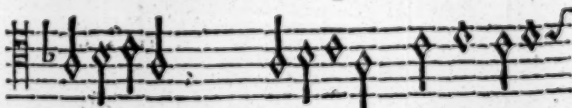
A most earnest exhortation to giue thanks vn-
to God for the creation and gouernance of all
things.



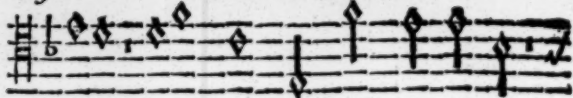
Raise ye the Lord, for he is good, for his



mercie endureth for euer. 2. Giue praise vnto



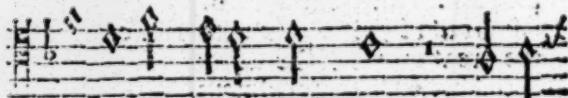
the God of Gods, for his mercie endureth for
euer



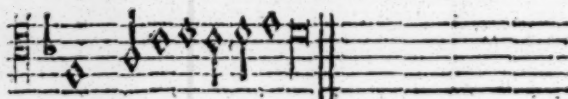
euer, 3. Giue praise vnto the Lord of lords,



for his mercy endureth for euer. 4. Which



only doth great wonders worke, for his



mercy endureth for euer,

5 Which by his wisdom made the heauen,

for his mercy endureth for euer:

6 Which on the waters stretcht the earth,

for his mercy endureth for euer.

7 Which made great light to shine abroad,

for his mercy endureth for euer.

8 As Sun to rule the lightsome day,

for his mercy endureth for euer.

9 The Moone and Stars to guide the night,

for his mercy endureth for euer:

10 Which smote egypt with their first borne,

for his mercy endureth for euer.

11 And Israell brought out from them,

for his mercie endureth for euer

with

- 12 With mightie hand and stretched arme,
for his mercie endureth for euer.
- 13 Which cut the red sea in two parts,
for his mercie endureth for euer.
- 14 And Israel made passe there through
for his mercie endureth for euer.
- 15 And drowned Pharao and his hoast,
for his mercie endureth for euer.
- 16 Through wildernesse his people led,
for his mercie endureth for euer.
- 17 He which did smite great noble kings,
for his mercie endureth for euer.
- 18 And which hath slaine the mightie kings,
for his mercie endureth for euer.
- 19 As Sehon king of the Amorites,
for his mercie endureth for euer.
- 20 And Og the king of Basan land,
for his mercie endureth for euer.
- 21 And gaue their land for heritage,
for his mercie endureth for euer.
- 22 Euen to his seruant Israel,
for his mercie endureth for euer.
- 23 Remembred vs in base estate,
for his mercie endureth for euer.
- 24 And from oppressours rescued vs,
for his mercie endureth for euer.
- 25 Which giuerh foode vnto all flesh,
for his mercie endureth for euer.
- 26 Praise ye the God of heauen aboue,
for his mercie endureth for euer.
- 27 Giue thanks vnto the Lord of Lordes,
for his mercie endureth for euer.

An other of the same by T.C.

O Laude the Lord benigne,

Whose

Whose mercies last for aie:
 Giue thanks and praises sing,
 To God of Gods I say:
 For certainly
 His mercies dure
 Both firme and sure,
 Eternally.

3 The Lord of Lordes praise ye,
 Whose mercies aie doe dure:
 4 Great wonders onely he
 Doth worke by his great power,
 For certainly,
 His mercies dure
 Both firme and sure,
 Eternally.

5 Which Lord omnipotent
 By his great wisdom high
 The heauenly firmament,
 Did frame as we doe see:
 For certainly
 His mercies dure,
 Both firme and sure
 Eternally.

6 Yea he the heauie charge,
 Of all the earth doth stretch,
 And on the waters large,
 The same he did outreach.
 For certainly &c.

7 Great lightes he made vs,
 For why: his loue is aie:
 8 Such as the same we see,
 To rule the lightsome day,
 For certainly &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darke some night:
For certaine!y, &c.

10 With grieuous plagues and sores,
All Egypt smote he than:
The first borne lesse and mo:re,
He slew of beast and man:
For certaine!y, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mightie hand,
And stretched arme hath wrought.
For certaine!y, &c.

13 The sea he cut in two,
Which stode by like a wall:
14 And made through it to goe,
His chosen children all.
For certaine!y, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge host of men,
And charers eke also,
For certaine!y,

16 Who led through wildernes,
His people safe and sound:
And for his loue endles,

17 Great kings he brought to ground,
For certaine!y, &c.

And slew with puissant hand,
Kings mightie and of fame:
As of Amozites land.

19 Behold the king by name,

C. i.

f. 3

For certainly. &c.

20 And Og the Giant large,
Of Basan king also:

21 Whose land for heritage,
He gaue his people tho:

For certainly. &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,

And there abide for aye,

For certainly. &c.

23 To minde he did vs call,
In our most base degree:

24 And from oppressors all,
In safetie set vs free,

For certainly. &c.

25 All flesh on earth abroad,
With foode he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will:

For certainly. &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captiuitie hearing the Caldeans reproch & blasphemie of God and his religion, desireth God to punish the Edomites, who prouoked the Babilonians against them, and prophesied the destruction of Babilon:



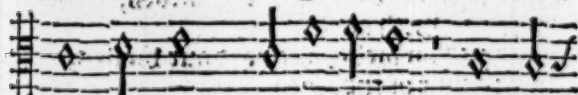
When as we sate in Babilon, the ci-



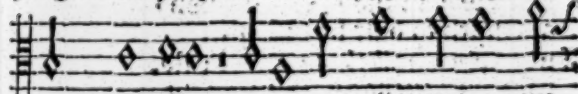
uers round about: And in remembrance of
Sion



Sion, the teares for griece burst out. 2. *2. 2. 2.*



hanged our harpes and instruments, the wil-



low trees upon: for in that place men for their



ble had planted many one.

3 Then they to whome we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songes,
and pleasant melodie.

4 Alas, say we, who can once frame,
his sorrowfull heart to sing:

The praises of our louing God,
thus vnder a strange king.

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I for before I see
the full deliuerance past,

C. ii,

Th: 6

7 Therefore O Lord remember now,
the cursed noise and crie:
That Comes sonnes against vs made,
when they razd our citie.
Remember Lord their cruell woꝝdes,
when as with one accoꝝd:
They cried on sacke, and razt our walles,
in despight of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath woꝝought.
9 Yea blessed shall that man be cald,
that takth the children pong:
To dash their bones against hard stones
which lie the streetes among.

Confitebor tibi. Psal. Cxxxv.ij. N.

Dauid prayseth the goodnes of God toward him,
for which euen forien Princes shall prayse the
Lord together with him. And hee is assured to
haue like cōfort of God hereafter as heretofore.

Sing this as the
137. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy praise.
Toward the holy temple I
will looke and worship thee:
And praised in my thankfull mouth,
the holy name shalbe.

2 Euen for thy louing kindnes sake
and for thy truth withall:
For thou thy name hast by the woꝝd,
aduanced ouer all.
3 When I did call, thou heardest me,

and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Psea all the kings on earth they shall
give praise to thee O Lord:

For they of thy most holy mouth,
haue heard the mightie word.

5 They of the wayes of God the Lord,
in singing shall entreat:

Because the glorie of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth
behold the lowly sprite:

But he contemning, knowes a farre,
the proud and loftie might.

7 Although in midst of trouble I
doe walke yet shall I stand:

Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be.

By thy right hand the Lord God will,
performe his worke to me.

9 The mercie Lord endures for aye,
Lord doe me not forsake:

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cense his hart fro al hipocrisie, sheweth
that nothing is so secret which G O D seeth not,
after declaring his zeale & feare of God, hee pro-
testeth to be enemy to al the that contemne God.

O Lord thou hast me triue and knowne,
my sitting thou doest know;

C.iii,

Sing this as the
141. Psalme.

: And

² And rising eke my thoughts afar,
thou vnderstandest also:

³ My pathes yea and my lying downe,
thou compassedst alwayes:

And by familiar custome arte,
acquainted with my wayes.

⁴ No word is in my tongue O Lord,
but knowne it is to thee:

⁵ Thou me behind holdst, and before
thou layest thy hand on mee.

⁶ Too wonderfull aboue my reach,
Lord is thy cunning skill:

It is so high, that I the same,
cannot attaine vntill.

⁷ From sight of thy all seing sprite,
Lord whether shall I goe:

O: whether shall I flee awaye,
thy presence to scape fro:

⁸ To heauen if I mount aloft,
lo thou art present there:

In hell if I lie downe below,
euen there thou doest appeare.

⁹ Yea let me take the morning winges,
and let me go and hide:

Euen there where are the farthest parts
where flowing sea doth slide.

¹⁰ Yea euen thither also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

¹¹ Yea if I say the darkenes shall,
yet shroud me from thy sight:

For, euen also the darkest night,
about me shall be light:

12 Yea darkenesse hideth not from thee
but night doth shine as day:
To thee the darkenesse and the light
are both alike allway.

The seconde part.

13 For thou possessed hast my reines,
and thou hast covered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
were written all, nought was before,
that after fashion tooke.

17 The thoughtes therefore of thee O God,
how deare are they to me:
And of them all, howe passing great,
the endles number be.

18 If I should count them, loe their summe
moe then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
oh that thou wouldest slay:
Euen those, O God, to whome depart,
depart from me I say,

20 Euen those of thee, O Lord my God,
Eccliii, that

that speake full wickedly :
Those that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise :

Contend I not against them all,
against thee that artle.

22 I hate them with vnfaigned hart,
euen as my viter foes :

Trie me O God, and know my hart,
my thoughts prone and disclose.

23 Consider Lord, if wickednes
in me thre any be :

And in thy way O God my guide,
for euer lead thou me.

Eripe Domine. Psal. Cxl.N

Dauid prayeth vnto the Lord against the crueltie,
falthood & iniuries of his enimies, assuring him-
selfe of his succour. Wherefore he prouoketh the
iust to prayse the Lord, and to assure them selves
of his tuition.

Sing this as the
Lamentation.

Lord saue me from the euil man,
and from the cruel wight :

2 Deliuert me, which euill do
imagin in their spite.

3 Which make on me continual warre,
their tongues loe they haue whet :

Like serpents vnderneath their lips,
is Adders poison set.

4 Keepe me, O Lord, from wicked handes,
preserue me to abide :

free from the cruell man that meanes,
to cause my steps to slide.

5 The proude haue laide a snare for me,

and

and they haue spread a net.
With cordes in my path wayes and grinnes,
for me eke haue they set.

6 Therefore I said vnto thee Lord,
thou art my God alone :
Heare me, O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueyth me :
My head in day of battaile hath,
bene couered still by thee.

8 Let not O Lord, the wicked haue,
the end of his desire :
Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compas me about,
the cheefest of them all :
Lord let the mischief of their lips,
vpon themselves befall.

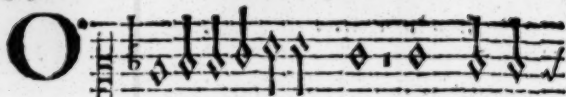
10 Let coales fall on them, let him cast
them in consuming flame :
And in deepe pits, so that they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :
And euill to destruction still,
shall haunt the cruell wight.

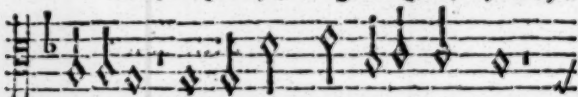
12 I know the Lord the afflicted will
reuenge and iudge the poore :
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

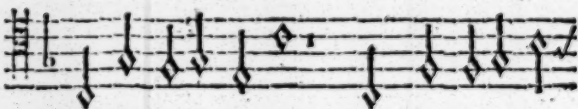
Dauid being grievously persecuted vnder Saule,
desireth succour and patience till God take ven-
geance of his enemies,



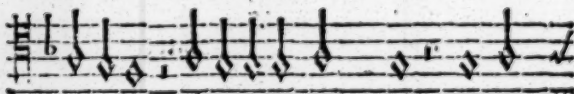
Lord vpon thee do I call, Lord hast thee



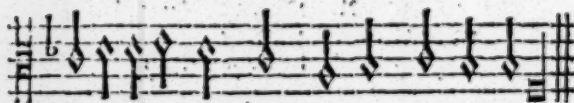
vnto mee. And hearken Lord vnto my voice



When I doe cry to thee. 2 As incense let my



prayer be directed in thine eyes: And the



vplifting of my handes, as euening sacrifice.

3 My Lord, for guiding of my mouth,
let thou a watch before:

And also of my mouing steps,

O Lord keep thou the doore.

4 That I should wicked workes commit,
encline thou not my hart:

With ill men of their delicates,

Lord let me eat no part.

5 But let the righteous smite me Lord,

for

for that is good for me:

Let him reprove me and the same
a precious oyle shall be:

5 Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shalbe cast:

Then shall they heare my wordes, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that beweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eies
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be,

9 Which they haue laid to catch me in,
Lord keepe me from the snare:

And from the subtilt grinnings of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape
the danger of them all.

Voce mea ad Do. Psal. Cxlij. N.

Dauid neither for feare nor anger woulde kil
Saul, but with a quiet minde praied vnto God,
who preserued him.

BEfore the Lord God with my voice,
I did send out my cry:

And with my strained voice, vnto
the Lord God praied I.

2 My meditation in his sight,
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee :
In way where I did walk, a snare
they sitlie layd for me.

4 I lookte and bitwde on my right hand,
but none there would me know :
I refuge failed me and for
my soule none cared tho.

5 Then cried I Lord to thee and sayd
my hope thou onely art :

Thou in the land of liuing art,
my portion and my part,

6 Harke to my crie for I am brought,
full low, deliuer me :
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name my soule,
from prison Lord bring out :
When thou art good to me the iust
shal praise me round about.

Domine exaudi. Psal. Cxliiii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. Hee desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the
137. Psalmc

Lord hear: my prayer, harke the plaint,
that I doe make to thee:
Lord in thy natue truth and in

the

thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
no one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath thy olme:
And laid me in the darke like them
that dead are long agoe.

4 Within me in perplexitie,
was mine accombred spite:
And in me was my troubled heart
emasied, and affright.

5 Yet I record time past, in all
thy workes I meditate:
Pea in thy workes I meditate,
that thy handes haue create.

6 To thee O Lord my God, loe I
doe stretch my crauing handes:
My soule desireth after thee,
as doe the thirthe landes,

7 Heare me with speede, my spirit doth faile,
hide not thy face me fro:
Els shall I be like them that do down
into the pit doe goe.

8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou

thou

thou art my God I say:
 Let thy good spirit vnto the land,
 of mercie me conuay.

- 11 For thy names sake, with quickning grace,
 aliuē doe thou me make:
 And out of trouble bring my soule,
 euen for thy iustice sake.
 12 And for thy mercie slay my foes,
 O Lord destroy them all:
 That doe oppresse my soule, for I
 thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid prayseth the Lord for his victories & king-
 dome restored, yet calling for the destruction of
 the wicked: and declareth wherein the felicitie
 of any people consisteth.

Sing this as the
 147. Psalmie.

Blest be the Lord my strength, that doth
 instruct my handes to fight:

The Lord that doth my fingers fraine,
 to battell by his might,

He is my goodnes, fort and tower,
 deliuerer and shield:

In him I trust my people he,
 subdues to me to reeld.

3 O Lord what thing is man, that hath
 thou holdest so high in price:

O sonne of man, that vpon him
 thou thinkest as this wife:

4 Man is but like to dancie,
 so passe his dayes to ende:

5 As fleeting shade bow downe O Lord
 the heanens and descend.

6 The mountaines touch and they shal smoke
 cast forth the lightning floue:

And

And scatter them; thine arrowes shoote,
 consume them with the same.
 7 Send downe thy hand euen from about,
 O Lord deliuer me:
 Take me from waters great, from hand
 of strangers make me free.

8 Whose subtile mouth of vanitie,
 and fondnes doth intreat:
 And their right hand is a right hand
 of fallhode and deceit.
 9 I new song will I sing O God,
 and singing will I be
 On viole and on instrument,
 ten stringed vnto thee.

10 Euen he it is that only glues,
 deliuerance to kinges:
 Vnto his seruant Dauid helpe,
 from hurtfull sword he bringes.
 11 From strangers hand me saue and shield,
 whose mouth talkes vanitie:
 And their right hand is a right hand
 of guile and subtiltie.

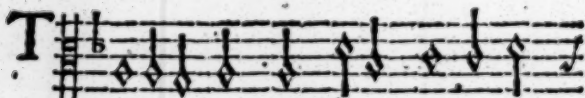
12 That our sonnes may be as plantes,
 whome groping youth doth reare:
 Our daughters as cartied corner stones,
 like to a palace faire.
 13 Our garnets full, and pleantie may,
 with sundry sortes be found:
 Our sheepe bring thousands in our strectes,
 ten thousands may abound.

14 Our Oxen be to labour strong,
 that none doe vs invade:
 There be no going out no crye
 within our strectes be made.

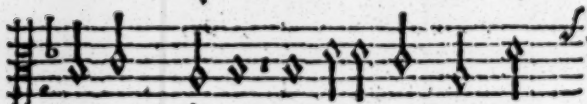
15 The people blessed are, that with
such blessings are so stor'd:
Pea blessed all the people are,
whose God is God the Lo: d,

Exultabo te. psal. Cxlv. N.

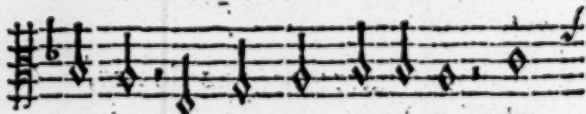
Dauid describeth the wonderfull prouidence of
God in gouerning and in preseruing all the other
creatures, He prayseth God for his iustice mercy,
and speciall louing kindnesse towards those that
call vpon him, that feare him and loue him.



Thee will I laud my god and king, & blesse



thy name for aye, for euer will I prayse



thy name, and bles thee day by day. Great



is the Lord most worthe praise, his great



ness none can reach: From race to race they
shall



shall the works praise, and the power preach.

5 I of thy glorious maiestie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord,

6 And they shall of thy power and of
thy fearefull actes declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercie, and
to his anger he is slow.

9 Yea good to all, and all his workes,
his mercie doth exceede:

10 Loe all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Sautes doe blesse thee, and they doe
thy kingdomes glory show:

12 And blase thy power, to cause the sonnes
of men, his power to know.

The second part.

13 And of his mightie kingdom eke,
to spread thy glorious praise:

The kingdom Lord a kingdom is,
that doth endure alwayes.

D d i.

And

And the dominion through each age,
endureth without delay:

14 the Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieue:

And thou to each sufficing food,
in season due doest giue.

16 Thou openest thy bounteous hand,
and bounteously doest fill:

All things whatsoever doe liue,
with giftes of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:

18 Neere all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing hart:

But he all them that wicked are,
will vtterly subuert.

21 By thankfull mouth shall glably speake,
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. cxlvi. I.H.

¶ Dauid teacheth that none should put their trust
in men, but in God alone, who is almightie, and
deliuereth the afflicted, nourisheth the poore,
setteth prisoners at libertie, comforteth the fa-
therlesse, widowes, straungers, and is king for
euer,

My soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no tyme shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

For in the finnes of mortall men,
in whom there is no health.

4 For why? their breath doth scone depart,
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 Happye is that man I say,
whom Jacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens hie withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes doth he procede,
for such as suffer wrong:

The poore and hungry he doth feede,
and lose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to lumes restore:

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse:
the stranger sad in hart:

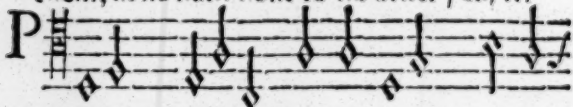
And quite the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Ston still shall raigues

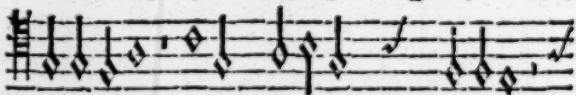
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. C. lvii. N.

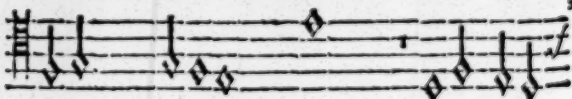
The Prophet praiseth the bountie, wisdom, power, iustice and prouidence of God vpon all his creatures, but specially vpon his Church which he gathered together after their dispersion, declaring his word and iudgement to vnto them, as he hath done to no other people.



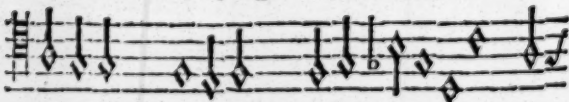
Haile ye the Lord, for it is good, vnto our



God to sing: for it is pleasant, and to praise,



it is a comely thing. The Lord his owne



Ierusalem he buildeth vp alone: and the dis-



perst of Israel, doth gather into one.

3 He healeth the broken in their hart.,
their sores vp doth he binde:

4 He countes the number of the starres,
and names them in their kinde,

5 Great

Great is the Lord great is his power,
his wisdom infinite :

6 The Lord relieueth the meeke, & throweth
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :

And to our God vpon the harpe,
aduaunce your singing voyce.

8 He couereth heauen with cloudes, and for
the earth prepareth raine :

And on the mountaines he doth make,
the grasse to grow agayne.

9 He giueth to beasts their foode, and to
poung Rauens when they crye :

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight :

And such as do attend vpon,
his mercies shining light.

The second part.

12 O prayse the Lord Ierusalem,
the God O Sion prayse :

13 For he the bars hath forged strong,
wherewith the Gates he stayes.

14 Thy children he hath blest in thee
and in thy borders he :

Doth settle peace and with the flower
of wheate he filleth thee.

15 And his commaundement vpon
the earth he lendeth out :

And eke his sword with speedy course
doth swiftly run about.

16 He giueth snow like wool horefrost

Do.iii.

like

like ashes doth he spread :

17 Like morsels can s he eſe, thereof
the cold who can abide :

18 He ſendeth forth the mightie word
and melteth them agayne :

His winde he makes to blow and then,
the waters flow awayne.

19 The doctrine of his holy word,
to Iacob doth he ſhow :

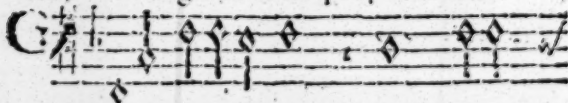
His ſtatutes and his iudgements he,
gives Iſraell to know.

20 With euery nation hath he not,
ſo deſpit, nor they haue knowne :

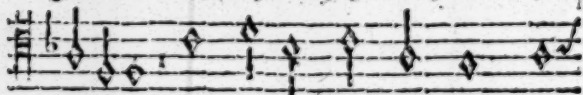
his ſecret iudgements ye therefore,
praiſe ye the Lord alone.

Laudate Dominum, psal. Cxlviii. I.P.

¶ He prouoketh all creatures to praiſe the Lord in
heauen, and in al places ſpecially for the power
that he hath giuen to his people Iſrael.



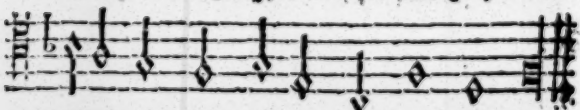
21 Praise the Lord, from heauen that



is to him. Praise him in deed and worde, as



saie the starry skie. 2. And also ye his An-



gels al, armies total, praise him with glee

3 Praise him both Moone & Sun
Which are so cleare and bright :
The same of you be done,
Ye glistering stars of light,

4 And eke no lesse
ye heauens sayre,

5 And cloudes of the ayre,
his laud expresse.

6 For at his word they were,
Aformed as we see :
At his voyce did appeare,
All things in their degree,
which he set fast,
to them he made,
A law and trade,
for ay to last.

7 Extol and praise Gods name,
On earth ye Dragons tell :
All dreyes do ye the same,
For it becommeth you well.

8 Him magnifie,
fire haile, fise, snow,
and stormes that blow,
At his decre.

9 The hils and mountains all,
And trees that fruitfull are :
The Cedars great and tall,
his worthy praise declare,

10 Beasts and cattell
Yea birds flying,
And wormes creeping.
That on earth dwell.

11 All kings both more and lesse,
With all their pompous trayne :

Ed.iii.

Princes

Princes and all Iudges,
That in the world remaine:

Exalt his name,
12 Yong men and maydes,
Old men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent,
Whose praye is farre aboue,
The earth and firmament,

14 For sure he shall,
Exalt with blis,
The horne of his,
And helpe them all.

15 His saints al shal forth tell,
His praise and worthinesse,
The children of Israel,
Ech one both more and les,

16 And also they,
That with good will,
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord
for his victories and conquest that he giueth in
Saints against all mans power.

Sing ye vnto the Lord our God,
a new reioyng song:

And let the prayse of him be heard,
his holy saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the side of Zion ear,
be ioyfull in their king.

3 Let them sound prayse with voyce of flute,
vnto his holy name :

And with the Tymbzel and the Harpe,
sing prayse s of the same.

4 For why the Lord his pleasure all
hath in his people set :

And by deliuerance he will rayse,
the meeke to glory great.

5 With glory and with honour now,
let all the saynts reioyce :

And now aloud vpon their beds,
aduaunce their singing voyce.

6 And in their mouths let be the acts,
of God the mighty Lord :

And in their hands ke let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hands :

8 To binde their stately kinges in chaines,
their Lords in yron bands.

9 To execute on them the doome,
that written is before.

This honor all his saynts shall haue,
praise ye the Lord therefore.

Cantate Domino. Psal. CL. N.

An exhortation to praise the Lord without cea-
sing by all maner of wayes for al his might and
wonderful works.

Y Eld vnto God the mighty Lord,
praise in his language :

And praise him in the firmament,
that sheweth his power on hie.

2 Aduaunce his name, and praise him in
his mighty acts alwayes :

According to his excellencie,

Sing this as
the 145 Psalm

A prayer.

of greatnes giue him praise.

3 His praises with the princely noyse,
of sounding trumpet blow:
Praise him vpon the viol, and
vpon the harpe also.

4 Praise him with timbrel and with flute,
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What euer hath the benefite
of breathing praise the Lord:
to praise the name of God the Lord,
agreë with one accord.

FINIS.

A psalme before morning prayer. T. B.

Praise the Lord O ye gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as is most worthe and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the father,
And to Iesus Christ his true sonne:
With the holy Ghost in like maner,
now and at euery season.

A Psalme before euening prayer. T. B.

Behold now giue hæde such as be
The Lords seruants faythfull and true,
Come praise the Lord euery degreë,
with such songs as to him are due.

O ye that stand in the Lords house,

Even

The x. Commaundements.

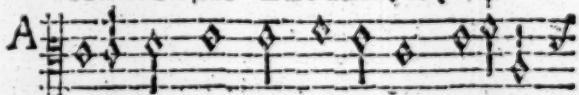
Euen in our own Gods mansion,
 I raise ye the Lord so bounteous,
 Which worketh our saluation.

Lift up your hands in his holy place,
 Yea and that in the time of might:
 Prayse ye the Lord which giveth all grace,
 For he is a Lord of great might.

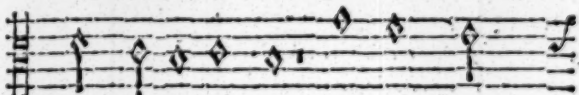
Then shall the Lord out of Zion,
 Which made heaven and earth by his power,
 Give to you and your nation,
 his blessing mercy and favour.

Glory be to God the Father, &c.

Audi Israel. Exod. xx. W. W.



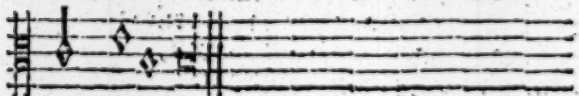
Attend my people and give care, of ferly



things I will thee tel: See that my



words in mind thou beare, and to my pre-



cepts listen well.

I I am the soveraigne Lord and God,
 Which haue thee brought from cruel thral,
 And eke reclaimed from Pharaos Red,
 Make thee no Gods on them to call.

The x. Commaundements.

2 **N**ot fashioned forme of any thing,
In heauen or earth to worship it :
For if the God by reuenging,
With greuous plagues this an wil finite.

3 **T**ake not in vayne his holy name,
Abuse it not after thy wil :
For so thou mayst soone purchase blame,
And in his wrath he would thee spill.

4 **T**he Lord from worke the seventh day ceast
and brought al things to perfect end :
So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 **U**nto thy parents honor giue,
As Gods commaundements do pretend,
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 **B**eware of murder and cruel hate,

7 **A**l filthie fornication feare :

8 **S**ee thou steale not in any rate,

9 **F**alse witness against no man beare.

10 **T**hy neighbours house with not to haue,
His wife or ought that he calth mine :
His feld, his Oxe, his Ass, his Cawe,
Or any thing which is not thine.

A prayer.

The spirite of grace graunt vs O Lord,
to keepe these lawes our harts restore :
And cause vs all with one accord,
to magnifie thy name therefore.

For of our selues no strength we haue,
to keepe these lawes after thy wil :
Thy might therefore O Christ we craue,
that we in thee may them fulfill.

Lord for thy names sake graunt vs this.

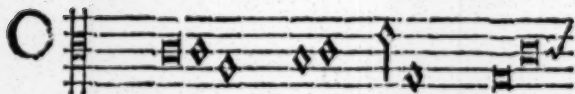
Thou

The lordes prayer.

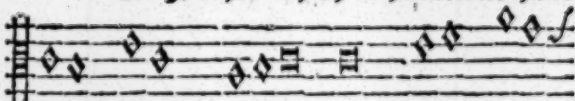
Thou art our strength our Saviour Christ:
Of thy to speede how should I misse,
In whome our treasure doth consist.

To thee for evermore be prayse,
With thy father in each respect:
And with the holy spirite alwayes,
The comforter of thine elect.

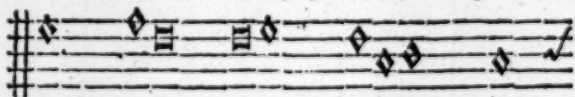
The Lordes prayer. D.Coxe.



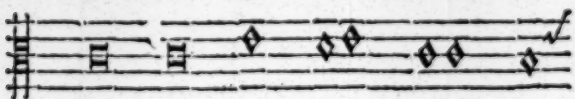
Our father which in heauen art, and



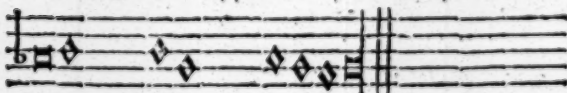
makist vs all one brotherhood, to call vpon thee



with one hart, our heauenly father and our



God: graunt we pray not with lips alone,



but with the hartes deepe sigh and grone.

Thy blessed name be sanctified,
The holy word might vs enflame,

In

The Lordes prayer.

In ho! y life for to abide,
To magnifie thy holy name.
From all errours defend and keepe:
The little flocke of thy pooze sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
From Satans rage and filthie band,
Defend vs with thy mightie hand,

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not flesh blood or any ill:
Preuaile against thy holy will,

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
And from sickness, dearth and pine.
That we may liue in quietnes,
Without all greedy carelesnes.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence
Prepare vs Lord for to serue thee:
In perfect loue and unitie.

O Lord into temptation.
Leade vs not when the fiend doth rage:
To withstand his inuasion.
Giue power and strength to euery age,
A rine and make strong thy feeble host,
With faith and with the holy Ghost,

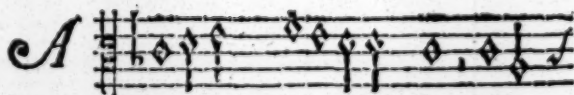
O Lord

The Creede.

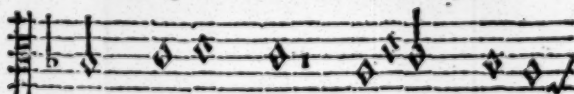
O Lord from euill deliuer vs,
 The dayes and times are dangerous,
 From euerlasting death saue vs,
 And in our last end comfort vs.
 O blessed end to vs bequeath,
 Into thy handes our soules receaue.

For thou O Lord art king of kings
 And thou hast power ouer all,
 The glory shineth in all things,
 In the wide world vniuersall:
 Amen let it be done O Lord,
 That we haue prayed with one accord:

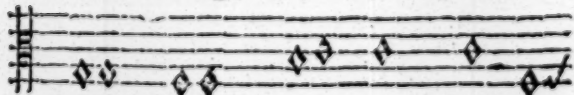
The Creede.



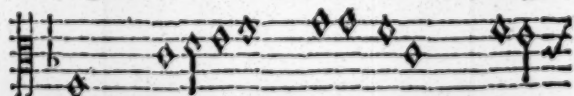
I my beliefe and confidence, is in



the Lord of might: The father which all

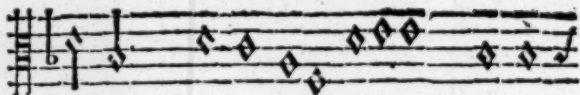


things hath made the day and eke the night,



The heauens and the firmament, and also
mang

The Creede.



many a starre: the earth and all that is there=



in, which passe mans reason farre,

And in like maner I beleue:
In Christ our Lord his sonne,
Coequal with the Deitie,
And borne in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Sathan was
For sinne in bond and thrall:
He came and offered by himselfe
To death, to saue vs all.

And suffering most gricuous pain,
Then Pilate being iudge:
Was crucified on the crosse,
And therat did not grudge.

And so he died in the flesh,
But quickned in the spirite:
His bodie then was buried,
As is our vse and rite.

His spirite did after this disceind,
Into the lower parts:
To them that long in darknesse were,
The true light of their heartes.

The Creede.

And in the third day of his death,
He rose to life againe :
To the end he might be glorified,
Out of all greefe and paine.
Ascending to the heauens high,
To sit in glory still :
On Gods right hand his father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be vncertaine.

To iudge all people righteously,
Whome he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
By faith to satisfie:
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholique Church,
That Gods word doth mainteine,
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I disdaine to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with our bodily eyes,
Which now doe giue them light.

And then shall Christ our Saviour,
The sheepe and goates deuide:

C c. i.

And

A prayer vnto the holy Ghost.

And giue life euer lastingly
To those whome he hath tride.
Which is his realme celestially,
In glory for to rest:
With all the holy company
Of saints and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be song
before the sermon.

One holy spirit the God of might
comforter of vs all:
Teach vs to knowe thy word aright,
That we doe neuer fail.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her counsel,
and giue them will and might:
To perseuer in thy Gospel,
which can put sin to flight.
O Lord which giuest thy holy worde,
send preachers plenteously:
That in the same we may accorde,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maist cut doone sin,
as it were with a sword.
Depart not from those pastors pure,
but aid them at all neede:

which

Da pacem Domine.

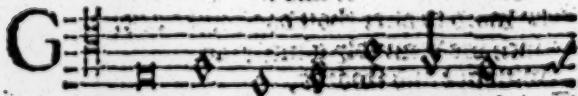
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed sprite of truth keepe vs,
in peace and buntie:
keepe vs from sectes and errors all,
and from all Papistrie:
Conuert all those that are our foes,
and bring them to the light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be hold of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and neere:
And teach them all thy holy word,
that we may sing to thee.

All Glory to the Trinitie;
that is of mighties most:
The beeing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now and so shall be,
henceforth for euermore.

Da pacem Domine. G.

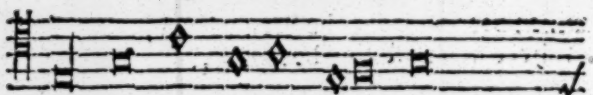


Give peace in these our dayes O

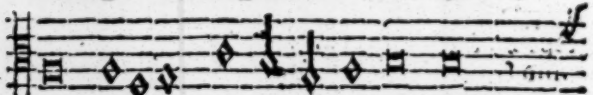
G. II,

Lord

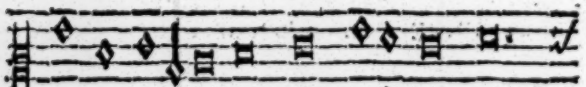
Da pacem Domine.



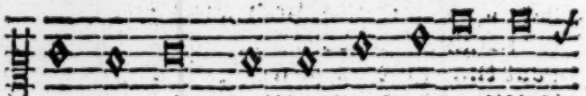
Lord great daungers are now at hande,



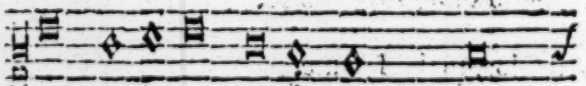
thine enemies with one accoord, Christs



name in euery land seeke to deface, roote



out and race thy true right worship in deed



Be thou the say, Lord we thee pray, thou



helpest alone in all neede,

Giue vs that peace which we doe lack.
Through misbeleefe and ill life:
The word to offer thou dost not slack.
Which we vnkindly gainst thee,
With fire and sword,
Thy healthfull word,

Some

The Lamentation.

Some persecute and oppres,
Some with the mouth
Confesse the truth,
Without sincere godlines.

Give peace, and vs the spirit down send,
With griefe and repentance true :
Do pearce our hearts our liues to amend
And by faith Christ renue,
that feare and dread,
warre and bloodshed.
Through the sweet mercy and grace:
May from vs slide,
The truth may bide
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God that his sinnes shall be washed a-
way in christs blood.



Lord in thee is all my trust, giue



are vnto my wofull cry: Refuse me not that



am vnjust but bowing down the heauily
eye

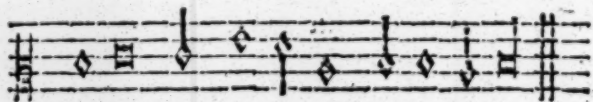
The Lamentation.



eye: Scho'd how I doe still lament, my finnes



wherein I do offend: O Lord for them that I



be hent, with thee to please I doe intend.

No, no, not so, thy will is bent.
to deale with sinners in thine ire:
Yet when in hart they shall repent.
thou grauntest with speede their iust desire.
To thee therefore thus shall I cry.
to wash away my sinfull crime,
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to powre on me the giftes of grace:
That when this life shall sit away,
in heauen with thee I may haue place.
Where thou dost raigue eternally,
with God which once didd'one thee send:
Where Angels sing continually,
to thee be prayse world without end.

A thankesgiving after the receiuing of
the Lordes Supper.

The Lord be thanked for his giftes,
and increas'd our thankes.

That

A thanksgenung.

That he doth shew vnto his saints,
to him be laud therefore
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sin:
That at our handes for recompence,
there is no hope to win.
O sinful flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue most worthily,
of him to be abhord.

Nought els but sin and wretchednes,
doth rest within our harts:
And stubberly against the Lord,
we dayly play our partes.
The sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we doe in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They doe not strue for maistership
nor slack their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the former will,
Ce.iiii.

A thanksgeuing.

by skilful natures law.
The sea and all that is therein,
doth bend when God doth beck,
The spirits beneath doe tremble all,
and teare his wrathful check.

But we alas for whome all these
were made them for to rule :
Do not so know or loue the Lorde,
as doth the Ox or Mule.
A law he gaue for vs to know
what was his holy will ;
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please :
Nor doe the thing that might vs ioine
to Christ and quiet ease.
Thus are we all his enemies
we can it not denie :
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life :
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God our Lord,
he did it full obey :
And for our sins vpon the Crosse,
his blood our debtes did pay.

And that we should not yet forget,
what good he to vs wrought :
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,

A thanksgueing,

unto thine eies and tast:
His mercies great thou maist rechorde,
if that his spirite thou hast,

As once the corne did liue and grow,
and was cut downe with she:
And threshed out with many stripes,
out of his huske to driue.
And as the mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euermore bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
not like to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receaue and ioyfull be,
when sorowes make vs shrink.
So Christs blood out pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And

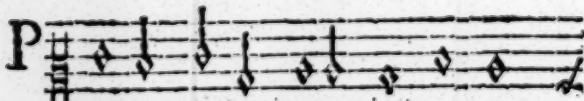
Praiſers

14 And at the corners by unitye,
 into one loafe are knit:
 So is the Lord and his whole church,
 though he in heauen ſit.
 As many grapes make but one wine,
 ſo ſhould we be but one:
 In faith and love in Chriſt above,
 and unto Chriſt alone.

15 Leading a life without all ſtriſe,
 in quiet reſt and peace:
 From envye and from malice both
 our hearts and tongues to ceaſe,
 which if we doe, then ſhall we ſhew
 that we his choſen be:
 By faith in him to lead a life,
 as alwayes willed he.

16 And that we may ſo doe in deeſe,
 God ſend vs all his grace:
 Then after death we ſhall be ſure,
 with him to have a place.

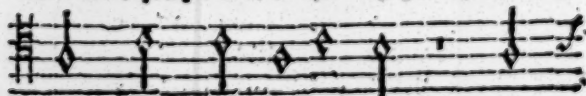
R. W.



Reſerue vs Lord by thy deare word, from

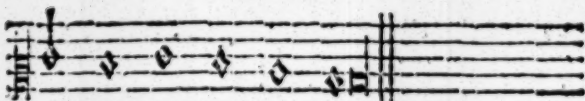


Turke a Pope defend vs Lord, which both



would thruſt out of his Throne, our
 Lord

Praiſers.



Praiſers.

nance toward vs, and impute not vnto vs our manifold ſins and offences, whereby we iuſtly deſerue thy wrath and ſharp puniſhment, but rather receiue vs to thy mercie for Jeſus chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, & through who thou canſt not be offended with vs, and ſeing that of thy great mercies we haue quietly paſſed this night grāt O heauēly father that we may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughtes, words & deeds, may redound to the glory of thy name, & good example to all men, who ſeing our good works, may glorifie thee our heauenly father, And ſoꝛ as much as of thy meere fauour & loue thou haſt not only created vs to thy owne ſimilitude and likenes, but alſo haſt choſe vs to be heirs with thy deare Sonne Jeſus chriſt, of that immortal kingdom which thou preparedſt for vs before the beginning of the world: we beſeech thee to increaſe our faith & knowledge, & to lighten our hearts with thy holy ſpirit, that we may in the meane time liue in godly conuerſation & integritie of life, knowing that Idolaters, adulterers, couetous men, cōtentious perſons, drunkards, gluttons, and ſuchz like, ſhall not inherit the kingdome of God. And becauſe thou haſt commaunded vs to pray one for another, we do not only make request, O Lord, for our ſelues, and them that thou haſt alredy called to the true vnderſtanding of thy heauenly will: but for all people and nations of this world, who as they know by thy wonderfull works, that thou art God ouer all, ſo they may bee inſtructed by thi holy ſpirit, to beleue in thee their only Sauour and redeemer: But ſoꝛ as much as they cannot beleue excepte they heare, and cannot heare, but by preaching, and none can
preach

Praiſers

preach except they be ſent : therefore O Lord, raiſe vp thy faithfull diſtributers of thy miſericordies, who ſetting apart al worldly reſpects, may both in their life & doctrine only ſeek the glory. Contrariely confound Sathan, Antichriſt, with all hirelings whom thou haſt alreadie caſt off into a reprobate ſence : that they maye not by ſects, ſchiſmes, heresies, and errors, diſquiet the little flock. And becauſe O Lord, we bee fallen into the latter dayes, and daungerous time, wherein ignorance hath got the vpper hand & Sathan by his miniſters, ſeek by al means to quench the light of thy goſpell : we beſeech thee to maintaine thy cauſe againſt thoſe rauening diuolues, & ſtrengthen al thy ſeruants whom they keepe in priſon and bondage. Let not the long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage the children, neither yet let our ſinnes & wickednes be an hinderance to thy mercies, but with ſpeed O Lord conſider their great miſeries. For the people of Iſraell many times by their ſinnes prouoked thine anger & thou puniſhedſt them by the iudgement, yet though their ſinnes were neuer ſo greivous, if they once returned from their iniquitie, thou receiuedſt them to mercie.

Wee therefore moſt wretched ſinners beſeech our manifold ſinnes, and earneſtly repent vs of our former wickednes, and wretched behauiour, towards thee, and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Ieſus Chriſts ſake, to ſhewe thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs weare father, theſe our requests, and al other things neceſſarie for vs, & the whole church, according to the promiſe in Ieſus Chriſt our Lord, in whoſe name we beſeech thee, as he hath taught vs ſaying. Our father, &c.

Graces

Praiers,

Grace before meate,

39

The eyes of all things doe looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand, & fillest with thy blessing euery liuing creature, Good Lord belesse vs and all the gistes, which we receaue of thy large liberalitie, through Iesus Christ our Lord. So be it. Our father which art. &c.

Another thankesgiuing after meate.

Glorie, prayse, and honour, be vnto thee most mercifull and omnipotent Father, who of thine owne infinite goodnesse hast created man to thine owne image & similitude, who also hast fed, and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hast nourished these our mortall bodies with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus, to whome be praise, glory, and honour for euer. So be it.

God saue the Church vniuersall, our Queene and Realme., God comfort them that hee comforteth. Lord increase our faith, O Lord for Christ thy sonnes sake be mercifull to the common wealthes, where thy Gospel is truly preached, and hartour graunted to the afflicted members of this bodie, and illuminate according to thy good pleasure all nations with the brightnesse of the word. So be it.

Another.

O God of glory and grace, who hath created, redeemed, and preserued vs, be blessed now and euer. So be it.

O God of all power, who hath called from death, that great pastor of the sheepe, our Lord Iesus, comfort and defend the flocke which he hath redeemed by the blood of the eternall Testament,

prayers.

flament: increase the number of true preachers: re-
 presse the rage of obdurate tyrants: mitigate
 and lighten the hartes of the ignorant: relieve
 the paines of such as be afflicted: but speciallie
 of those that suffer for the testimony of the truth:
 and finally confound Satan by the power of
 our Lord Iesus Christ Amen.

O Lord God, father everlasting and full of pi-
 tie, we acknowledge and confesse that we be
 not worthy to lift up our eyes to heauen, muche
 lesse to present our selues before thy maiesty:
 with confidence that thou wilt heare our pray-
 ers, and grant our requests: if we consider our
 own desertings. For our consciences do accuse
 vs, and our sinnes witnes against vs, and we
 know that thou art an righteous iudge, which
 dost not iustifie the wicked and wicked men:
 but punishest the faults of all such as transgress
 thy commaundments: Per thy mercifull fa-
 ther, since it hath pleased thee to commaund vs
 to call on thee in al our troubles and aduersities,
 promysing then to helpe us when we be
 our selues as it were swallowed up of death, &
 desperation, we hetherie renounce all worldly
 confidence and fly to thy soveraigne house:
 as our only hope and refuge, beseeching thee
 not to call to remembrance our manifold sinnes
 and wickednes, whereby we continually in-
 uoke thy wrath and indignation against vs:
 neither our negligence and unkindnes, which
 have neither worthily esteemed, nor in our lives
 sufficiently expressed the good comforte of the
 Gospel revealed unto vs, but rather to accepte
 the obedience & death of thy son Iesus Christ,
 who by offering by his body in sacrifice once for
 al, hath made a sufficient recompence for al our
 sinnes, have mercy therefore vpon vs (O Lord)

and

praiers.

and forgive vs our offences. Teach vs by the holy spirit, that we may rightly way them, and earnestly repent for the same. And so much the rather O lord, because that the reprobate such as thou hast forsaken cannot praise thee nor call upon thy name, but the repenting hart, the sorrowful mind, the conscience oppressed, hūging & thirsting for thy grace, shall euer set forth the praise and glory. And albeit we be but wormes and dust, yet thou art our creator and we be the works of thy hands, yea thou art our father, & we thy childe, & thou art our redeemer and we thy people to whom thou hast bought, thou art our God, and we thine inheritance. Take vs not therfore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection: that al the world may know, that at what time soeuer a sinner doth repent him of his sin from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by the holy prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to traue, graunt O deare father, that we may so take our bodily rest that our soules may continually watch for the time that our lord Iesus Christ shal appeare for our deliuerance out of this mortall life, and in the meane season that we not overcome by any fantasies, pleasures or other temptations may fully set our minds upon thee, loue thee, feare thee, & rest in thee. Furthermore that our sleepe be not excessive or wastfull, after þ vnassatiabie desires of our flesh, but only sufficient to contente our weak nature, that we may be better disposed to liue in al godly conuersation, to the glory of the holy name and profit of our brethren. So be it.



